| Search                | Criteria F    | ilters Appl                                | ied: Party | Seq= 1,0; | Legal Se                | q= 7; Nam | e= DAVID | ACTON E | BUILDING | CORPOR          | ATION;  |
|-----------------------|---------------|--|------------|-----------|-------------------------|-----------|----------|---------|----------|-----------------|---|
| Instrument #          | Date Recorded | Name                                       | Party Role | Doc Type  | Other Name              | Book      | Page     | MapBook | MapPage  | First Reference | Legal<br>Description  |
| 202011100005<br>13510 | 09:38:20      | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor    | DEEDS     | WILSONS<br>GLEN LLC     |           |          | 27      | 47       |                 | Lot#:12<br>Book:27 Pg:47<br>Sub:WILSONS<br>GLEN 1ST<br>SECTOR                   |
| 200502090000<br>65670 | 02:34:00      | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor    | MORTGAGE  | RED<br>MOUNTAIN<br>BANK |           |          | 34      | 21       |                 | Lot#:11<br>Book:34 Pg:21  |
| 200511040005<br>75590 | 01:17:39      | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor    | MORTGAGE  | RED<br>MOUNTAIN<br>BANK |           |          | 34      | 21       |                 | Lot#:1-16<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE I & II |
| 200502090000<br>65690 | 02:34:00      | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor    | MORTGAGE  | RED<br>MOUNTAIN<br>BANK |           |          | 34      | 21       |                 | Lot#:75<br>Book:34 Pg:21  |