

# Search Criteria Filters Applied: Party Role= Grantor;

| Instrument #      | Date Recorded          | Name                       | Party Role | Doc Type                    | Other Name                       | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                        |
|-------------------|------------------------|----------------------------|------------|-----------------------------|----------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------|
| 20181115000403760 | 11/15/2018 11:19:32 AM | DONOVAN BUILDERS LLC       | Grantor    | DEEDS                       | GIBSON GRANT E                   |      |      | 50      | 8       |                           | Lot#:3A Book:50 Pg:8 Sub:GREY OAKS SECTOR III                            |
| 20180917000332540 | 09/17/2018 11:51:27 AM | BUTLER JOSH                | Grantor    | MORTGAGE                    | COMPASS BANK                     |      |      | 44      | 4       |                           | Lot#:3A Book:44 Pg:4 Sub:CREEK W ATER RESURVEY 2                         |
| 20210205000061800 | 02/05/2021 11:27:13 AM | BRISCO CONSTRUCTION        | Grantor    | LIEN                        | CBH PROPERTIES HOOVER LLC        |      |      | 50      | 84      |                           | Lot#:3A Book:50 Pg:84 Sub:TATTERS ALL PARK RESURVEY NO 5 AMENDED MAP     |
| 20210205000061800 | 02/05/2021 11:27:13 AM | BRISCO AND ASSOCIATES LLC  | Grantor    | LIEN                        | CBH PROPERTIES HOOVER LLC        |      |      | 50      | 84      |                           | Lot#:3A Book:50 Pg:84 Sub:TATTERS ALL PARK RESURVEY NO 5 AMENDED MAP     |
| 20221019000395030 | 10/19/2022 12:40:32 AM | COMER DAVID                | Grantor    | MORTGAGE AMENDMENTS         | FIRST BANK OF ALABAMA            |      |      | 41      | 97      | Instr #:20211015000503120 | Lot#:3A Book:41 Pg:97 Sub:MEADOW LAKE FARMS SURVEY OF RESRVEY OF TRACT 3 |
| 20221019000395030 | 10/19/2022 12:40:32 AM | COMER CHRISTINA            | Grantor    | MORTGAGE AMENDMENTS         | FIRST BANK OF ALABAMA            |      |      | 41      | 97      | Instr #:20211015000503120 | Lot#:3A Book:41 Pg:97 Sub:MEADOW LAKE FARMS SURVEY OF RESRVEY OF TRACT 3 |
| 20060815000396450 | 08/15/2006 09:47:01 AM | DESIGN RESOURCE CENTER LLC | Grantor    | EASEMENTS AND RIGHT OF WAYS | BELLSOUTH TELECOMMUNICATIONS INC |      |      | 24      | 118     |                           | Lot#:3A Book:24 Pg:118 Sub:RESOURCE CENTER                               |
| 19991112000462991 | 11/12/1999 09:43:31 AM | KNAPP WILLIAM J            | Grantor    | MORTGAGE                    | JACKSON MORTGAGE CO INC          |      |      | 16      | 18      |                           | Lot#:3 Lot:& Book:16 Pg:18 Desc:3A                                       |
| 19960112000011641 | 01/12/1996 10:28:02 AM | HAYNE JOANN B              | Grantor    | MORTGAGE                    | COMPASS BANK                     |      |      | 10      | 86      |                           | Lot#:3 Lot:& Blk:9 Book:10 Pg:86 Desc:3A                                 |
| 19970211000045381 | 02/11/1997 01:35:35 PM | JOHNSON DAVID H            | Grantor    | MORTGAGE                    | SOUTHTRUST MORTGAGE              |      |      | 10      | 86      |                           | Lot#:3 Lot:& Blk:9 Book:10 Pg:86 Desc:3A                                 |
| 19970211000045381 | 02/11/1997 01:35:35 PM | JOHNSON LEIGH P            | Grantor    | MORTGAGE                    | SOUTHTRUST MORTGAGE              |      |      | 10      | 86      |                           | Lot#:3 Lot:& Blk:9 Book:10 Pg:86 Desc:3A                                 |
| 19980409000127291 | 04/09/1998 01:12:28 PM | JOHNSON LEIGH P            | Grantor    | MORTGAGE                    | SOUTHTRUST BANK                  |      |      | 10      | 96      |                           | Lot#:3 Lot:& Book:10 Pg:96 Desc:3A                                       |

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| 199804090001<br>27291 | 04/09/1998<br>01:12:28 PM | JOHNSON<br>DAVID H               | Grantor | MORTGAGE               | SOUTHTRUST<br>BANK                   |     |    | 10 | 96 |  | Lot#:3 Lot:&<br>Book:10 Pg:96<br>Desc:3A                         |
| 199811130004<br>50001 | 11/13/1998<br>08:43:46 AM | JOHNSON<br>LEIGH P               | Grantor | MORTGAGE               | SOUTHTRUST<br>MORTGAGE<br>CORP       |     |    | 10 | 86 |  | Lot#:3 Lot:&<br>Blk:9 Book:10<br>Pg:86 Desc:3A                   |
| 199601120000<br>11641 | 01/12/1996<br>10:28:02 AM | HAYNE<br>RANDALL D               | Grantor | MORTGAGE               | COMPASS<br>BANK                      |     |    | 10 | 86 |  | Lot#:3 Lot:&<br>Blk:9 Book:10<br>Pg:86 Desc:3A                   |
| 199704280001<br>29721 | 04/28/1997<br>11:23:49 AM | JOHNSON<br>DAVID H               | Grantor | MORTGAGE<br>CORRECTION | SOUTHTRUST<br>MORTGAGE<br>CORP       |     |    | 10 | 86 |  | Lot#:3 Lot:&<br>Blk:9 Book:10<br>Pg:86 Desc:3A                   |
| 199704280001<br>29721 | 04/28/1997<br>11:23:49 AM | JOHNSON<br>LEIGH P               | Grantor | MORTGAGE<br>CORRECTION | SOUTHTRUST<br>MORTGAGE<br>CORP       |     |    | 10 | 86 |  | Lot#:3 Lot:&<br>Blk:9 Book:10<br>Pg:86 Desc:3A                   |
| 199811130004<br>50001 | 11/13/1998<br>08:43:46 AM | JOHNSON<br>DAVID                 | Grantor | MORTGAGE               | SOUTHTRUST<br>MORTGAGE<br>CORP       |     |    | 10 | 86 |  | Lot#:3 Lot:&<br>Blk:9 Book:10<br>Pg:86 Desc:3A                   |
| 199911120004<br>62971 | 11/12/1999<br>09:43:29 AM | KNAPP<br>WILLIAM J               | Grantor | POWER OF<br>ATTORNEY   | KNAPP,<br>KAREN R                    |     |    | 16 | 18 |  | Lot#:3 Lot:&<br>Book:16 Pg:18<br>Desc:3A,                        |
| 199911120004<br>62991 | 11/12/1999<br>09:43:31 AM | KNAPP<br>KAREN R                 | Grantor | MORTGAGE               | JACKSON<br>MORTGAGE<br>CO INC        |     |    | 16 | 18 |  | Lot#:3 Lot:&<br>Book:16 Pg:18<br>Desc:3A                         |
| 200108100003<br>39371 | 08/10/2001<br>03:03:14 PM | KNAPP<br>WILLIAM J               | Grantor | DEEDS                  | REED,<br>RONALD C                    |     |    | 16 | 18 |  | Lot#:3 Lot:&<br>Book:16 Pg:18<br>Desc:3A                         |
| 200108100003<br>39371 | 08/10/2001<br>03:03:14 PM | KNAPP<br>KAREN R                 | Grantor | DEEDS                  | REED,<br>RONALD C                    |     |    | 16 | 18 |  | Lot#:3 Lot:&<br>Book:16 Pg:18<br>Desc:3A                         |
| 199911120004<br>62981 | 11/12/1999<br>09:43:30 AM | BARRENTINE<br>GLENDA<br>PERRINE  | Grantor | DEEDS                  | KNAPP,<br>WILLIAM J                  |     |    | 16 | 18 |  | Lot#:3 Lot:&<br>Book:16 Pg:18<br>Desc:3A                         |
| 199911120004<br>62981 | 11/12/1999<br>09:43:30 AM | BARRENTINE<br>JAMES<br>CHAPPEL   | Grantor | DEEDS                  | KNAPP,<br>WILLIAM J                  |     |    | 16 | 18 |  | Lot#:3 Lot:&<br>Book:16 Pg:18<br>Desc:3A                         |
| 199503080000<br>60261 | 03/08/1995<br>01:03:20 PM | J HARRIS<br>DEVELOPMEN<br>T CORP | Grantor | CORRECTIVE<br>DEEDS    | TANGLEWOOD<br>CORP                   |     |    | 16 | 18 |  | Lot#:3 Lot:&<br>Book:16 Pg:18<br>Desc:3A                         |
| 200108100003<br>39381 | 08/10/2001<br>03:03:16 PM | REED<br>RONALD C                 | Grantor | MORTGAGE               | MCGOWIN &<br>KING<br>MORTGAGE<br>LLC |     |    | 16 | 18 |  | Lot#:3 Lot:&<br>Book:16 Pg:18<br>Desc:3A                         |
| 200108100003<br>39381 | 08/10/2001<br>03:03:16 PM | REED<br>REBECCA C                | Grantor | MORTGAGE               | MCGOWIN &<br>KING<br>MORTGAGE<br>LLC |     |    | 16 | 18 |  | Lot#:3 Lot:&<br>Book:16 Pg:18<br>Desc:3A                         |
| 198404270000<br>87450 | 04/27/1984<br>12:00:00 AM | CARSON<br>BURT S                 | Grantor | DEEDS                  | HARDY,<br>TIMOTHY S. &<br>SHARO      | 355 | 75 |    |    |  | Sec:26<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST |
| 198404270000<br>87450 | 04/27/1984<br>12:00:00 AM | CARSON<br>BURT S                 | Grantor | DEEDS                  | HARDY,<br>TIMOTHY S. &<br>SHARO      | 355 | 75 |    |    |  | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |

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| 198404270000<br>87450 | 04/27/1984<br>12:00:00 AM | CARSON<br>BURT S | Grantor | DEEDS | HARDY,<br>TIMOTHY S. &<br>SHARO | 355 | 75 |  |  |  | Sec:26<br>Twn:19S<br>Rng:1W<br>Qt:SW1/4<br>BQt:NE1/4 |
|-----------------------|---------------------------|------------------|---------|-------|---------------------------------|-----|----|--|--|--|------------------------------------------------------|