| Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST COMMERCIAL BANK; Legal Seq= 2; Date Recorded= 2001; |                           |                             |            |                                |   |      |      |         |         |                 |   |
|--|---------------------------|-----------------------------|------------|--------------------------------|---|------|------|---------|---------|-----------------|---|
| Instrument #   | Date Recorded             | Name                        | Party Role | Doc Type                       | Other Name  | Book | Page | MapBook | MapPage | First Reference | Legal<br>Description                              |
|  | 03/26/2001<br>01:47:06 PM | FIRST<br>COMMERCIAL<br>BANK | Grantee    | MORTGAGE                       | GARRETT,<br>PAUL<br>ANDERSON                      |      |      |         |         |                 | Sec:25<br>Twn:24N<br>Rng:15E<br>BQt:SW            |
| 200104180001<br>47851  | 04/18/2001<br>08:49:36 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC |      |      | 23      | 83      |                 | Lot#:6 Book:23<br>Pg:83<br>Desc:SEE<br>INSTRUMENT |