

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Legal Seq= 14; Date Recorded= 2017/10;

| Instrument #          | Date Recorded          | Name                                                    | Party Role | Doc Type                          | Other Name                                              | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                        |
|-----------------------|------------------------|---------------------------------------------------------|------------|-----------------------------------|---------------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------|
| 201710270003<br>90560 | 10/27/2017<br>03:27:51 | DAL<br>PROPERTIES<br>LLC                                | Grantor    | MORTGAGE<br>AMENDMENT<br>S        | RUCH<br>RICHARD                                         |      |      | 48      | 54      | Instr<br>#:20110317000<br>086700 | Lot#:2179<br>Book:48 Pg:54<br>Sub:KIRKWAL<br>L PHASE IV IN<br>BALLANTRAE                 |
| 201710090003<br>66240 | 10/09/2017<br>10:08:34 | ALABAMA<br>STATE OF                                     | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | WATER<br>WORKS<br>BOARD OF<br>THE CITY OF<br>BIRMINGHAM |      |      |         |         |                                  | Sec:25<br>Twn:18S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                         |
| 201710310003<br>93830 | 10/31/2017<br>02:50:24 | NSH CORP                                                | Grantor    | MORTGAGE<br>AMENDMENT<br>S        | REGIONS<br>BANK                                         |      |      | 45      | 48      | Instr<br>#:20160506000<br>154710 | Lot#:858<br>Book:45 Pg:48<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR B |
| 201710310003<br>93830 | 10/31/2017<br>02:50:24 | Regions Bank                                            | Grantee    | MORTGAGE<br>AMENDMENT<br>S        | NSH CORP                                                |      |      | 45      | 48      | Instr<br>#:20160506000<br>154710 | Lot#:858<br>Book:45 Pg:48<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR B |
| 201710270003<br>90560 | 10/27/2017<br>03:27:51 | RUCH<br>RICHARD                                         | Grantee    | MORTGAGE<br>AMENDMENT<br>S        | DAL<br>PROPERTIES<br>LLC                                |      |      | 48      | 54      | Instr<br>#:20110317000<br>086700 | Lot#:2179<br>Book:48 Pg:54<br>Sub:KIRKWAL<br>L PHASE IV IN<br>BALLANTRAE                 |
| 201710090003<br>66240 | 10/09/2017<br>10:08:34 | WATER<br>WORKS<br>BOARD OF<br>THE CITY OF<br>BIRMINGHAM | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>STATE OF                                     |      |      |         |         |                                  | Sec:25<br>Twn:18S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                         |