

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 49;**

| Instrument #          | Date Recorded          | Name                                                                    | Party Role | Doc Type                                    | Other Name                                            | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                          |
|-----------------------|------------------------|-------------------------------------------------------------------------|------------|---------------------------------------------|-------------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------|
| 199308050002<br>31211 | 08/05/1993<br>10:52:01 | CERICE<br>GUSTAVO A                                                     | Grantor    | ASSIGNMENT/<br>TRANSFER                     | STATE<br>NATIONAL<br>MORT CORP                        |      |      |         |         |                                  |                                                            |
| 199305180001<br>41801 | 05/18/1993<br>10:07:11 | BLANDFORD<br>FREDERICK C                                                | Grantor    | ASSIGNMENT/<br>TRANSFER                     | MAGNOLIA<br>FEDERAL<br>BANK FOR<br>SAVINGS            |      |      |         |         |                                  |                                                            |
| 201101270000<br>29180 | 01/27/2011<br>02:15:51 | BEAR<br>STEARNS<br>ASSET<br>BACKED<br>SECURITIES<br>TRUST I 2007<br>AC5 | Grantor    | POWER OF<br>ATTORNEY                        | BAC HOME<br>LOANS<br>SERVICING LP                     |      |      |         |         |                                  |                                                            |
| 199308050002<br>31221 | 08/05/1993<br>10:52:03 | HEINZERLING<br>CATHERINE A                                              | Grantor    | ASSIGNMENT/<br>TRANSFER                     | STATE<br>NATIONAL<br>MORT CORP                        |      |      |         |         |                                  |                                                            |
| 198803160000<br>74600 | 03/16/1988<br>12:00:00 | ROBERTS<br>DONALD W                                                     | Grantor    | ASSIGNMENT/<br>TRANSFER                     | FED HOME<br>LOAN MORT<br>CORP                         | 175  | 709  |         |         |                                  |                                                            |
| 199305180001<br>41811 | 05/18/1993<br>10:07:12 | YEARBER<br>SHARON C                                                     | Grantor    | ASSIGNMENT/<br>TRANSFER                     | JOHNSON<br>AND<br>ASSOCIATES<br>MORTGAGE<br>CO INC    |      |      |         |         |                                  |                                                            |
| 197702090000<br>11990 | 02/09/1977<br>12:00:00 | ABBOT<br>JOHNNIE                                                        | Grantee    | AFFIDAVITS                                  | MILLS JOHN<br>HERMAN                                  | 18   | 603  |         |         | Bk Type:DEED<br>Bk:51 Pg:434     | Sec:1 Twn:22<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST      |
| 200908170003<br>15400 | 08/17/2009<br>10:36:33 | KALLAHER<br>MICHAEL<br>WADE                                             | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | HELENA CITY<br>OF                                     |      |      | 34      | 106     | Instr<br>#:20060125000<br>041760 | Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD   |
| 201202170000<br>59230 | 02/17/2012<br>11:26:49 | FRANK FLOW                                                              | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS           | SPRINT<br>COMMUNICAT<br>IONS<br>COMPANY LP            |      |      |         |         |                                  | Other:SEE<br>INST<br>MULTIPLE<br>LEGALS                    |
| 201309180003<br>77270 | 09/18/2013<br>11:27:34 | KALOC<br>ZENOBIA                                                        | Grantor    | ASSIGNMENT/<br>TRANSFER                     | HERITAGEBA<br>NK OF THE<br>SOUTH                      |      |      |         |         | Instr<br>#:20040115000<br>028010 | Other:SEE<br>INST                                          |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 | HSI ASSET<br>SECURITIZATI<br>ON<br>CORPORATIO<br>N TRUST 2006<br>OPT1   | Grantor    | POWER OF<br>ATTORNEY                        | AMERICAN<br>HOME<br>MORTGAGE<br>ASSET TRUST<br>2005-1 |      |      |         |         |                                  | Other:SEE<br>INST                                          |
| 200907240002<br>85890 | 07/24/2009<br>02:04:11 | ALABAMA<br>POWER<br>COMPANY                                             | Grantor    | ASSIGNMENT/<br>TRANSFER                     | CALERA GAS<br>LLC                                     |      |      |         |         | Instr<br>#:20080910000<br>359670 | Other:SEE<br>INST MULTI<br>LEGALS                          |
| 202002190000<br>67520 | 02/19/2020<br>02:33:53 | BSREP II WS<br>MONTGOMER<br>Y LLC                                       | Grantor    | RELEASES                                    | BSREP II WS<br>HOTEL TRS<br>SUB LLC                   |      |      | 0       | 0       | Instr<br>#:20180212000<br>045030 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |

|                       |                        |                                                           |         |                                             |                                                           |    |     |    |    |                                                          |                                                                             |
|-----------------------|------------------------|-----------------------------------------------------------|---------|---------------------------------------------|-----------------------------------------------------------|----|-----|----|----|----------------------------------------------------------|-----------------------------------------------------------------------------|
| 202002190000<br>67540 | 02/19/2020<br>02:33:55 | BSREP II WS<br>FAYETTEVILL<br>E WEST LLC                  | Grantor | GROUND<br>LEASE                             | BSREP II WS<br>HOTEL TRS<br>SUB LLC                       |    |     | 0  | 0  |                                                          | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                  |
| 202202250000<br>82360 | 02/25/2022<br>03:25:21 | CLARK<br>MICHAEL                                          | Grantee | RELEASES                                    | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC   |    |     | 29 | 45 | Instr<br>#:20151014000<br>359090                         | Lot#:5 Book:29<br>Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |
| 197708220000<br>87790 | 08/22/1977<br>12:00:00 | KENDRICK<br>JOE                                           | Grantor | ASSIGNMENT/<br>TRANSFER                     | JEFF FED<br>SV&LN ASOC<br>BHAM                            | 21 | 341 |    |    |                                                          | Sec:12<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST            |
| 200312010007<br>78360 | 12/01/2003<br>12:38:00 | WYNN<br>WILLIAM<br>DECEASED                               | Grantee | LIS<br>PENDENDS                             | DAUGHERTY,<br>JOHN ALBERT                                 |    |     |    |    | 200204040001<br>58201                                    | Sec:4 Twn:22S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                |
| 200706280003<br>04380 | 06/28/2007<br>11:08:07 | SMITH<br>TIFFANY                                          | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | HELENA CITY<br>OF<br>ORDINANCE<br>NUMBER 722<br>07A       |    |     | 11 | 25 |                                                          | Lot#:1 Book:11<br>Pg:25<br>Sub:HIGHLAN<br>DS 2ND<br>SECTOR                  |
| 201408040002<br>40900 | 08/04/2014<br>01:43:58 | THORNBURG<br>MORTGAGE<br>SECURITIES<br>TRUST              | Grantor | POWER OF<br>ATTORNEY                        | NATIONSTAR<br>MORTGAGE<br>LLC                             |    |     |    |    |                                                          | Other:SEE<br>INST                                                           |
| 199409160002<br>84221 | 09/16/1994<br>02:12:29 | SHIVER RUBY<br>L                                          | Grantor | LIS<br>PENDENDS                             | BOARD OF<br>CHURCH<br>EXTENSIONS<br>AND HOME<br>MISSION   |    |     | 15 | 46 |                                                          | Lot#:1 Lot:B<br>Book:15 Pg:46                                               |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 | SOUNDVIEW<br>HOME LOAN<br>TRUST 2006-<br>OPT4             | Grantee | POWER OF<br>ATTORNEY                        | DEUTSCHE<br>BANK<br>NATIONAL<br>TRUST<br>COMPANY          |    |     |    |    |                                                          | Other:SEE<br>INST                                                           |
| 200706110002<br>72540 | 06/11/2007<br>02:43:18 | MARK W<br>GAMETT &<br>EVELYN<br>GAMETT<br>FAMILY<br>TRUST | Grantee | ASSIGNMENT/<br>TRANSFER                     | EAGLE<br>MORTGAGE<br>COMPANY INC                          |    |     | 5  | 32 | 200706110002<br>72530                                    | Lot#:1 Lot:A<br>Book:5 Pg:32<br>Sub:SPAIN<br>ESTATES                        |
| 201009240003<br>14210 | 09/24/2010<br>12:30:32 | PATTERSON<br>CAMPBELL L                                   | Grantee | POWER OF<br>ATTORNEY                        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |    |     |    |    |                                                          | Other:SEE<br>INST                                                           |
| 200712280005<br>82200 | 12/28/2007<br>01:33:50 | MERRILL<br>LYNCH<br>CREDIT CORP                           | Grantor | RESTRICTION<br>S AND<br>COVENANTS           | NORTH<br>AMERICAN<br>LAND TRUST                           |    |     |    |    |                                                          | Sec:17<br>Twn:18S<br>Rng:2E<br>Other:SEE<br>INST                            |
| 202109020004<br>29480 | 09/02/2021<br>01:39:40 | SLIMICK<br>THOMAS E                                       | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                                    |    |     | 0  | 0  | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Sec:36<br>Twn:19S<br>Rng:3W<br>Other:SEE<br>INST                            |

|                       |                        |                                    |         |                                             |                            |  |  |    |    |                                                          |                                                            |
|-----------------------|------------------------|------------------------------------|---------|---------------------------------------------|----------------------------|--|--|----|----|----------------------------------------------------------|------------------------------------------------------------|
| 202205050001<br>84300 | 05/05/2022<br>09:50:41 | TIGER<br>FAYETTEVILL<br>E WEST LLC | Grantor | RELEASES                                    | TIGER HOTEL<br>TRS SUB LLC |  |  | 0  | 0  | Instr<br>#:20200219000<br>067540                         | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 | SWAGLER<br>RICHARD C               | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES     |  |  | 45 | 68 | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                  |