

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 29; Name= NATIONAL BANK OF COMMERCE; |                           |                                 |            |                        |                        |      |      |         |         |                       |                               |
|--------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|------------|------------------------|------------------------|------|------|---------|---------|-----------------------|-------------------------------|
| Instrument #                                                                                     | Date Recorded             | Name                            | Party Role | Doc Type               | Other Name             | Book | Page | MapBook | MapPage | First Reference       | Legal Description             |
| 200303100001<br>42570                                                                            | 03/10/2003<br>09:09:00 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 27      | 137     | 200008040002<br>63641 | Lot#:433<br>Book:27<br>Pg:137 |
| 200303100001<br>42580                                                                            | 03/10/2003<br>09:09:00 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 27      | 100     | 200008040002<br>63641 | Lot#:357<br>Book:27<br>Pg:100 |
| 200305020002<br>72300                                                                            | 05/02/2003<br>01:53:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 27      | 137     |                       | Lot#:432<br>Book:27<br>Pg:137 |
| 200412100006<br>77710                                                                            | 12/10/2004<br>02:46:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 34      | 34      | 200008040002<br>63641 | Lot#:689<br>Book:34 Pg:34     |
| 200502070000<br>61260                                                                            | 02/07/2005<br>02:18:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 34      | 73      | 200303190001<br>65760 | Lot#:566<br>Book:34 Pg:73     |
| 200301290000<br>52120                                                                            | 01/29/2003<br>08:40:00 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES               | JBK LLC                |      |      | 30      | 94      | 200108010003<br>19601 | Lot#:18<br>Book:30 Pg:94      |
| 200303100001<br>42560                                                                            | 03/10/2003<br>09:09:00 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 28      | 68      | 200008040002<br>63641 | Lot#:737<br>Book:28 Pg:68     |
| 200310160006<br>92370                                                                            | 10/16/2003<br>08:53:00 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee    | MORTGAGE               | FOOTHILLS<br>HOMES INC |      |      | 32      | 33      |                       | Lot#:4 Book:32<br>Pg:33       |
| 200311120007<br>48870                                                                            | 11/12/2003<br>01:16:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee    | MORTGAGE<br>CORRECTION | FOOTHILLS<br>HOMES INC |      |      | 32      | 33      | 200310160006<br>92370 | Lot#:4 Book:32<br>Pg:33       |
| 200405190002<br>66350                                                                            | 05/19/2004<br>03:11:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | FOREST<br>LAKES LLC    |      |      | 33      | 25      | 200212030006<br>01280 | Lot#:322<br>Book:33 Pg:25     |