

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Name= BRYANT BANK;

| Instrument #      | Date Recorded       | Name        | Party Role    | Doc Type             | Other Name                 | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                                    |
|-------------------|---------------------|-------------|---------------|----------------------|----------------------------|------|------|---------|---------|----------------------------|--------------------------------------------------------------------------------------|
| 20230807000237910 | 08/07/2023 02:29:41 | BRYANT BANK | Grantor       | RELEASES             | 1013 LLC                   |      |      |         |         | Instr #.:20200805000333690 |                                                                                      |
| 20230828000258300 | 08/28/2023 11:34:01 | BRYANT BANK | Grantor       | RELEASES             | CHELSEA PARK HOLDING LLC   |      |      |         |         | Instr #.:20210527000261750 |                                                                                      |
| 20231114000333410 | 11/14/2023 08:01:12 | BRYANT BANK | Grantor       | RELEASES             | LEDLOW DONNA G             |      |      |         |         | Instr #.:20160301000064130 |                                                                                      |
| 20230302000056700 | 03/02/2023 08:09:32 | BRYANT BANK | Grantor       | RELEASES             | DOVER CHARLES H            |      |      |         |         | Instr #.:20140212000039530 |                                                                                      |
| 20230302000058140 | 03/02/2023 03:26:30 | BRYANT BANK | Grantor       | RELEASES             | STINSON SHANNON LAYNE      |      |      |         |         | Instr #.:20211108000539420 |                                                                                      |
| 20230308000063460 | 03/08/2023 08:32:19 | BRYANT BANK | Grantor       | RELEASES             | CHANNELL JASON C           |      |      |         |         | Instr #.:20150303000064110 |                                                                                      |
| 20230616000180180 | 06/16/2023 08:02:57 | BRYANT BANK | Grantor       | RELEASES             | LAWLER JOHN MICHAEL        |      |      |         |         | Instr #.:20161123000430890 |                                                                                      |
| 20230705000200600 | 07/05/2023 02:43:06 | BRYANT BANK | Secured party | CONTINUATION OF UCC1 | ROBCAR LLC                 |      |      |         |         | Instr #.:20081230000479090 |                                                                                      |
| 20230915000278630 | 09/15/2023 03:41:17 | BRYANT BANK | Grantor       | RELEASES             | ELMORE TYLER M             |      |      |         |         | Instr #.:20200122000029320 |                                                                                      |
| 20231229000372280 | 12/29/2023 09:16:40 | BRYANT BANK | Secured party | CONTINUATION OF UCC1 | GREYSTONE PETRO LLC        |      |      |         |         | Instr #.:20190606000197380 |                                                                                      |
| 20231219000364440 | 12/19/2023 01:49:11 | BRYANT BANK | Grantor       | RELEASES             | GILL JOHNNY R              |      |      |         |         | Instr #.:20170620000218980 |                                                                                      |
| 20230111000009340 | 01/11/2023 11:28:23 | BRYANT BANK | Grantor       | PARTIAL RELEASE      | CHELSEA PARK HOLDING LLC   |      |      | 55      | 99      | Instr #.:20111229000396030 | Lot#:1-509 Book:55 Pg:99 Sub:CHELSEA PARK FIRST SECTOR PHASE V                       |
| 20230110000008610 | 01/10/2023 03:35:57 | BRYANT BANK | Grantor       | RELEASES             | WILLIS ENTERPRISES INC     |      |      | 22      | 51      | Instr #.:20171031000393850 | Lot#:315 Book:22 Pg:51 Sub:ALABAMA POWER COMPANY RECREATION AL COTTAGE SITE SECTOR 3 |
| 20230124000019100 | 01/24/2023 08:12:08 | BRYANT BANK | Grantee       | MORTGAGE             | WYNN MARIAN                |      |      | 12      | 4       |                            | Lot#:50 Book:12 Pg:4 Sub:AUTUMN RIDGE                                                |
| 20230124000019120 | 01/24/2023 08:15:27 | BRYANT BANK | Grantee       | MORTGAGE             | NEWCASTLE CONSTRUCTION INC |      |      | 56      | 94      |                            | Lot#:109 Book:56 Pg:94 Sub:MELROSE LANDING PHASE I FINAL PLAT                        |

|                       |                        |             |         |          |                                                                       |  |  |    |    |                                  |                                                                              |
|-----------------------|------------------------|-------------|---------|----------|-----------------------------------------------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------|
| 202301240000<br>19150 | 01/24/2023<br>08:18:00 | BRYANT BANK | Grantee | MORTGAGE | NEWCASTLE<br>CONSTRUCTI<br>ON INC                                     |  |  | 56 | 94 |                                  | Lot#:106<br>Book:56 Pg:94<br>Sub:MELROSE<br>LANDING<br>PHASE I FINAL<br>PLAT |
| 202301240000<br>19140 | 01/24/2023<br>08:15:31 | BRYANT BANK | Grantee | MORTGAGE | NEWCASTLE<br>CONSTRUCTI<br>ON INC                                     |  |  | 56 | 94 |                                  | Lot#:126<br>Book:56 Pg:94<br>Sub:MELROSE<br>LANDING<br>PHASE I FINAL<br>PLAT |
| 202301240000<br>19180 | 01/24/2023<br>08:20:15 | BRYANT BANK | Grantee | MORTGAGE | NEWCASTLE<br>CONSTRUCTI<br>ON INC                                     |  |  | 56 | 94 |                                  | Lot#:108<br>Book:56 Pg:94<br>Sub:MELROSE<br>LANDING<br>PHASE I FINAL<br>PLAT |
| 202301240000<br>19160 | 01/24/2023<br>08:19:39 | BRYANT BANK | Grantee | MORTGAGE | NEWCASTLE<br>CONSTRUCTI<br>ON INC                                     |  |  | 56 | 94 |                                  | Lot#:136<br>Book:56 Pg:94<br>Sub:MELROSE<br>LANDING<br>PHASE I FINAL<br>PLAT |
| 202301240000<br>19170 | 01/24/2023<br>08:20:13 | BRYANT BANK | Grantee | MORTGAGE | NEWCASTLE<br>CONSTRUCTI<br>ON INC                                     |  |  | 56 | 94 |                                  | Lot#:107<br>Book:56 Pg:94<br>Sub:MELROSE<br>LANDING<br>PHASE I FINAL<br>PLAT |
| 202301240000<br>19190 | 01/24/2023<br>08:22:09 | BRYANT BANK | Grantee | MORTGAGE | NEWCASTLE<br>CONSTRUCTI<br>ON INC                                     |  |  | 56 | 94 |                                  | Lot#:137<br>Book:56 Pg:94<br>Sub:MELROSE<br>LANDING<br>PHASE I FINAL<br>PLAT |
| 202302060000<br>30040 | 02/06/2023<br>10:56:50 | BRYANT BANK | Grantor | RELEASES | STEVENS<br>ANTHONY<br>KYLE                                            |  |  | 0  | 0  | Instr<br>#:20220509000<br>190290 | Sec:5 Twn:21S<br>Rng:4W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                 |
| 202302060000<br>30070 | 02/06/2023<br>11:02:05 | BRYANT BANK | Grantor | RELEASES | LOCAL<br>BOARD OF<br>TRUSTEES OF<br>THE CHURCH<br>OF GOD AT<br>SHELBY |  |  | 0  | 0  | Instr<br>#:20210629000<br>314610 | Sec:7 Twn:22S<br>Rng:1E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                 |
| 202302060000<br>30080 | 02/06/2023<br>11:03:52 | BRYANT BANK | Grantor | RELEASES | BETHEL<br>WATER<br>SYSTEM INC                                         |  |  | 0  | 0  | Instr<br>#:20071212000<br>560580 | Sec:14<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST             |
| 202302060000<br>30770 | 02/06/2023<br>02:01:39 | BRYANT BANK | Grantor | RELEASES | HANDLEY<br>PHILLIP<br>STANCIL                                         |  |  | 0  | 0  | Instr<br>#:20180216000<br>051990 | Sec:26<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST             |
| 202301260000<br>21590 | 01/26/2023<br>10:18:23 | BRYANT BANK | Grantor | RELEASES | BROGDEN<br>CINDY E                                                    |  |  | 0  | 0  | Instr<br>#:20180627000<br>228290 | Sec:32<br>Twn:20S<br>Rng:2W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST             |

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|-----------------------|------------------------|-------------|---------|----------|----------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 202302010000<br>26150 | 02/01/2023<br>08:25:11 | BRYANT BANK | Grantee | MORTGAGE | JONES JASON<br>C           |  |  | 5  | 52  |                                  | Lot#:10 Book:5<br>Pg:52<br>Sub:BRIDLEW<br>OOD FOREST                                                              |
| 202302030000<br>28700 | 02/03/2023<br>09:01:21 | BRYANT BANK | Grantor | RELEASES | LAMON<br>DOUGLAS<br>EDWARD |  |  | 23 | 144 | Instr<br>#:20150304000<br>066020 | Lot#:354<br>Book:23<br>Pg:144<br>Sub:HIGHLAN<br>D LAKES 3RD<br>SECTOR<br>PHASE III                                |
| 202302170000<br>43200 | 02/17/2023<br>09:24:02 | BRYANT BANK | Grantor | RELEASES | JOINER GLEN<br>A           |  |  | 3  | 82  | Instr<br>#:20150529000<br>177900 | Lot#:5 Blk:1<br>Book:3 Pg:82<br>Sub:COLUMBI<br>ANA HOMES<br>INC<br>SUBDIVISION<br>OF THE TOWN<br>OF<br>COLUMBIANA |
| 202303010000<br>55360 | 03/01/2023<br>08:11:53 | BRYANT BANK | Grantee | MORTGAGE | JEBELES<br>HENRY<br>JASON  |  |  | 14 | 44  |                                  | Lot#:6 Book:14<br>Pg:44<br>Sub:ROYAL<br>FOREST                                                                    |