

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2022; Date Recorded= 2022/07;

| Instrument #      | Date Recorded          | Name                                  | Party Role | Doc Type                    | Other Name                           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                         |
|-------------------|------------------------|---------------------------------------|------------|-----------------------------|--------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------|
| 20220705000265980 | 07/05/2022 02:43:08 PM | CHAMPION DIANE                        | Grantee    | MORTGAGE                    | ADAMS MICHAEL                        |      |      |         |         |                           | Other:SEE INST                                            |
| 20220705000266040 | 07/05/2022 02:58:09 PM | BLACKRIDGE MITIGATION POLYGON EXHIBIT | Grantor    | MAPS                        |                                      |      |      | 56      | 52      |                           | Book:56 Pg:52 Sub:BLACKRIDGE MITIGATION POLYGON EXHIBIT   |
| 20220705000266080 | 07/05/2022 03:09:42 PM | COVE CREEK PROPERTIES LLC             | Grantee    | RELEASES                    | PROGRESS BANK AND TRUST              |      |      |         |         | Instr #:20161027000394890 |                                                           |
| 20220705000266060 | 07/05/2022 03:07:00 PM | ATCHISON MIKE T                       | Grantor    | AFFIDAVITS                  | LUCAS JERROD S                       |      |      | 0       | 0       | Instr #:20220701000263590 | Lot#:11 Sub:DUCK COVE ESTATES UNRECORDED SUBDIVISION PLAT |
| 20220705000266130 | 07/05/2022 03:12:45 PM | ALABAMA DEPARTMENT OF REVENUE         | Grantor    | ALA DEPT OF REV TAX RELEASE | DEAVER JOHN                          |      |      |         |         | Instr #:20220211000061380 |                                                           |
| 20220705000266170 | 07/05/2022 03:12:49 PM | ALABAMA DEPARTMENT OF REVENUE         | Grantor    | ALA DEPT OF REV TAX RELEASE | WARD LACHELE W                       |      |      |         |         | Instr #:20210910000442940 |                                                           |
| 20220705000266160 | 07/05/2022 03:12:48 PM | ALABAMA DEPARTMENT OF REVENUE         | Grantor    | ALA DEPT OF REV TAX RELEASE | FISH KAREN G                         |      |      |         |         | Instr #:20220207000054780 |                                                           |
| 20220705000266180 | 07/05/2022 03:12:50 PM | AUSTIN LOUIE B                        | Grantee    | ALA DEPT OF REV TAX RELEASE | ALABAMA DEPARTMENT OF REVENUE        |      |      |         |         | Instr #:20210222000088430 |                                                           |
| 20220705000266200 | 07/05/2022 03:12:52 PM | ALABAMA DEPARTMENT OF REVENUE         | Grantor    | ALA DEPT OF REV TAX RELEASE | ONEIL MELANIE G                      |      |      |         |         | Instr #:20220207000055440 |                                                           |
| 20220705000266210 | 07/05/2022 03:12:53 PM | ALABAMA DEPARTMENT OF REVENUE         | Grantor    | ALA DEPT OF REV TAX RELEASE | VANPELT NATHANIEL R                  |      |      |         |         | Instr #:20200831000382700 |                                                           |
| 20220705000266230 | 07/05/2022 03:12:55 PM | ALABAMA DEPARTMENT OF REVENUE         | Grantor    | ALA DEPT OF REV TAX RELEASE | PROVIDIAN REAL ESTATE MANAGEMENT INC |      |      |         |         | Instr #:20210831000423150 |                                                           |
| 20220705000266270 | 07/05/2022 03:12:59 PM | ALABAMA DEPARTMENT OF REVENUE         | Grantor    | ALA DEPT OF REV TAX RELEASE | VERSACON INC                         |      |      |         |         | Instr #:20220224000078340 |                                                           |
| 20220705000266280 | 07/05/2022 03:13:00 PM | ALABAMA DEPARTMENT OF REVENUE         | Grantor    | ALA DEPT OF REV TAX RELEASE | WINDHAM LANDSCAPE LLC                |      |      |         |         | Instr #:20201211000569610 |                                                           |
| 20220705000266250 | 07/05/2022 03:12:57 PM | ALABAMA DEPARTMENT OF REVENUE         | Grantor    | ALA DEPT OF REV TAX RELEASE | JEBELES THOMAS B                     |      |      |         |         | Instr #:20220211000061430 |                                                           |
| 20220705000266260 | 07/05/2022 03:12:58 PM | ALABAMA DEPARTMENT OF REVENUE         | Grantor    | ALA DEPT OF REV TAX RELEASE | PAYTON TOMMY L                       |      |      |         |         | Instr #:20220224000078310 |                                                           |
| 20220705000266310 | 07/05/2022 03:13:03 PM | ALABAMA DEPARTMENT OF REVENUE         | Grantor    | ALA DEPT OF REV TAX RELEASE | LOGGINS ZACHARY R                    |      |      |         |         | Instr #:20220131000042650 |                                                           |

|                       |                           |                                     |         |                                   |                                                           |  |  |    |    |                                                                   |                                                                                     |
|-----------------------|---------------------------|-------------------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|----|----|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 202207050002<br>66360 | 07/05/2022<br>03:31:32 PM | BANCORPSO<br>UTH BANK               | Grantee | MORTGAGE                          | RUSSELL<br>BRIAN C                                        |  |  | 36 | 33 |                                                                   | Lot#:2946<br>Book:36 Pg:33<br>Sub:HIGHLAN<br>D LAKES 29TH<br>SECTOR                 |
| 202207050002<br>66300 | 07/05/2022<br>03:13:02 PM | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor | ALA DEPT OF<br>REV TAX<br>RELEASE | WINDHAM<br>LANDSCAPE<br>LLC                               |  |  |    |    | Instr<br>#:20211122000<br>561210                                  |                                                                                     |
| 202207050002<br>66320 | 07/05/2022<br>03:23:05 PM | BENTLEY<br>TAMMY S                  | Grantee | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |    | Instr<br>#:20211005000<br>483940                                  |                                                                                     |
| 202207050002<br>66410 | 07/05/2022<br>03:42:30 PM | ALABAMA<br>POWER<br>COMPANY         | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | WIGGINS<br>DENISE<br>DOWNS                                |  |  |    |    | Bk Type:REAL<br>Bk:386 Pg:268<br>Instr<br>#:19920131000<br>003452 | Sec:20<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                    |
| 202207050002<br>66400 | 07/05/2022<br>03:40:31 PM | ALABAMA<br>POWER<br>COMPANY         | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | WIGGINS<br>DENISE D                                       |  |  |    |    | Instr<br>#:20111116000<br>347050                                  | Other:SEE<br>INST                                                                   |
| 202207050002<br>66410 | 07/05/2022<br>03:42:30 PM | ALABAMA<br>POWER<br>COMPANY         | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | WIGGINS<br>DENISE<br>DOWNS                                |  |  |    |    | Bk Type:REAL<br>Bk:386 Pg:268<br>Instr<br>#:19920131000<br>003452 | Other:SEE<br>INST                                                                   |
| 202207050002<br>66430 | 07/05/2022<br>03:46:00 PM | CERVI<br>MATTHEW                    | Grantor | MORTGAGE                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 30 | 58 |                                                                   | Lot#:2 Book:30<br>Pg:58<br>Sub:NARROW<br>S REACH<br>SECTOR<br>PHASE 2<br>FINAL PLAT |
| 202207060002<br>66690 | 07/06/2022<br>08:51:26 AM | ALABAMA<br>POWER<br>COMPANY         | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | RODDA JEFF                                                |  |  | 0  | 0  | Instr<br>#:20180828000<br>309360                                  | Other:SEE<br>INST                                                                   |
| 202207060002<br>66730 | 07/06/2022<br>08:54:21 AM | ALABAMA<br>POWER<br>COMPANY         | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MCANALLY<br>JUDY                                          |  |  | 0  | 0  | Instr<br>#:20200622000<br>254160                                  | Sec:34<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                    |
| 202207060002<br>66730 | 07/06/2022<br>08:54:21 AM | ALABAMA<br>POWER<br>COMPANY         | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MCANALLY<br>JUDY                                          |  |  | 0  | 0  | Instr<br>#:20200622000<br>254160                                  | Other:SEE<br>INST                                                                   |
| 202207060002<br>66700 | 07/06/2022<br>08:51:36 AM | ALABAMA<br>POWER<br>COMPANY         | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | O BERRY<br>GARY DEL                                       |  |  | 0  | 0  | Instr<br>#:20210916000<br>451140                                  | Other:SEE<br>INST                                                                   |
| 202207060002<br>66700 | 07/06/2022<br>08:51:36 AM | ALABAMA<br>POWER<br>COMPANY         | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | O BERRY<br>GARY DEL                                       |  |  | 0  | 0  | Instr<br>#:20210916000<br>451140                                  | Sec:34<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                    |
| 202207060002<br>66750 | 07/06/2022<br>08:55:16 AM | ALABAMA<br>POWER<br>COMPANY         | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MITCHELL H<br>DIXON                                       |  |  |    |    | Instr<br>#:20051202000<br>625450                                  | Other:SEE<br>INST                                                                   |
| 202207060002<br>66860 | 07/06/2022<br>09:12:32 AM | BROWN<br>KELLEY SHEA                | Grantor | MORTGAGE                          | AVADIAN<br>CREDIT<br>UNION                                |  |  | 31 | 47 |                                                                   | Lot#:54<br>Book:31 Pg:47<br>Sub:HAVEN AT<br>GREYSTONE<br>1ST SECTOR                 |