

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Legal Seq= 33;**

| Instrument #      | Date Recorded       | Name                             | Party Role | Doc Type                           | Other Name                       | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                  |
|-------------------|---------------------|----------------------------------|------------|------------------------------------|----------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------|
| 20160428000140070 | 04/28/2016 11:20:53 | BANCORPSOUTH BANK                | Grantee    | MORTGAGE                           | NEWCASTLE CONSTRUCTION INC       |      |      | 46      | 5       |                           | Lot#:37<br>Book:46 Pg:5<br>Sub:SHELBY FARMS AMENDED PLAT           |
| 20160805000278720 | 08/05/2016 10:55:41 | ALAMERICA BANK                   | Grantor    | RELEASES                           | OVER40INVESTING LLC              |      |      | 38      | 149     | Instr #:20140904000278170 | Lot#:123<br>Book:38 Pg:149<br>Sub:SHELBY FARMS FINAL PLAT          |
| 20161114000417970 | 11/14/2016 10:44:37 | CHESSER RESERVE LLC              | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | CHESSER RESERVE                  |      |      | 46      | 20      | Instr #:20140630000197500 | Lot#:32<br>Book:46 Pg:20<br>Sub:CHESSER RESERVE PHASE II           |
| 20161114000417970 | 11/14/2016 10:44:37 | CHESSER RESERVE                  | Grantee    | AMENDMENT RESTRICTION OF COVENANTS | CHESSER RESERVE LLC              |      |      | 46      | 20      | Instr #:20140630000197500 | Lot#:32<br>Book:46 Pg:20<br>Sub:CHESSER RESERVE PHASE II           |
| 20160119000019130 | 01/19/2016 02:17:51 | AAB LLC                          | Grantee    | DEEDS                              | SILVER CREEK DEVELOPMENT LLC     |      |      | 40      | 17      |                           | Lot#:510<br>Book:40 Pg:17<br>Sub:SILVER CREEK SECTOR III PHASE III |
| 20160321000087760 | 03/21/2016 08:31:59 | LAKE MARTIN INVESTMENT GROUP LLC | Grantor    | LIS PENDENS                        | REAL ESTATE INVESTMENTS LTD LLC  |      |      |         |         |                           | Sec:6 Twn:22S<br>Rng:2W<br>Other:SEE INST                          |
| 20160622000216310 | 06/22/2016 12:54:55 | LAKE MARTIN INVESTMENT GROUP LLC | Grantor    | LIS PENDENS RELEASE                | REAL ESTATE INVESTMENTS LTD LLC  |      |      |         |         | Instr #:20160321000087760 | Sec:6 Twn:22S<br>Rng:2W<br>Other:SEE INST                          |
| 20160428000140070 | 04/28/2016 11:20:53 | NEWCASTLE CONSTRUCTION INC       | Grantor    | MORTGAGE                           | BANCORPSOUTH BANK                |      |      | 46      | 5       |                           | Lot#:37<br>Book:46 Pg:5<br>Sub:SHELBY FARMS AMENDED PLAT           |
| 20160805000278720 | 08/05/2016 10:55:41 | OVER40INVESTING LLC              | Grantee    | RELEASES                           | ALAMERICA BANK                   |      |      | 38      | 149     | Instr #:20140904000278170 | Lot#:123<br>Book:38 Pg:149<br>Sub:SHELBY FARMS FINAL PLAT          |
| 20160119000019130 | 01/19/2016 02:17:51 | SILVER CREEK DEVELOPMENT LLC     | Grantor    | DEEDS                              | AAB LLC                          |      |      | 40      | 17      |                           | Lot#:510<br>Book:40 Pg:17<br>Sub:SILVER CREEK SECTOR III PHASE III |
| 20160622000216310 | 06/22/2016 12:54:55 | REAL ESTATE INVESTMENTS LTD LLC  | Grantee    | LIS PENDENS RELEASE                | LAKE MARTIN INVESTMENT GROUP LLC |      |      |         |         | Instr #:20160321000087760 | Sec:6 Twn:22S<br>Rng:2W<br>Other:SEE INST                          |

|                       |                        |                                        |               |                         |                                        |  |  |    |     |                                  |                                                                         |
|-----------------------|------------------------|----------------------------------------|---------------|-------------------------|----------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------|
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 | SERVISFIRST<br>BANK                    | Debtor        | TERMINATION<br>S OF UCC | THORNTON<br>NEW HOME<br>SALES INC      |  |  | 38 | 109 | Instr<br>#:20120531000<br>191650 | Lot#:93<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                  |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>CHARLES H                 | Grantor       | QUIT CLAIM<br>DEED      | THORNBURG<br>MARI ROSE C               |  |  | 3  | 38  |                                  | Lot#:7 Blk:9<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>MARI ROSE C               | Grantee       | QUIT CLAIM<br>DEED      | THORNBURG<br>CHARLES H                 |  |  | 3  | 38  |                                  | Lot#:7 Blk:9<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY |
| 201603210000<br>87760 | 03/21/2016<br>08:31:59 | REAL ESTATE<br>INVESTMENT<br>S LTD LLC | Grantee       | LIS<br>PENDENDS         | LAKE MARTIN<br>INVESTMENT<br>GROUP LLC |  |  |    |     |                                  | Sec:6 Twn:22S<br>Rng:2W<br>Other:SEE<br>INST                            |
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 | THORNTON<br>NEW HOME<br>SALES INC      | Secured party | TERMINATION<br>S OF UCC | SERVISFIRST<br>BANK                    |  |  | 38 | 109 | Instr<br>#:20120531000<br>191650 | Lot#:93<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                  |