

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 32; Name= FKH SFR C1 LP; Date Recorded= 2021; |                        |                  |            |          |                                                             |      |      |         |         |                 |                                                                |
|-----------------------------------------------------------------------------------------------------------|------------------------|------------------|------------|----------|-------------------------------------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------|
| Instrument #                                                                                              | Date Recorded          | Name             | Party Role | Doc Type | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference | Legal Description                                              |
| 202107210003<br>53570                                                                                     | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP | Grantor    | DEEDS    | FKH SFR C1<br>LP                                            |      |      | 47      | 14      |                 | Lot#:304<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III |
| 202107210003<br>53570                                                                                     | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP | Grantee    | DEEDS    | FKH SFR C1<br>LP                                            |      |      | 47      | 14      |                 | Lot#:304<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III |
| 202107210003<br>53580                                                                                     | 07/21/2021<br>02:16:04 | FKH SFR C1<br>LP | Grantor    | MORTGAGE | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |      |      | 47      | 14      |                 | Lot#:304<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III |