

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2013; Party Role= Grantee; Party Seq= 5;**

| Instrument #      | Date Recorded          | Name                                                        | Party Role | Doc Type                    | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|------------------------|-------------------------------------------------------------|------------|-----------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20130128000036900 | 01/28/2013 01:43:27 PM | LINES SUSAN OSBORN                                          | Grantee    | RELEASES                    | REGIONS BANK                                 |      |      |         |         | Instr #.20090406000124200 |                   |
| 20130315000108540 | 03/15/2013 11:59:16 AM | OLIVER JOEY                                                 | Grantee    | ALA DEPT OF REV TAX RELEASE | ALABAMA DEPARTMENT OF REVENUE                |      |      |         |         | Instr #.20090902000338620 |                   |
| 20130318000109890 | 03/18/2013 10:28:57 AM | MCINNISH SHERRY M                                           | Grantee    | RELEASES                    | AMERICAS FIRST FEDERAL CREDIT UNION          |      |      |         |         | Instr #.20030827000569740 |                   |
| 20130321000117390 | 03/21/2013 11:23:18 AM | POWERS NORMAN D                                             | Grantee    | POWER OF ATTORNEY           | HINDS MARLIN COX                             |      |      |         |         |                           |                   |
| 20130812000326350 | 08/12/2013 10:02:59 AM | OSTEEN TONJA                                                | Grantee    | AFFIDAVITS                  | MOONEY ELIZABETH ANN                         |      |      |         |         | Instr #.20050621000309450 |                   |
| 20130903000356020 | 09/03/2013 08:43:49 AM | NEWFIELD RICHARD                                            | Grantee    | RELEASES                    | REGIONS BANK                                 |      |      |         |         | Instr #.20081002000391320 |                   |
| 20130321000117400 | 03/21/2013 11:23:19 AM | POWERS NORMAN D                                             | Grantee    | POWER OF ATTORNEY           | HINDS BARBARA TURNER                         |      |      |         |         |                           |                   |
| 20130709000277810 | 07/09/2013 09:52:14 AM | LAMB DEANNE PAMELA                                          | Grantee    | RELEASES                    | REGIONS BANK                                 |      |      |         |         | Instr #.20080528000215380 |                   |
| 20130723000298930 | 07/23/2013 09:02:18 AM | NEWMAN JAMES L                                              | Grantee    | RELEASES                    | AMERICAS FIRST FEDERAL CREDIT UNION          |      |      |         |         | Instr #.20030610000362500 |                   |
| 20130910000367350 | 09/10/2013 11:42:28 AM | MCQUADE LIVING TRUST                                        | Grantee    | RELEASES                    | USAA FEDERAL SAVINGS BANK                    |      |      |         |         | Instr #.20130111000015950 |                   |
| 20131213000479350 | 12/13/2013 11:23:10 AM | NORWOOD HATTIE                                              | Grantee    | AFFIDAVITS                  | LILLY FLOYD                                  |      |      |         |         |                           |                   |
| 20130103000003280 | 01/03/2013 10:41:46 AM | WILSON PEGGY ELIZABETH STARK                                | Grantee    | AFFIDAVITS                  | HARRISON BARBARA                             |      |      |         |         |                           |                   |
| 20130103000003290 | 01/03/2013 10:41:47 AM | WILSON PEGGY ELIZABETH STARK                                | Grantee    | AFFIDAVITS                  | LOVELADY BARBARA                             |      |      |         |         |                           |                   |
| 20130524000213380 | 05/24/2013 08:00:02 AM | SHELBY COUNTY ECONOMIC AND INDUSTRIAL DEVELOPMENT AUTHORITY | Grantee    | MUNICIPAL INSTRUMENTS       | PELHAM CITY OF ORDINANCE NO 454              |      |      |         |         |                           |                   |
| 20130716000289280 | 07/16/2013 01:13:55 PM | WHEATLEY WILLIAM F                                          | Grantee    | TRUST                       | WHEATLEY MARY LANE                           |      |      |         |         |                           |                   |
| 20130718000291270 | 07/18/2013 09:12:10 AM | SMITH SHANDRA J                                             | Grantee    | RELEASES                    | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #.20121218000482630 |                   |

|                       |                           |                                           |         |                         |                                                           |  |  |  |  |  |                                                          |  |
|-----------------------|---------------------------|-------------------------------------------|---------|-------------------------|-----------------------------------------------------------|--|--|--|--|--|----------------------------------------------------------|--|
| 201309160003<br>75530 | 09/16/2013<br>03:11:53 PM | WALLACE SR<br>LIVING TRUST                | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20100708000<br>217190                         |  |
| 201310280004<br>24950 | 10/28/2013<br>11:06:10 AM | SMITH<br>WILLIAM<br>WALTER                | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20100812000<br>258080                         |  |
| 201301080000<br>10730 | 01/08/2013<br>10:38:18 AM | BRYANT LEE                                | Grantee | RELEASES                | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION           |  |  |  |  |  | Instr<br>#:20120606000<br>199230                         |  |
| 201301310000<br>41080 | 01/31/2013<br>10:45:04 AM | BANCMORTG<br>AGE                          | Grantee | AFFIDAVITS              | THORNBURG<br>MORTGAGE<br>HOME LOANS<br>INC                |  |  |  |  |  | Instr<br>#:20050808000<br>403800                         |  |
| 201303200001<br>15940 | 03/20/2013<br>12:10:43 AM | BEAR<br>STEARNS<br>ALTA TRUST             | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20040401000<br>167430                         |  |
| 201310280004<br>24270 | 10/28/2013<br>10:05:17 AM | COLOR &<br>EQUIPMENT<br>LLC               | Grantee | RELEASES                | FIRST<br>COMMERCIAL<br>BANK                               |  |  |  |  |  | Instr<br>#:20060421000<br>186660                         |  |
| 201301250000<br>33970 | 01/25/2013<br>12:31:24 AM | GMACM<br>HOME LOAN<br>TRUST 2001<br>HLTV2 | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Legacy #:2001-<br>25820 Instr<br>#:20010622000<br>258201 |  |
| 201304020001<br>36250 | 04/02/2013<br>01:37:41 PM | JOHNSON<br>JAMES<br>PATRICK               | Grantee | RELEASES                | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION           |  |  |  |  |  | Instr<br>#:20090922000<br>360940                         |  |
| 201305080001<br>90010 | 05/08/2013<br>10:33:25 AM | HOLLABAUGH<br>BROOK E                     | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20120214000<br>054050                         |  |
| 201308130003<br>29040 | 08/13/2013<br>09:04:43 AM | CWABS<br>MASTER<br>TRUST                  | Grantee | ASSIGNMENT/<br>TRANSFER | COUNTRYWID<br>E HOME<br>LOANS INC                         |  |  |  |  |  | Instr<br>#:20020814000<br>384230                         |  |
| 201308140003<br>32110 | 08/14/2013<br>03:56:35 PM | DAVIS ALPHA<br>B                          | Grantee | RELEASES                | JPMORGAN<br>CHASE BANK                                    |  |  |  |  |  | Instr<br>#:20121227000<br>495350                         |  |
| 201308150003<br>32640 | 08/15/2013<br>10:45:54 AM | GRAY<br>ALLISON B                         | Grantee | RELEASES                | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION           |  |  |  |  |  | Instr<br>#:20070725000<br>347400                         |  |
| 201310040003<br>97980 | 10/04/2013<br>09:07:34 AM | HARKINS<br>LIVING TRUST                   | Grantee | TRUST                   | HARKINS<br>JOHN T                                         |  |  |  |  |  |                                                          |  |
| 201310280004<br>25560 | 10/28/2013<br>12:22:45 AM | GLADDEN<br>SHARA                          | Grantee | RELEASES                | REGIONS<br>BANK                                           |  |  |  |  |  | Instr<br>#:20080403000<br>134790                         |  |