Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Name= UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
199608160002 66701	08/16/1996 12:04:11	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	POWER OF ATTORNEY	ST JOHN, DONALD						·
200402120000 73770	02/12/2004 01:09:00	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	POWER OF ATTORNEY	HOFFMAN, SUSAN R						
200410290005 97030	10/29/2004 09:39:00	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	POWER OF ATTORNEY	HOLM, LINDA VAN						
199608160002 66711	08/16/1996 12:04:13	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB						Sec:35 Twn:21S Rng:3W Qt:NE BQt:SE
199608160002 66731	08/16/1996 12:04:15	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB			6	163		Lot#:18 Blk:1 Book:6 Pg:163
199608160002 66721	08/16/1996 12:04:14	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB			6	59		Lot#:11 Blk:3 Book:6 Pg:59
199608160002 66741	08/16/1996 12:04:16	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB			6	59		Lot#:18 Blk:2 Book:6 Pg:59
199608160002 66751	08/16/1996 12:04:18	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB			7	45		Lot#:43 Book:7 Pg:45

199608160002 66761	08/16/1996 12:04:19	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB		4	93		Book:4 Pg:93
199608160002 66771	08/16/1996 12:04:21	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	BERKELEY FEDERAL BANK & TRUST FSB		6	56		Lot#:22 Book:6 Pg:56
201410230003 35150	10/23/2014 11:46:40	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	MELTON LINDSAY A		10	88		Lot#:28 Blk:9 Book:10 Pg:88 Sub:BERMUDA LAKE ESTATES SECOND SECTOR AMENDED MAP
201411040003 47350	11/04/2014 12:06:43	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	JOHNS SHERRYL E STRACNER		38	54	Instr #:20140207000 035210	Lot#:47 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE FINAL PLAT
200904060001 25110	04/06/2009 01:56:30	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	MURPHY, JOHN W		31	67		Lot#:55 Book:31 Pg:67 Sub:CALLOWA Y COVE TOWNHOMES PLAT NO 1
200905180001 86550	05/18/2009 03:50:33	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	YORK SUSAN HILL		38	42		Lot#:848 Book:38 Pg:42 Sub:WATERFO RD TOWNHOMES SECTOR 2
200906120002 24740	06/12/2009 10:56:48	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	RECTENWALD CHARLES L		10	2		Lot#:9 Book:10 Pg:2 Sub:MEADOW BROOK TOWNHOMES
200906150002 27470	06/15/2009 01:21:46	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	CENTER JASON		7	117	Instr #:20080429000 174390	Lot#:3 Book:7 Pg:117 Sub:OLD VIRGINIA
200907060002 58340	07/06/2009 02:19:49	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	NEWINS PROPERTIES LLC		25	79	Instr #:20090204000 035620	Lot#:28 Book:25 Pg:79 Sub:TOCOA PARC PHASE 2

200907080002 63070	07/08/2009 01:44:26	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	BURBANK DAWN	37	51		Lot#:52 Book:37 Pg:51 Sub:SAVANNA H POINTE SECTOR IX AMENDED MAP
200907150002 72170	07/15/2009 12:32:55	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	WHARTON RICHARD	3	79		Lot#:15 Blk:2 Book:3 Pg:79 Sub:GEORGE S SUBDIVISION OF KEYSTONE SECTOR 1 RESURVEY
200907150002 72190	07/15/2009 12:32:57	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	PATTERSON WILLIAM			Instr #:20090312000 090700	Sec:6 Twn:21S Rng:2E Qt:NE BQt:NW Other:SEE INST
200907280002 88050	07/28/2009 09:58:19	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	CAGLE JASON	5	114	Instr #:20081103000 425990	Lot#:9 Book:5 Pg:114 Sub:MONTE TIERRA
200909020003 39130	09/02/2009 02:08:10	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	PIERCE PATRICIA				Sec:35 Twn:21S Rng:1W BQt:NE Other:SEE INST
200911050004 15010	11/05/2009 02:58:36	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	WHALEN BRITNEY	24	82	021930	Lot#:63 Lot:A Book:24 Pg:82 Sub:MERIWEA THER SECTOR 1 RE SURVEY OF LOTS 62 AND 63
200911130004 24440	11/13/2009 01:13:00	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	GASSAWAY THOMAS L	37	77	Instr #:20090610000 222210	Lot#:45 Book:37 Pg:77 Sub:FARMING DALE ESTATES SECTOR THREE
200912140004 56420	12/14/2009 10:03:58	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	CRUM KATHY J				Sec:9 Twn:20S Rng:2E Qt:SW BQt:NE Other:SEE INST
201003160000 77310	03/16/2010 01:23:52	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	STEVENS JOANN ESTELLE	27	57	170510	Lot#:2 Book:27 Pg:57 Sub:MEADOW VIEW FOURTH SECTOR AMENDED MAP

201004050001 01310	04/05/2010 02:25:04	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	HARRISON BRYAN K		17	85	Instr #:20090826000 330140	Lot#:23 Blk:3 Book:17 Pg:85 Sub:PLANTATI ON SOUTH THIRD SECTOR PHASE V
201004050001 01350	04/05/2010 02:25:08	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	LAWRENCE CHARLES PHILLIP		6	72	Instr #:20050318000 124890	Lot#:10 Blk:1 Book:6 Pg:72 Sub:SOUTHWI ND FIRST SECTOR
201004120001 11630	04/12/2010 03:50:57	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	PARKER CARLY J		5	57	Instr #:20090227000 071730	Lot#:6 Blk:2 Book:5 Pg:57 Sub:OAK MOUNTAINS ESTATES
201004190001 18380	04/19/2010 11:18:41	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	TAYLOR JEFFREY SCOTT		38	53	Instr #:20091125000 437690	Lot#:232 Book:38 Pg:53 Sub:RESERVE AT TIMBERLINE PHASE 3