

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2006; Index Type= Land Records; Name= ACIPCO  
FEDERAL CREDIT UNION;

| Instrument #          | Date Recorded          | Name                                 | Party Role | Doc Type | Other Name                       | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                   |
|-----------------------|------------------------|--------------------------------------|------------|----------|----------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------------------|
| 200601190000<br>29140 | 01/19/2006<br>09:09:40 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | MUIR,<br>GILBERT P               |      |      |         |         | 200208020003<br>61970 |                                                                                     |
| 200602140000<br>73620 | 02/14/2006<br>10:48:39 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | MARTIN, PAUL<br>L                |      |      |         |         |                       | Sec:3 Twn:22S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                        |
| 200602140000<br>73610 | 02/14/2006<br>10:48:38 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | MARTIN, PAUL<br>L                |      |      |         |         | 199907070002<br>83901 |                                                                                     |
| 200603130001<br>17100 | 03/13/2006<br>03:19:08 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | ROSETTA,<br>DENNIS D             |      |      | 8       | 167     |                       | Lot#:9 Book:8<br>Pg:167<br>Sub:HOMESTE<br>AD                                        |
| 200603130001<br>17100 | 03/13/2006<br>03:19:08 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | ROSETTA,<br>DENNIS D             |      |      |         |         |                       | Other:SEE<br>INST                                                                   |
| 200604040001<br>55900 | 04/04/2006<br>03:52:30 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | JEFFERS,<br>JAMES<br>MICHAEL III |      |      | 5       | 114     |                       | Lot#:26 Book:5<br>Pg:114<br>Sub:MONTE<br>TIERRA<br>SUBDIVISION                      |
| 200604250001<br>93860 | 04/25/2006<br>03:37:18 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | KEY,<br>DOUGLAS L                |      |      |         |         |                       | Sec:23<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                    |
| 200605230002<br>42520 | 05/23/2006<br>08:51:38 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | HINDMAN,<br>NOLAN AKA            |      |      | 34      | 34      |                       | Lot#:693<br>Book:34 Pg:34<br>Sub:WATERFO<br>RD COVE<br>SECTOR 3<br>PHASE 2          |
| 200605310002<br>55570 | 05/31/2006<br>09:43:29 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | THOMPSON,<br>LONNIE C            |      |      |         |         |                       | Sec:6 Twn:22S<br>Rng:2W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                        |
| 200605310002<br>55560 | 05/31/2006<br>09:43:28 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | HENEGAR,<br>THOMAS G             |      |      | 20      | 35      |                       | Lot#:344<br>Book:20 Pg:35<br>Sub:FIELDSTO<br>NE PARK<br>THIRD<br>SECTOR<br>PHASE II |
| 200607130003<br>37550 | 07/13/2006<br>11:12:17 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | BUSBY, JOHN<br>T                 |      |      | 35      | 81      |                       | Lot#:109<br>Book:35 Pg:81<br>Sub:HERITAG<br>E TRACE<br>PHASE I<br>SECTOR 2          |

|                       |                        |                                      |         |          |                        |  |  |    |     |                       |                                                                                     |
|-----------------------|------------------------|--------------------------------------|---------|----------|------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------|
| 200609280004<br>81060 | 09/28/2006<br>09:12:17 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | PAYNE, KEITH           |  |  | 5  | 79  |                       | Lot#:5 Blk:4<br>Book:5 Pg:79<br>Sub:FALL<br>ACRES THIRD<br>SECTOR                   |
| 200610160005<br>11480 | 10/16/2006<br>03:16:57 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | HUNTER,<br>TODD F      |  |  | 24 | 93  |                       | Lot#:35<br>Book:24 Pg:93<br>Sub:VILLAGE<br>AT BROOK<br>HIGHLAND                     |
| 200610230005<br>20910 | 10/23/2006<br>09:14:32 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | HUNTER<br>TODD F       |  |  |    |     | 200504290002<br>05860 |                                                                                     |
| 200611090005<br>50980 | 11/09/2006<br>09:08:37 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MCGRAW,<br>MICHAEL W   |  |  | 9  | 104 |                       | Lot#:53 Book:9<br>Pg:104<br>Sub:OAK<br>GLEN 1ST<br>SECTOR                           |
| 200601270000<br>45400 | 01/27/2006<br>01:02:38 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | AITKEN, T W<br>III     |  |  |    |     |                       | Sec:18<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                    |
| 200602060000<br>58450 | 02/06/2006<br>10:12:06 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | CARNAGGIO,<br>JOSEPH V |  |  | 32 | 76  |                       | Lot#:17<br>Book:32 Pg:76<br>Sub:MOUNTAI<br>N CREST<br>ESTATE                        |
| 200604030001<br>52970 | 04/03/2006<br>01:41:58 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | COOPER,<br>WALTER L    |  |  |    |     | 200104230001<br>55721 |                                                                                     |
| 200604030001<br>52980 | 04/03/2006<br>01:41:59 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | COOPER,<br>WALTER L    |  |  | 8  | 46  |                       | Lot#:214<br>Book:8 Pg:46<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB NINTH<br>ADDITION |
| 200604170001<br>76300 | 04/17/2006<br>08:34:42 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MOSS,<br>JOSEPH H      |  |  | 10 | 78  |                       | Lot#:5 Book:10<br>Pg:78<br>Sub:DEARING<br>DOWNS 5TH<br>ADDITION<br>PHASE 1          |
| 200604250001<br>93850 | 04/25/2006<br>03:37:17 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | KEY,<br>DOUGLAS L      |  |  |    |     | 200309030005<br>87250 |                                                                                     |
| 200605160002<br>31310 | 05/16/2006<br>02:29:35 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | PENHALE,<br>KENNETH R  |  |  |    |     |                       | Sec:22<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                    |
| 200605180002<br>36890 | 05/18/2006<br>01:27:06 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | BRAY,<br>ELIZABETH     |  |  | 18 | 35  |                       | Lot#:10<br>Book:18 Pg:35<br>Sub:SHIRES<br>PHASE 3<br>SECTOR 1                       |

|                       |                        |                                      |         |          |                      |  |  |    |     |                       |                                                                   |
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| 200605310002<br>55580 | 05/31/2006<br>09:43:30 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | OTWELL,<br>PHILLIP R |  |  | 21 | 141 |                       | Lot#:19<br>Book:21<br>Pg:141<br>Sub:LAUREL<br>WOODS 6TH<br>SECTOR |
| 200606210002<br>98690 | 06/21/2006<br>03:55:10 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | MATHIS<br>ROBERT D   |  |  |    |     | 199911150004<br>66961 |                                                                   |
| 200606210002<br>98700 | 06/21/2006<br>03:55:11 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MATHIS,<br>ROSANEL C |  |  | 11 | 40  |                       | Lot#:32<br>Book:11 Pg:40<br>Sub:MEADOW<br>RIDGE                   |
| 200606200002<br>93140 | 06/20/2006<br>08:13:35 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | HENEGAR<br>SALLY     |  |  |    |     | 200108020003<br>20441 |                                                                   |
| 200606270003<br>06530 | 06/27/2006<br>08:13:19 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | HARRELL,<br>HEATH    |  |  | 34 | 117 |                       | Lot#:122<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE  |
| 200607310003<br>67610 | 07/31/2006<br>03:44:49 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | HAMILTON<br>KELLY    |  |  |    |     | 200507120003<br>48950 |                                                                   |
| 200608070003<br>79990 | 08/07/2006<br>09:29:21 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | ERHART,<br>ROBERT M  |  |  |    |     | 200111130004<br>89401 |                                                                   |