

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1971; Date Recorded= 1971/06;

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type                | Other Name                     | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|--------------------------------|------------|-------------------------|--------------------------------|------|------|---------|---------|-----------------|-------------------|
| 197106010000<br>21870 | 06/01/1971<br>12:00:00 | BEARDEN<br>CALVIN C.           | Grantor    | DEEDS                   | LUMPKIN,<br>JAMES<br>EDWARD    | 268  | 90   |         |         |                 |                   |
| 197106020000<br>21930 | 06/02/1971<br>12:00:00 | CARTER<br>DANIEL T.            | Grantor    | MORTGAGE                | LANSFORD,<br>JACKSON L.        | 317  | 602  |         |         |                 |                   |
| 197106020000<br>21980 | 06/02/1971<br>12:00:00 | ALABAMA<br>STATE OF<br>INDUSTR | Grantor    | POWER OF<br>ATTORNEY    | SHIRLEY,<br>JAMES C.           | 268  | 103  |         |         |                 |                   |
| 197106010000<br>21880 | 06/01/1971<br>12:00:00 | BIGGER<br>CHESTER H.           | Grantor    | DEEDS                   | HARDIN,<br>NOLAN<br>LESTER     | 268  | 89   |         |         |                 |                   |
| 197106020000<br>22060 | 06/02/1971<br>12:00:00 | COBBS ALLEN<br>& HALL MORT     | Grantor    | ASSIGNMENT/<br>TRANSFER | FED NATL<br>MORTGAGE<br>ASOC   | 268  | 104  |         |         |                 |                   |
| 197106020000<br>22010 | 06/02/1971<br>12:00:00 | CENTRAL<br>BANK &<br>TRUST CO  | Grantor    | PARTIAL<br>RELEASE      | W.E.B.<br>HOMEBUILDE<br>RS INC | 268  | 106  |         |         |                 |                   |
| 197106020000<br>22030 | 06/02/1971<br>12:00:00 | CENTRAL<br>BANK &<br>TRUST CO  | Grantor    | RELEASES                | GREEN<br>VALLEY<br>HOMES INC   | 268  | 108  |         |         |                 |                   |
| 197106020000<br>21990 | 06/02/1971<br>12:00:00 | CENTRAL<br>BANK &<br>TRUST CO  | Grantor    | RELEASES                | GREEN<br>VALLEY<br>HOMES INC   | 268  | 105  |         |         |                 |                   |
| 197106020000<br>22130 | 06/02/1971<br>12:00:00 | CARDWELL<br>ROBERT D,<br>ETAL  | Grantor    | MORTGAGE                | CITY NATL<br>BANK BHAM         | 317  | 592  |         |         |                 |                   |
| 197106030000<br>22220 | 06/03/1971<br>12:00:00 | BHAM TRUST<br>NATL BANK        | Grantor    | RELEASES                | OSMENT,<br>JOSEPH S, JR.       | 268  | 127  |         |         |                 |                   |
| 197106030000<br>22260 | 06/03/1971<br>12:00:00 | BOLTON<br>KATHERINE<br>B(EXECU | Grantor    | DEEDS                   | BOLTON,<br>ARTHUR P,<br>JR.    | 268  | 130  |         |         |                 |                   |
| 197106030000<br>22290 | 06/03/1971<br>12:00:00 | COOSA<br>VALLEY<br>ACADEMY INC | Grantor    | DEEDS                   | ABBOTT,<br>CURTIS<br>EDWARD    | 268  | 122  |         |         |                 |                   |
| 197106030000<br>22300 | 06/03/1971<br>12:00:00 | ABBOTT<br>CURTIS<br>EDWARD     | Grantor    | MORTGAGE                | COOSA<br>VALLEY<br>ACADEMY INC | 317  | 604  |         |         |                 |                   |
| 197106040000<br>22450 | 06/04/1971<br>12:00:00 | BREWSTER<br>WILLIAM            | Grantor    | DEEDS                   | EISENBURG,<br>MELVIN ALAN      | 268  | 153  |         |         |                 |                   |
| 197106040000<br>22430 | 06/04/1971<br>12:00:00 | BLACKMON<br>JAMES R.           | Grantor    | DEEDS                   | BLACKMON,<br>GERALD            | 268  | 145  |         |         |                 |                   |
| 197106070000<br>22550 | 06/07/1971<br>12:00:00 | CHACE LAKE<br>COUNTRY<br>CLUB  | Grantor    | MORTGAGE                | BHAM FED<br>SV&LN ASOC         | 317  | 640  |         |         |                 |                   |
| 197106070000<br>22580 | 06/07/1971<br>12:00:00 | CHACE<br>BRYAN A.<br>ETAL      | Grantor    | PARTIAL<br>RELEASE      | HARBERT,<br>BILL L. ETAL       | 268  | 181  |         |         |                 |                   |
| 197106070000<br>22590 | 06/07/1971<br>12:00:00 | BUSBY<br>DEWEY                 | Grantor    | DEEDS                   | BUSBY,<br>EDWARD E.            | 268  | 188  |         |         |                 |                   |
| 197106070000<br>22650 | 06/07/1971<br>12:00:00 | CALERA<br>TOWN OF              | Grantor    | RESOLUTION              | *NONE GIVEN*                   | 268  | 192  |         |         |                 |                   |
| 197106070000<br>22660 | 06/07/1971<br>12:00:00 | BUSBY<br>DEWEY                 | Grantor    | DEEDS                   | SIDES, JOHN<br>HARVEL          | 268  | 187  |         |         |                 |                   |

|                       |                        |                                |         |                                   |                         |     |     |  |  |  |  |
|-----------------------|------------------------|--------------------------------|---------|-----------------------------------|-------------------------|-----|-----|--|--|--|--|
| 197106070000<br>22790 | 06/07/1971<br>12:00:00 | CRAIS C.I.<br>ETAL             | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | COLONIAL<br>PIPELINE CO | 268 | 211 |  |  |  |  |
| 197106070000<br>22800 | 06/07/1971<br>12:00:00 | CHAPMAN<br>OTIS                |         | MISC<br>INSTRUMENT<br>S           | ALABAMA<br>POWER CO     | 268 | 165 |  |  |  |  |
| 197106070000<br>22850 | 06/07/1971<br>12:00:00 | CHACE LAKE<br>COUNTRY<br>CLUB  |         | MISC<br>INSTRUMENT<br>S           | *NONE GIVEN*            | 268 | 179 |  |  |  |  |
| 197106070000<br>22910 | 06/07/1971<br>12:00:00 | CALERA<br>TOWN OF              |         | MISC<br>INSTRUMENT<br>S           | *NONE GIVEN*            | 268 | 194 |  |  |  |  |
| 197106070000<br>22900 | 06/07/1971<br>12:00:00 | ALLIED<br>CONCORD<br>FINL CORP | Grantor | PARTIAL<br>RELEASE                | ADAIR,<br>WILLIAM D.    | 268 | 218 |  |  |  |  |
| 197106070000<br>22920 | 06/07/1971<br>12:00:00 | BAILEY LENA<br>D.              | Grantor | AFFIDAVITS                        | *NONE GIVEN*            | 268 | 200 |  |  |  |  |
| 197106080000<br>23010 | 06/08/1971<br>12:00:00 | CITIZENS<br>BANK LEEDS         | Grantor | RELEASES                          | WELDON, A.M.            | 268 | 223 |  |  |  |  |
| 197106080000<br>23020 | 06/08/1971<br>12:00:00 | ACKER JERRY                    | Grantor | DEEDS                             | JONES,<br>EDWARD P.     | 268 | 232 |  |  |  |  |
| 197106080000<br>23080 | 06/08/1971<br>12:00:00 | CITIZENS<br>BANK LEEDS         | Grantor | RELEASES                          | JOHNSON,<br>ROBERT D.   | 268 | 222 |  |  |  |  |
| 197106080000<br>23060 | 06/08/1971<br>12:00:00 | CRIBBS PAUL<br>H.              | Grantor | DEEDS                             | MARTIN, ROY<br>D.       | 268 | 226 |  |  |  |  |