

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2023; Date Recorded= 2023/06;

| Instrument #          | Date Recorded          | Name                                               | Party Role | Doc Type             | Other Name                                                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                              |
|-----------------------|------------------------|----------------------------------------------------|------------|----------------------|-----------------------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------------|
| 202306010001<br>63180 | 06/01/2023<br>08:04:34 | AVANT 2015<br>REVOCABLE<br>TRUST<br>AGREEMENT      | Grantor    | MORTGAGE             | U S BANK<br>NATIONAL<br>ASSOCIATION                             |      |      | 18      | 55      |                                  | Lot#:31<br>Book:18 Pg:55<br>Sub:WINDCHA<br>SE<br>GIVIANPOURS<br>ADDITION TO<br>MEADOW<br>BROOK |
| 202306010001<br>63210 | 06/01/2023<br>08:07:42 | CHANCEY<br>MELODIE                                 | Grantor    | DEEDS                | KOPLON<br>SCOTT A                                               |      |      |         |         |                                  | Sec:10 Twn:18<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                   |
| 202306010001<br>63210 | 06/01/2023<br>08:07:42 | CHANCEY<br>MELODIE                                 | Grantor    | DEEDS                | KOPLON<br>SCOTT A                                               |      |      |         |         |                                  | Other:SEE<br>INST                                                                              |
| 202306010001<br>63610 | 06/01/2023<br>10:42:55 | COMMERCEO<br>NE BANK                               | Grantor    | RELEASES             | RED<br>MOUNTAIN<br>GARAGE<br>DOORS LLC                          |      |      | 40      | 34      | Instr<br>#:20220603000<br>222970 | Lot#:4 Book:40<br>Pg:34<br>Sub:SELECT<br>GRANITE                                               |
| 202306010001<br>63610 | 06/01/2023<br>10:42:55 | COMMERCEO<br>NE BANK                               | Grantor    | RELEASES             | RED<br>MOUNTAIN<br>GARAGE<br>DOORS LLC                          |      |      | 40      | 34      | Instr<br>#:20220603000<br>222970 | Lot#:3 Book:40<br>Pg:34<br>Sub:SELECT<br>GRANITE                                               |
| 202306010001<br>63710 | 06/01/2023<br>10:53:35 | AMERICAN<br>PACIFIC<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE             | WHEELER<br>SCOTT                                                |      |      | 56      | 59      |                                  | Lot#:53<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                |
| 202306010001<br>63750 | 06/01/2023<br>11:01:55 | ALFA MUTUAL<br>INSURANCE<br>COMPANY                | Plaintiff  | JUDGEMENTS           | KIRKSEY<br>CORMESHIA                                            |      |      |         |         |                                  |                                                                                                |
| 202306010001<br>63840 | 06/01/2023<br>11:40:49 | COONS<br>RONALD J                                  | Grantee    | RELEASES             | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT |      |      | 11      | 23      | Instr<br>#:20230414000<br>107450 | Lot#:77<br>Book:11 Pg:23<br>Sub:HERITAG<br>E OAKS                                              |
| 202306010001<br>63770 | 06/01/2023<br>11:13:43 | BIRDSONG<br>RUSSELL<br>TILLMAN                     | Spouse 1   | MARR APP &<br>CERT   | REEVES<br>MOLLY JOY                                             |      |      |         |         |                                  |                                                                                                |
| 202306010001<br>64050 | 06/01/2023<br>12:48:56 | CHAPMAN<br>CHAD                                    | Grantee    | AFFIDAVITS           | CHAPMAN<br>MANDY                                                |      |      | 27      | 11      |                                  | Lot#:84<br>Book:27 Pg:11<br>Sub:NARROW<br>S REACH<br>FINAL PLAT<br>AMENDED                     |
| 202306010001<br>64040 | 06/01/2023<br>12:48:55 | CHAPMAN<br>CHAD                                    | Grantor    | POWER OF<br>ATTORNEY | CHAPMAN<br>MANDY                                                |      |      | 27      | 11      |                                  | Lot#:84<br>Book:27 Pg:11<br>Sub:NARROW<br>S REACH<br>FINAL PLAT<br>AMENDED                     |
| 202306010001<br>64040 | 06/01/2023<br>12:48:55 | CHAPMAN<br>MANDY                                   | Grantee    | POWER OF<br>ATTORNEY | CHAPMAN<br>CHAD                                                 |      |      | 27      | 11      |                                  | Lot#:84<br>Book:27 Pg:11<br>Sub:NARROW<br>S REACH<br>FINAL PLAT<br>AMENDED                     |

|                       |                        |                                          |          |                    |                                                           |  |  |    |    |                                  |                                                                                                                         |
|-----------------------|------------------------|------------------------------------------|----------|--------------------|-----------------------------------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 202306010001<br>64060 | 06/01/2023<br>12:48:57 | CHAPMAN<br>MANDY                         | Grantor  | DEEDS              | THOMPSON<br>ANA                                           |  |  | 27 | 11 |                                  | Lot#:84<br>Book:27 Pg:11<br>Sub:NARROW<br>S REACH<br>FINAL PLAT<br>AMENDED                                              |
| 202306010001<br>64170 | 06/01/2023<br>01:38:12 | CARTER<br>JEFFERY M                      | Grantor  | DEEDS              | HORNER<br>CHRISTOPHE<br>R                                 |  |  | 0  | 0  |                                  | Sec:17<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                                        |
| 202306010001<br>64170 | 06/01/2023<br>01:38:12 | CARTER<br>JEFFERY M                      | Grantor  | DEEDS              | HORNER<br>CHRISTOPHE<br>R                                 |  |  | 0  | 0  |                                  | Other:SEE<br>INST                                                                                                       |
| 202306010001<br>64180 | 06/01/2023<br>01:38:13 | CARDINAL<br>FINANCIAL<br>COMPANY         | Grantee  | MORTGAGE           | HORNER<br>CHRISTOPHE<br>R                                 |  |  | 0  | 0  |                                  | Sec:17<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                                        |
| 202306010001<br>64180 | 06/01/2023<br>01:38:13 | CARDINAL<br>FINANCIAL<br>COMPANY         | Grantee  | MORTGAGE           | HORNER<br>CHRISTOPHE<br>R                                 |  |  | 0  | 0  |                                  | Other:SEE<br>INST                                                                                                       |
| 202306010001<br>64300 | 06/01/2023<br>02:44:42 | BOURDE<br>CHRISTIAN<br>DANIEL<br>DELGADO | Grantee  | DEEDS              | STERLING<br>HOME &<br>DESIGN LLC                          |  |  | 17 | 28 |                                  | Lot#:131 Lot:A<br>Book:17 Pg:28<br>Sub:GREYSTO<br>NE RIDGE<br>GARDEN<br>HOMES<br>RESURVEY<br>OF LOTS 129<br>THROUGH 178 |
| 202306010001<br>64310 | 06/01/2023<br>02:44:43 | BOURDE<br>CHRISTIAN<br>DANIEL<br>DELGADO | Grantor  | MORTGAGE           | GOLD STAR<br>MORTGAGE<br>FINANCIAL<br>GROUP               |  |  | 17 | 28 |                                  | Lot#:131 Lot:A<br>Book:17 Pg:28<br>Sub:GREYSTO<br>NE RIDGE<br>GARDEN<br>HOMES<br>RESURVEY<br>OF LOTS 129<br>THROUGH 178 |
| 202306010001<br>64260 | 06/01/2023<br>02:30:08 | CASTLEBERR<br>Y CORY<br>WAYNE            | Spouse 2 | MARR APP &<br>CERT | ROBINSON<br>AMERY KAYE                                    |  |  |    |    |                                  |                                                                                                                         |
| 202306010001<br>64360 | 06/01/2023<br>03:09:30 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION     | Grantee  | MORTGAGE           | MITCHELL<br>GUY ERNEST                                    |  |  | 7  | 45 |                                  | Lot#:7 Book:7<br>Pg:45<br>Sub:EAGLE<br>WOOD<br>ESTATES<br>FIRST<br>SECTOR                                               |
| 202306010001<br>64340 | 06/01/2023<br>03:05:59 | ABNER ICY                                | Grantee  | RELEASES           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |    | Instr<br>#:20200828000<br>380600 |                                                                                                                         |
| 202306010001<br>64370 | 06/01/2023<br>03:09:31 | BESTWICK<br>SHARON F                     | Grantor  | MORTGAGE           | APCO<br>EMPLOYEES<br>CREDIT<br>UNION                      |  |  | 34 | 45 |                                  | Lot#:69<br>Book:34 Pg:45<br>Sub:INVERNE<br>SS<br>HIGHLANDS<br>FINAL PLAT                                                |

|                       |                        |                                      |         |          |                       |  |  |    |    |  |                                                                          |
|-----------------------|------------------------|--------------------------------------|---------|----------|-----------------------|--|--|----|----|--|--------------------------------------------------------------------------|
| 202306010001<br>64370 | 06/01/2023<br>03:09:31 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantee | MORTGAGE | BESTWICK<br>SHARON F  |  |  | 34 | 45 |  | Lot#:69<br>Book:34 Pg:45<br>Sub:INVERNE<br>SS<br>HIGHLANDS<br>FINAL PLAT |
| 202306010001<br>64440 | 06/01/2023<br>03:58:00 | BDK<br>HOLDINGS<br>LLC               | Grantee | DEEDS    | DEFOOR ERIC<br>SHANE  |  |  | 57 | 12 |  | Lot#:2 Book:57<br>Pg:12<br>Sub:COLTS<br>CORNER<br>FINAL PLAT             |
| 202306010001<br>64420 | 06/01/2023<br>03:51:06 | BRADLEY<br>GARY M                    | Grantor | DEEDS    | LOPEZ JOSE<br>ANTHONY |  |  | 46 | 74 |  | Lot#:1 Book:46<br>Pg:74<br>Sub:CLOVER<br>HILL FINAL<br>PLAT              |
| 202306010001<br>64440 | 06/01/2023<br>03:58:00 | BDK<br>HOLDINGS<br>LLC               | Grantee | DEEDS    | DEFOOR ERIC<br>SHANE  |  |  | 0  | 0  |  | Lot#:471<br>Sub:DARES<br>MAP OF<br>CALERA                                |
| 202306010001<br>64440 | 06/01/2023<br>03:58:00 | BDK<br>HOLDINGS<br>LLC               | Grantee | DEEDS    | DEFOOR ERIC<br>SHANE  |  |  | 0  | 0  |  | Lot#:2 Blk:7<br>Sub:J H<br>DUNSTANS<br>MAP OF<br>CALERA                  |
| 202306010001<br>64440 | 06/01/2023<br>03:58:00 | BDK<br>HOLDINGS<br>LLC               | Grantee | DEEDS    | DEFOOR ERIC<br>SHANE  |  |  | 0  | 0  |  | Lot#:469<br>Sub:DARES<br>MAP OF<br>CALERA                                |
| 202306010001<br>64440 | 06/01/2023<br>03:58:00 | BDK<br>HOLDINGS<br>LLC               | Grantee | DEEDS    | DEFOOR ERIC<br>SHANE  |  |  | 0  | 0  |  | Lot#:3 Blk:7<br>Sub:J H<br>DUNSTANS<br>MAP OF<br>CALERA                  |