

Search Criteria Filters Applied: Party Seq= 1,0; Name= ALABAMA TELCO CREDIT UNION;

| Instrument #          | Date Recorded          | Name                                | Party Role    | Doc Type               | Other Name                  | Book | Page | MapBook | MapPage | First Reference | Legal Description              |
|-----------------------|------------------------|-------------------------------------|---------------|------------------------|-----------------------------|------|------|---------|---------|-----------------|--------------------------------|
| 199204010000<br>29991 | 04/01/1992<br>03:59:01 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee       | MORTGAGE               | JONES,<br>ELIZABETH P.      | 399  | 294  | 11      | 122     |                 | Lot#:27<br>Book:11<br>Pg:122   |
| 199204070000<br>34411 | 04/07/1992<br>08:21:06 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor       | RELEASES               | BENITEZ, D<br>EUGENE        | 400  | 402  |         |         |                 |                                |
| 199204070000<br>34401 | 04/07/1992<br>08:17:16 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor       | RELEASES               | MCMAHAN, C<br>L             | 400  | 401  |         |         |                 |                                |
| 199205080000<br>77271 | 05/08/1992<br>12:44:48 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor       | RELEASES               | FRAAS,<br>STEVEN R          |      |      |         |         |                 |                                |
| 199205080000<br>77261 | 05/08/1992<br>12:44:47 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor       | RELEASES               | TOUPS,<br>LAWRENCE<br>MARIN |      |      |         |         |                 |                                |
| 199205260000<br>92381 | 05/26/1992<br>08:46:52 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee       | MORTGAGE               | HARTLEY,<br>THOMAS F JR     |      |      | 5       | 120     |                 | Lot#:10 Blk:1<br>Book:5 Pg:120 |
| 199206030000<br>99871 | 06/03/1992<br>08:45:18 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor       | RELEASES               | REEDER, SAM                 |      |      |         |         |                 |                                |
| 199206190001<br>17601 | 06/19/1992<br>12:46:05 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor       | RELEASES               | WISE, JULIUS<br>F JR        |      |      |         |         |                 |                                |
| 199206230001<br>20721 | 06/23/1992<br>01:10:23 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Secured party | FINANCING<br>STATEMENT | SHERRELL,<br>PATRICIA W     |      |      |         |         |                 |                                |
| 199207060001<br>30641 | 07/06/1992<br>10:54:22 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor       | RELEASES               | CHILDRESS,<br>MICH SUE      |      |      |         |         |                 |                                |
| 199207200001<br>45011 | 07/20/1992<br>01:05:21 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee       | MORTGAGE               | NUDO, LOUIS                 |      |      | 10      | 16      |                 | Lot#:29<br>Book:10 Pg:16       |
| 199207240001<br>49781 | 07/24/1992<br>12:07:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor       | RELEASES               | RUSINKO,<br>LEWIS           |      |      |         |         |                 |                                |
| 199207290001<br>54291 | 07/29/1992<br>01:56:40 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor       | RELEASES               | SHERROD,<br>TEDDY           |      |      |         |         |                 |                                |
| 199208180001<br>73941 | 08/18/1992<br>01:32:10 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor       | RELEASES               | SANDERS,<br>WALTER E        |      |      |         |         |                 |                                |
| 199208180001<br>73961 | 08/18/1992<br>01:32:14 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor       | RELEASES               | SMITH,<br>ROBERT A          |      |      |         |         |                 |                                |

|                       |                        |                                     |         |                                |                               |  |  |    |     |                       |                                                                                 |
|-----------------------|------------------------|-------------------------------------|---------|--------------------------------|-------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------------------|
| 199208210001<br>77571 | 08/21/1992<br>11:20:44 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | O BRIEN,<br>ROBERT E          |  |  | 9  | 161 |                       | Lot#:26 Book:9<br>Pg:161                                                        |
| 199208210001<br>77791 | 08/21/1992<br>12:37:16 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | AYCOCK,<br>WILLIAM E          |  |  | 9  | 6   |                       | Lot#:74 Book:9<br>Pg:6                                                          |
| 199209110001<br>98011 | 09/11/1992<br>01:21:27 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | RAINWATER,<br>JAMES S         |  |  |    |     |                       |                                                                                 |
| 199209110001<br>98001 | 09/11/1992<br>01:21:26 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | GARVIN,<br>JOHN C             |  |  |    |     |                       |                                                                                 |
| 199208280001<br>83651 | 08/28/1992<br>09:20:46 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | MENKHAUS,<br>SUSAN H          |  |  | 6  | 20  |                       | Lot#:7 Book:6<br>Pg:20                                                          |
| 199209010001<br>85931 | 09/01/1992<br>09:55:14 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | ARDREY,<br>JAMES K            |  |  |    |     |                       |                                                                                 |
| 199209010001<br>86191 | 09/01/1992<br>10:41:30 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | PEDEN, GARY<br>N              |  |  |    |     |                       |                                                                                 |
| 199209020001<br>87231 | 09/02/1992<br>08:26:09 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>MORTGAGE<br>CO INC |  |  | 9  | 86  | 199209020001<br>87221 | Lot#:1123<br>Book:9 Pg:86<br>Desc:1992-<br>18722                                |
| 199209180002<br>04661 | 09/18/1992<br>08:54:21 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | CATANZANO,<br>M BERNARD       |  |  |    |     |                       |                                                                                 |
| 199209180002<br>04651 | 09/18/1992<br>08:54:20 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | JONES,<br>HOWARD L            |  |  |    |     |                       |                                                                                 |
| 199209180002<br>04751 | 09/18/1992<br>09:19:31 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | DAVIS,<br>ROLAND<br>DENNIS    |  |  | 5  | 84  |                       | Lot#:16 Blk:2<br>Book:5 Pg:84<br>Desc:CAHABA<br>VALLEY<br>ESTATES 1ST<br>SECTOR |
| 199209180002<br>04721 | 09/18/1992<br>09:10:56 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | GERCHOW,<br>ROBERT J II       |  |  | 5  | 127 |                       | Lot#:3 Blk:1<br>Book:5 Pg:127<br>Desc:CAHABA<br>VALLEY<br>ESTATES 4TH<br>SECTOR |
| 199209040001<br>91161 | 09/04/1992<br>01:05:09 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | SEAL, W M                     |  |  | 12 | 49  |                       | Lot#:44<br>Book:12 Pg:49                                                        |
| 199209090001<br>94201 | 09/09/1992<br>10:31:42 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | MOBLEY,<br>VIRGINIA M<br>MCGI |  |  | 10 | 2   |                       | Lot#:12<br>Book:10 Pg:2                                                         |
| 199210300002<br>52021 | 10/30/1992<br>10:31:53 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | SATTERWHIT<br>E, LARRY G P    |  |  |    |     |                       |                                                                                 |