

**Search Criteria   Filters Applied: Party Seq= 1,0; Legal Seq= 54;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type | Other Name                          | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                             |
|-------------------|---------------------|---------------------------------------|------------|----------|-------------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------|
| 20200629000265200 | 06/29/2020 11:15:14 | BLEVINS EDWARD E                      | Grantor    | MORTGAGE | BRYANT BANK                         |      |      | 3       | 38      |                 | Lot#:7 Blk:29 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY OF 1890 |
| 20210202000053310 | 02/02/2021 08:35:43 | BIRMINGHAM LD LLC                     | Grantor    | DEEDS    | RAUSCH COLEMAN HOMES BIRMINGHAM LLC |      |      | 53      | 65      |                 | Lot#:126 Book:53 Pg:65 Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT        |
| 20210202000053330 | 02/02/2021 08:35:45 | BIRMINGHAM LD LLC                     | Grantee    | MORTGAGE | RAUSCH COLEMAN HOMES BIRMINGHAM LLC |      |      | 53      | 65      |                 | Lot#:126 Book:53 Pg:65 Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT        |
| 20031021000702370 | 10/21/2003 08:17:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS    | AMERICAN HOMES AND LAND CORPORATION |      |      | 32      | 26      |                 | Lot#:197 Book:32 Pg:26                                                        |
| 20040601000291840 | 06/01/2004 03:46:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS    | AMERICAN HOMES & LAND CORPORATION   |      |      | 33      | 25      |                 | Lot#:367 Book:33 Pg:25                                                        |
| 20040601000291850 | 06/01/2004 03:46:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK      |      |      | 33      | 25      |                 | Lot#:367 Book:33 Pg:25                                                        |
| 20040909000502780 | 09/09/2004 01:25:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS    | AMERICAN HOMES & LAND CORPORATION   |      |      | 33      | 129     |                 | Lot#:1414 Book:33 Pg:129                                                      |
| 20041026000589830 | 10/26/2004 08:52:00 | ARBOR HILLS LLC                       | Grantor    | MORTGAGE | COMPASS BANK                        |      |      | 33      | 142     |                 | Lot#:166 Book:33 Pg:142                                                       |
| 20041029000598990 | 10/29/2004 01:13:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS    | AMERICAN HOMES & LAND CORPORATION   |      |      | 34      | 3       |                 | Lot#:689 Book:34 Pg:3                                                         |
| 20041029000599000 | 10/29/2004 01:13:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK      |      |      | 34      | 3       |                 | Lot#:626 Book:34 Pg:3                                                         |

|                       |                        |                                                |         |                            |                                             |  |  |    |     |                       |                                                                              |
|-----------------------|------------------------|------------------------------------------------|---------|----------------------------|---------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------|
| 200412220006<br>98780 | 12/22/2004<br>02:07:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE                   | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK     |  |  | 34 | 53  |                       | Lot#:1795<br>Book:34 Pg:53                                                   |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                                | Grantee | MORTGAGE                   | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 34 | 85  |                       | Lot#:133<br>Book:34 Pg:85                                                    |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 | CHELSEA<br>PARK INC                            | Grantor | DEEDS                      | DAVID ACTON<br>BUILDING<br>CORP             |  |  | 34 | 21  |                       | Lot#:3 Book:34<br>Pg:21                                                      |
| 200504140001<br>76900 | 04/14/2005<br>02:59:30 | COMPASS<br>BANK                                | Grantor | RELEASES                   | ARBOR HILLS<br>LLC                          |  |  | 33 | 142 | 200410260005<br>89850 | Lot#:196<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                           |
| 200504140001<br>76910 | 04/14/2005<br>02:59:31 | COMPASS<br>BANK                                | Grantor | PARTIAL<br>RELEASE         | ARBOR HILLS<br>LLC                          |  |  | 33 | 142 | 200401020000<br>01490 | Lot#:196<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                           |
| 200504140001<br>76930 | 04/14/2005<br>02:59:33 | COMPASS<br>BANK                                | Debtor  | TERMINATION<br>S OF UCC    | ARBOR HILLS<br>LLC                          |  |  | 33 | 142 | 200410260005<br>89840 | Lot#:196<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                           |
| 200504150001<br>78200 | 04/15/2005<br>11:11:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE                   | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK     |  |  | 34 | 122 |                       | Lot#:516<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                         |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK                                | Debtor  | TERMINATION<br>S OF UCC    | CARTER<br>MASON<br>INVESTMENT<br>S LLC      |  |  | 35 | 119 | 200501180000<br>26550 | Lot#:55<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE                            |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                        | Grantor | MINERAL<br>ASSIGNMENT      | WALLACE, W<br>RAY                           |  |  |    |     |                       | Sec:9 Twn:22S<br>Rng:4W BQt:S                                                |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                    | Grantor | AGREEMENT                  | WALLACE, W<br>RAY                           |  |  |    |     |                       | Sec:8 Twn:21S<br>Rng:4W Qt:S<br>BQt:NE                                       |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                        | Grantor | MORTGAGE                   | COMPASS<br>BANK                             |  |  | 36 | 6   |                       | Lot#:88<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2             |
| 200604120001<br>71230 | 04/12/2006<br>03:34:38 | CLARK<br>EDWARDS<br>LLC                        | Grantor | DEEDS                      | ADAMS<br>HOMES LLC                          |  |  | 36 | 6   |                       | Lot#:72<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II                           |
| 200604120001<br>71250 | 04/12/2006<br>03:34:40 | ADAMS<br>HOMES LLC                             | Debtor  | FINANCING<br>STATEMENT     | OHIO<br>SAVINGS<br>BANK                     |  |  | 36 | 6   |                       | Lot#:72<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II            |
| 200604240001<br>89840 | 04/24/2006<br>11:38:04 | ADAMS<br>HOMES LLC                             | Grantor | MORTGAGE<br>AMENDMENT<br>S | INDYMAC<br>BANK                             |  |  | 36 | 115 | 200601230000<br>35260 | Lot#:196<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1 |

|                       |                        |                                          |               |                        |                                                 |  |  |    |     |                       |                                                                                                           |
|-----------------------|------------------------|------------------------------------------|---------------|------------------------|-------------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------------------------|
| 200609180004<br>62130 | 09/18/2006<br>01:17:37 | BRAVEHART<br>BUILDING LLC                | Grantor       | VARIANCE               | CALERA CITY<br>OF                               |  |  | 36 | 18  |                       | Lot#:153<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                                                |
| 200611140005<br>56630 | 11/14/2006<br>11:10:07 | COMPASS<br>BANK                          | Grantee       | MORTGAGE<br>CORRECTION | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC     |  |  | 37 | 85  | 200609250004<br>75060 | Lot#:201<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                               |
| 200611140005<br>56650 | 11/14/2006<br>11:10:09 | COMPASS<br>BANK                          | Secured party | FINANCING<br>STATEMENT | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC     |  |  | 37 | 85  | 200609250004<br>75080 | Lot#:224<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                               |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP | Grantor       | DEEDS                  | ADAMS<br>HOMES LLC                              |  |  | 37 | 53  |                       | Lot#:2088<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION                                |
| 200701310000<br>47500 | 01/31/2007<br>01:42:44 | CDX<br>SEQUOYA LLC                       | Grantor       | AFFIDAVITS             | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY |  |  |    |     |                       | Sec:17<br>Twn:22S<br>Rng:4W Qt:E<br>BQt:NW<br>Other:SEE<br>INST                                           |
| 200702230000<br>84980 | 02/23/2007<br>03:14:13 | COMPASS<br>BANK                          | Grantee       | MORTGAGE               | EDDLEMAN<br>HOMES LLC                           |  |  | 37 | 130 |                       | Lot#:20<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD |