

Search Criteria Filters Applied: Legal Seq= 1,0; Name= PHH MORTGAGE CORPORATION; Date Recorded= 2006;

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                              |
|-----------------------|------------------------|------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------|
| 200601040000<br>04670 | 01/04/2006<br>10:23:03 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | ASSIGNMENT/<br>TRANSFER | CUNA<br>MUTUAL<br>MORTGAGE<br>CORPORATIO<br>N FKA         |      |      |         |         | 199209170002<br>04451 |                                                                |
| 200602170000<br>79200 | 02/17/2006<br>10:37:33 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE                | ARMY<br>AVIATION<br>CENTER<br>FEDERAL<br>CREDIT<br>UNION  |      |      |         |         | 200602170000<br>79180 |                                                                |
| 200601040000<br>04680 | 01/04/2006<br>10:26:55 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | ASSIGNMENT/<br>TRANSFER | CUNA<br>MUTUAL<br>MORTGAGE<br>CORPORATIO<br>N FKA         |      |      |         |         | 200305220003<br>17360 |                                                                |
| 200602170000<br>79190 | 02/17/2006<br>10:37:32 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | ASSIGNMENT/<br>TRANSFER | ARMY<br>AVIATION<br>CENTER<br>FEDERAL<br>CREDIT<br>UNION  |      |      |         |         | 200602170000<br>79180 |                                                                |
| 200602130000<br>72680 | 02/13/2006<br>03:50:37 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | ASSIGNMENT/<br>TRANSFER | CUNA<br>MUTUAL<br>MORTGAGE<br>CORPORATIO<br>N FKA         |      |      |         |         | 200308180005<br>43220 |                                                                |
| 200603200001<br>29390 | 03/20/2006<br>03:38:35 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantor    | RELEASES                | HASSINGER,<br>JAMES W                                     |      |      |         |         | 200211050005<br>50020 |                                                                |
| 200611270005<br>73900 | 11/27/2006<br>01:20:39 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantor    | RELEASES                | CROSSETT,<br>GEORGE D                                     |      |      |         |         | 200404160001<br>99470 |                                                                |
| 200611270005<br>73890 | 11/27/2006<br>01:20:38 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | ASSIGNMENT/<br>TRANSFER | AMERIQUEST<br>MORTGAGE<br>COMPANY                         |      |      |         |         | 200404160001<br>99470 |                                                                |
| 200612200006<br>18980 | 12/20/2006<br>10:14:29 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantor    | RELEASES                | MOONEY,<br>JAMES<br>MICHAEL                               |      |      |         |         | 199111080003<br>30780 |                                                                |
| 200604270001<br>97780 | 04/27/2006<br>12:24:56 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | ASSIGNMENT/<br>TRANSFER | HONDA<br>FEDERAL<br>CREDIT<br>UNION                       |      |      | 7       | 117     | 200604270001<br>97770 | Lot#:4 Book:7<br>Pg:117<br>Sub:OLD<br>VIRGINIA                 |
| 200604270001<br>97790 | 04/27/2006<br>12:24:57 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE                | BEEVERS,<br>SAMUEL<br>TERRY                               |      |      | 7       | 117     | 200604270001<br>97780 | Lot#:4 Book:7<br>Pg:117<br>Sub:OLD<br>VIRGINIA                 |
| 200606130002<br>81520 | 06/13/2006<br>03:51:46 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         |                       | Other:SEE<br>INST                                              |
| 200612120006<br>04120 | 12/12/2006<br>02:57:28 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | ASSIGNMENT/<br>TRANSFER | CU LENDING<br>INC                                         |      |      | 24      | 93      | 200612120006<br>04090 | Lot#:6 Book:24<br>Pg:93<br>Sub:VILLAGE<br>AT BROOK<br>HIGHLAND |

|                       |                        |                                    |         |                         |                       |  |  |    |    |                       |                                                     |
|-----------------------|------------------------|------------------------------------|---------|-------------------------|-----------------------|--|--|----|----|-----------------------|-----------------------------------------------------|
| 200612130006<br>07730 | 12/13/2006<br>02:55:03 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | ASSIGNMENT/<br>TRANSFER | CENDANT<br>MORTGAGE   |  |  | 22 | 35 | 200606070002<br>69810 | Lot#:30<br>Book:22 Pg:35<br>Sub:QUAIL<br>RIDGE      |
| 200612040005<br>85760 | 12/04/2006<br>10:51:25 | PHH<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                | PRICHARD,<br>CARL AKA |  |  | 9  | 22 |                       | Lot#:13 Book:9<br>Pg:22<br>Sub:HAMLET<br>4TH SECTOR |