

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= FIRST US BANK; Date Recorded= 2020;

| Instrument #      | Date Recorded       | Name          | Party Role | Doc Type                       | Other Name      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                            |
|-------------------|---------------------|---------------|------------|--------------------------------|-----------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------|
| 20200114000018480 | 01/14/2020 08:48:56 | FIRST US BANK | Grantee    | MORTGAGE                       | JOSEPH ASHLEY   |      |      | 0       | 0       |                                  | Sec:23<br>Twn:20S<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST             |
| 20200114000018490 | 01/14/2020 08:48:57 | FIRST US BANK | Grantee    | MORTGAGE                       | ROGERS JOHN LEE |      |      | 0       | 0       |                                  | Sec:33<br>Twn:21S<br>Rng:1W Qt:N<br>BQt:NW<br>Other:SEE<br>INST              |
| 20200128000037430 | 01/28/2020 12:59:08 | FIRST US BANK | Grantee    | MORTGAGE                       | SMITH JAMES A   |      |      |         |         |                                  | Lot#:16<br>Sub:WILLOWS<br>PHASE TWO                                          |
| 20200128000037430 | 01/28/2020 12:59:08 | FIRST US BANK | Grantee    | MORTGAGE                       | SMITH JAMES A   |      |      |         |         |                                  | Sec:21<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST             |
| 20200128000037430 | 01/28/2020 12:59:08 | FIRST US BANK | Grantee    | MORTGAGE                       | SMITH JAMES A   |      |      |         |         |                                  | Other:SEE<br>INST                                                            |
| 20200203000043450 | 02/03/2020 09:44:53 | FIRST US BANK | Grantor    | RELEASES                       | SHIREY HILTON   |      |      |         |         | Instr<br>#:20050224000<br>089140 |                                                                              |
| 20200203000045170 | 02/03/2020 03:56:07 | FIRST US BANK | Grantee    | MORTGAGE                       | DAVIS WARREN    |      |      | 27      | 62      |                                  | Lot#:3 Book:27<br>Pg:62<br>Sub:WILLOWS<br>PHASE ONE                          |
| 20200207000051570 | 02/07/2020 11:53:20 | FIRST US BANK | Grantor    | RELEASES                       | ODOM PATRICIA F |      |      |         |         | Instr<br>#:20190523000<br>176560 |                                                                              |
| 20200218000065280 | 02/18/2020 11:02:55 | FIRST US BANK | Grantee    | MORTGAGE                       | ORSO CARL WAYNE |      |      | 9       | 12      |                                  | Lot#:62 Book:9<br>Pg:12<br>Sub:SCOTTSD<br>ALE THIRD<br>ADDITION<br>PHASE TWO |
| 20200221000069700 | 02/21/2020 11:45:44 | FIRST US BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | FIRST US BANK   |      |      | 27      | 62      | Instr<br>#:20200203000<br>045170 | Lot#:3 Book:27<br>Pg:62<br>Sub:WILLOWS<br>PHASE ONE                          |
| 20200221000069700 | 02/21/2020 11:45:44 | FIRST US BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | FIRST US BANK   |      |      | 27      | 62      | Instr<br>#:20200203000<br>045170 | Lot#:3 Book:27<br>Pg:62<br>Sub:WILLOWS<br>PHASE ONE                          |
| 20200221000069710 | 02/21/2020 11:45:45 | FIRST US BANK | Grantee    | MORTGAGE                       | DAVIS WARREN    |      |      | 27      | 62      |                                  | Lot#:3 Book:27<br>Pg:62<br>Sub:WILLOWS<br>PHASE ONE                          |
| 20200304000084980 | 03/04/2020 08:30:24 | FIRST US BANK | Grantee    | MORTGAGE                       | SHEARS ERIC J   |      |      | 0       | 0       |                                  | Sec:5 Twn:20S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                 |
| 20200313000100580 | 03/13/2020 01:19:06 | FIRST US BANK | Grantor    | RELEASES                       | REVIS KIM C     |      |      |         |         | Instr<br>#:20150630000<br>219110 |                                                                              |

|                       |                        |                  |         |                                   |                              |  |  |    |     |                                  |                                                                                                    |
|-----------------------|------------------------|------------------|---------|-----------------------------------|------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------|
| 202003240001<br>16770 | 03/24/2020<br>02:55:36 | FIRST US<br>BANK | Grantee | MORTGAGE                          | FIELDS<br>CAYCIE<br>BUFFKIN  |  |  | 0  | 0   |                                  | Sec:16<br>Twn:20S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                   |
| 202004080001<br>37240 | 04/08/2020<br>10:19:56 | FIRST US<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | METHOD<br>MORTGAGE<br>LLC    |  |  | 36 | 102 | Instr<br>#:20161221000<br>465810 | Lot#:762<br>Book:36<br>Pg:102<br>Sub:RIVERWO<br>ODS<br>SEVENTH<br>SECTOR<br>PHASE II<br>FINAL PLAT |
| 202004010001<br>27100 | 04/01/2020<br>10:42:48 | FIRST US<br>BANK | Grantee | MORTGAGE                          | GATES HOLLY<br>J             |  |  | 0  | 0   |                                  | Sec:26<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                   |
| 202004280001<br>66030 | 04/28/2020<br>03:58:55 | FIRST US<br>BANK | Grantor | RELEASES                          | LGCA<br>PROPERTIES<br>LLC    |  |  |    |     | Instr<br>#:20171113000<br>409310 |                                                                                                    |
| 202004170001<br>51430 | 04/17/2020<br>01:39:57 | FIRST US<br>BANK | Grantor | RELEASES                          | NSDKT<br>PROPERTIES<br>LLC   |  |  |    |     | Instr<br>#:20171113000<br>409270 |                                                                                                    |
| 202004170001<br>51440 | 04/17/2020<br>01:39:58 | FIRST US<br>BANK | Grantor | RELEASES                          | NSDKT<br>PROPERTIES<br>LLC   |  |  |    |     | Instr<br>#:20171113000<br>409280 |                                                                                                    |
| 202005130001<br>89530 | 05/13/2020<br>01:13:07 | FIRST US<br>BANK | Grantee | MORTGAGE                          | LAND KEVIN L                 |  |  | 0  | 0   |                                  | Sec:33<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                   |
| 202005270002<br>10090 | 05/27/2020<br>07:58:05 | FIRST US<br>BANK | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | FIRST US<br>BANK             |  |  | 0  | 0   |                                  | Sec:27<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                   |
| 202005270002<br>10090 | 05/27/2020<br>07:58:05 | FIRST US<br>BANK | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | FIRST US<br>BANK             |  |  | 0  | 0   |                                  | Sec:27<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                   |
| 202005270002<br>10090 | 05/27/2020<br>07:58:05 | FIRST US<br>BANK | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | FIRST US<br>BANK             |  |  |    |     |                                  | Sec:27<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                   |
| 202005270002<br>10090 | 05/27/2020<br>07:58:05 | FIRST US<br>BANK | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | FIRST US<br>BANK             |  |  |    |     |                                  | Other:SEE<br>INST                                                                                  |
| 202006080002<br>30660 | 06/08/2020<br>02:22:56 | FIRST US<br>BANK | Grantee | AFFIDAVITS                        | ODOM<br>MICHAEL B            |  |  |    |     | Instr<br>#:20200527000<br>210090 | Other:SEE<br>INST                                                                                  |
| 202007010002<br>72080 | 07/01/2020<br>01:22:21 | FIRST US<br>BANK | Grantor | DEEDS                             | LANTRIP<br>PROPERTIES<br>LLC |  |  | 0  | 0   |                                  | Sec:27<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                   |

|                       |                        |                  |         |                                   |                                       |  |  |  |  |  |                                                                  |
|-----------------------|------------------------|------------------|---------|-----------------------------------|---------------------------------------|--|--|--|--|--|------------------------------------------------------------------|
| 202007010002<br>72080 | 07/01/2020<br>01:22:21 | FIRST US<br>BANK | Grantor | DEEDS                             | LANTRIP<br>PROPERTIES<br>LLC          |  |  |  |  |  | Other:SEE<br>INST                                                |
| 202007010002<br>72080 | 07/01/2020<br>01:22:21 | FIRST US<br>BANK | Grantor | DEEDS                             | LANTRIP<br>PROPERTIES<br>LLC          |  |  |  |  |  | Sec:27<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST |
| 202007140002<br>92440 | 07/14/2020<br>01:11:55 | FIRST US<br>BANK | Grantor | RESTRICTION<br>S AND<br>COVENANTS | CALERA<br>NORTH<br>INDUSTRIAL<br>PARK |  |  |  |  |  | Other:SEE<br>INST                                                |