

| Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Secured party; Date Recorded= 2004; |                           |                                |               |                        |                                 |      |      |         |         |                       |                                                              |
|--------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|---------------|------------------------|---------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------|
| Instrument #                                                                                     | Date Recorded             | Name                           | Party Role    | Doc Type               | Other Name                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                            |
| 200401060000<br>09830                                                                            | 01/06/2004<br>11:03:00 AM | ALABAMA<br>POWER<br>COMPANY    | Secured party | FINANCING<br>STATEMENT | GLAZE,<br>CHARLES E             |      |      |         |         |                       | Sec:1 Twn:20S<br>Rng:2E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST |
| 200401060000<br>09830                                                                            | 01/06/2004<br>11:03:00 AM | ALABAMA<br>POWER<br>COMPANY    | Secured party | FINANCING<br>STATEMENT | GLAZE,<br>CHARLES E             |      |      |         |         |                       | Sec:1 Twn:20S<br>Rng:2E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 200401260000<br>40650                                                                            | 01/26/2004<br>10:07:00 AM | ALAMERICA<br>BANK              | Secured party | FINANCING<br>STATEMENT | WOODHAM,<br>JOHN<br>DOUGLAS III |      |      | 30      | 17      |                       | Lot#:96<br>Book:30 Pg:17                                     |
| 200402030000<br>56420                                                                            | 02/03/2004<br>03:07:00 PM | ALABAMA<br>POWER<br>COMPANY    | Secured party | FINANCING<br>STATEMENT | CASEY,<br>KENNETH E             |      |      | 5       | 102     | 200308290005<br>76530 | Lot#:10 Blk:8<br>Book:5 Pg:102                               |
| 200402060000<br>63770                                                                            | 02/06/2004<br>01:26:00 PM | BUSINESS<br>LOAN<br>CENTER LLC | Secured party | FINANCING<br>STATEMENT | BENCHITRIT,<br>MEIR WILLIAM     |      |      |         |         |                       | Other:SEE<br>INST                                            |
| 200402130000<br>75750                                                                            | 02/13/2004<br>11:23:00 AM | ALABAMA<br>POWER<br>COMPANY    | Secured party | FINANCING<br>STATEMENT | GIBSON,<br>MICHAEL N            |      |      | 18      | 73      |                       | Lot#:49<br>Book:18 Pg:73                                     |
| 200402130000<br>75720                                                                            | 02/13/2004<br>11:23:00 AM | ALABAMA<br>POWER               | Secured party | FINANCING<br>STATEMENT | STONE, DAVID<br>LEE             |      |      | 16      | 132     |                       | Lot#:17<br>Book:16<br>Pg:132                                 |
| 200402130000<br>75740                                                                            | 02/13/2004<br>11:23:00 AM | ALABAMA<br>POWER<br>COMPANY    | Secured party | FINANCING<br>STATEMENT | YOUNG,<br>MICHAEL H             |      |      |         |         |                       | Sec:2 Twn:20S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 200403260001<br>57560                                                                            | 03/26/2004<br>02:29:00 PM | BANCORPSO<br>UTH BANK          | Secured party | FINANCING<br>STATEMENT | IMMS,<br>RICHARD L              |      |      | 18      | 121     |                       | Lot#:290 Lot:A<br>Book:18<br>Pg:121                          |
| 200403240001<br>50150                                                                            | 03/24/2004<br>10:39:00 AM | ALABAMA<br>POWER<br>COMPANY    | Secured party | FINANCING<br>STATEMENT | BOYD, DWAIN<br>S                |      |      |         |         |                       | Other:SEE<br>INST                                            |
| 200403240001<br>50120                                                                            | 03/24/2004<br>10:39:00 AM | ALABAMA<br>POWER               | Secured party | FINANCING<br>STATEMENT | MCDANIEL,<br>JAMES E JR         |      |      | 7       | 95      |                       | Lot#:4 Book:7<br>Pg:95                                       |
| 200403240001<br>50160                                                                            | 03/24/2004<br>10:39:00 AM | ALABAMA<br>POWER               | Secured party | FINANCING<br>STATEMENT | JOHNSON,<br>TIMOTHY E           |      |      |         |         |                       | Other:SEE<br>INST                                            |
| 200403240001<br>50450                                                                            | 03/24/2004<br>01:25:00 PM | ALABAMA<br>POWER               | Secured party | FINANCING<br>STATEMENT | SAWYERS,<br>FREDDIE<br>EUGENE   |      |      |         |         |                       | Other:SEE<br>INST NO<br>LEGAL<br>ATTACHED                    |
| 200404160001<br>98090                                                                            | 04/16/2004<br>10:30:00 AM | ALABAMA<br>POWER<br>COMPANY    | Secured party | FINANCING<br>STATEMENT | GREEN, MARY<br>B                |      |      |         |         |                       | Sec:2 Twn:21S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST |
| 200404160001<br>98070                                                                            | 04/16/2004<br>10:30:00 AM | ALABAMA<br>POWER<br>COMPANY    | Secured party | FINANCING<br>STATEMENT | GERSH,<br>BENJAMIN J            |      |      | 20      | 84      |                       | Lot#:3 Book:20<br>Pg:84                                      |
| 200404160001<br>98120                                                                            | 04/16/2004<br>10:30:00 AM | ALABAMA<br>POWER<br>COMPANY    | Secured party | FINANCING<br>STATEMENT | HIGGINBOTHAM,<br>AMANDA F       |      |      |         |         |                       |                                                              |

|                       |                           |                                        |               |                        |                        |  |  |    |     |                       |                                                                  |
|-----------------------|---------------------------|----------------------------------------|---------------|------------------------|------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200404160001<br>98110 | 04/16/2004<br>10:30:00 AM | ALABAMA<br>POWER<br>COMPANY            | Secured party | FINANCING<br>STATEMENT | RUSSELL,<br>JIMMY D SR |  |  |    |     |                       | Sec:12<br>Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 200404160001<br>98100 | 04/16/2004<br>10:30:00 AM | ALABAMA<br>POWER<br>COMPANY            | Secured party | FINANCING<br>STATEMENT | LEMONS,<br>SHERYL O    |  |  |    |     |                       | Other:SEE<br>INST                                                |
| 200404220002<br>08180 | 04/22/2004<br>12:20:00 AM | AMERICAN<br>COMMERCIAL<br>CAPITAL LLC  | Secured party | UCC<br>AMMENDMEN<br>TS | SOUTH<br>TACALA LLC    |  |  |    |     | 199911040004<br>54071 |                                                                  |
| 200405040002<br>32310 | 05/04/2004<br>11:19:00 AM | ALABAMA<br>POWER<br>COMPANY            | Secured party | FINANCING<br>STATEMENT | RUTLEDGE,<br>JAMES     |  |  |    |     |                       | Sec:16<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 200405040002<br>32300 | 05/04/2004<br>11:19:00 AM | ALABAMA<br>POWER<br>COMPANY            | Secured party | FINANCING<br>STATEMENT | HUGGINS,<br>KENNETH S  |  |  | 13 | 133 |                       | Lot#:9 Book:13<br>Pg:133                                         |
| 200405170002<br>59380 | 05/17/2004<br>10:55:00 AM | ALABAMA<br>POWER                       | Secured party | FINANCING<br>STATEMENT | HAYES, APRIL<br>R      |  |  | 23 | 28  |                       | Lot#:161<br>Book:23 Pg:28                                        |
| 200406040002<br>99490 | 06/04/2004<br>12:05:00 AM | ALABAMA<br>POWER                       | Secured party | FINANCING<br>STATEMENT | MILLER,<br>TIMOTHY A   |  |  |    |     |                       | Sec:4 Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE                          |
| 200406040002<br>99510 | 06/04/2004<br>12:05:00 AM | ALABAMA<br>POWER                       | Secured party | FINANCING<br>STATEMENT | GIBBS,<br>THOMAS M     |  |  | 23 | 39  |                       | Lot#:409<br>Book:23 Pg:39                                        |
| 200406040002<br>99540 | 06/04/2004<br>12:05:00 AM | ALABAMA<br>POWER                       | Secured party | FINANCING<br>STATEMENT | BURSON,<br>JOHN PAUL   |  |  | 21 | 137 |                       | Lot#:23 Lot:A<br>Book:21<br>Pg:137                               |
| 200406080003<br>08330 | 06/08/2004<br>02:13:00 PM | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Secured party | ASSIGNMENT<br>S OF UCC | AMSOUTH<br>BANK        |  |  |    |     | 200307010004<br>13020 |                                                                  |
| 200406150003<br>21710 | 06/15/2004<br>08:48:00 AM | CASTLE<br>CREDIT<br>CORPORATIO<br>N    | Secured party | FINANCING<br>STATEMENT | DEMOSS,<br>CHRIS       |  |  |    |     |                       |                                                                  |
| 200406210003<br>35250 | 06/21/2004<br>12:39:00 AM | ALABAMA<br>POWER<br>COMPANY            | Secured party | FINANCING<br>STATEMENT | CHISM, ANDY<br>L       |  |  | 9  | 46  | 199401180000<br>18071 | Lot#:28 Blk:5<br>Book:9 Pg:46                                    |
| 200406210003<br>35220 | 06/21/2004<br>12:39:00 AM | ALABAMA<br>POWER<br>COMPANY            | Secured party | FINANCING<br>STATEMENT | MACLEAN,<br>JAMES R II |  |  | 9  | 51  |                       | Lot#:9 Book:9<br>Pg:51                                           |
| 200406210003<br>35280 | 06/21/2004<br>12:39:00 AM | ALABAMA<br>POWER                       | Secured party | FINANCING<br>STATEMENT | GRIFFITH,<br>NICOLI C  |  |  | 18 | 21  |                       | Lot#:27<br>Book:18 Pg:21                                         |