

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1; Date Recorded= 2005; Name= ALABAMA TELCO CREDIT UNION;**

| Instrument #      | Date Recorded       | Name                       | Party Role | Doc Type                | Other Name                 | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                             |
|-------------------|---------------------|----------------------------|------------|-------------------------|----------------------------|------|------|---------|---------|-------------------|---------------------------------------------------------------|
| 20050120000030510 | 01/20/2005 11:16:00 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE                | WALKER, GORDON R           |      |      | 8       | 109     |                   | Lot#:28 Book:8 Pg:109                                         |
| 20050125000037600 | 01/25/2005 11:12:00 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE                | MALONE, JAMES C III        |      |      | 7       | 162     |                   | Lot#:59 Book:7 Pg:162                                         |
| 20050223000086810 | 02/23/2005 12:28:00 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE                | PRITCHETTE, ANTOINETTE P   |      |      | 26      | 98      |                   | Lot#:51 Book:26 Pg:98                                         |
| 20050325000134610 | 03/25/2005 09:18:01 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE                | BROOKS, LENNARD A          |      |      | 15      | 64      |                   | Lot#:4 Book:15 Pg:64 Sub:CHELSEA ACRES SOUTH                  |
| 20050325000136430 | 03/25/2005 12:10:03 | ALABAMA TELCO CREDIT UNION | Grantee    | SUBORDINATION AGREEMENT | ALABAMA TELCO CREDIT UNION |      |      | 24      | 61      | 20020104000006631 | Lot#:128 Book:24 Pg:61 Sub:LAKE FOREST                        |
| 20050325000136430 | 03/25/2005 12:10:03 | ALABAMA TELCO CREDIT UNION | Grantor    | SUBORDINATION AGREEMENT | ALABAMA TELCO CREDIT UNION |      |      | 24      | 61      | 20020104000006631 | Lot#:128 Book:24 Pg:61 Sub:LAKE FOREST                        |
| 20050407000161850 | 04/07/2005 08:03:54 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE                | DIES, FRANK J JR           |      |      | 9       | 154     |                   | Lot#:41 Book:9 Pg:154 Sub:OAK GLEN                            |
| 20050421000190440 | 04/21/2005 02:44:38 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE                | KEENER, LANCE              |      |      | 29      | 121     |                   | Lot#:213 Book:29 Pg:121 Sub:RIVERWOODS 2ND SECTOR AMENDED MAP |
| 20050421000190430 | 04/21/2005 02:44:37 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE                | SAIA, JOEY MARK            |      |      | 23      | 8       |                   | Lot#:6 Book:23 Pg:8 Sub:HIGHLANDS AT RIVERCHASE               |
| 20050425000194910 | 04/25/2005 09:08:55 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE                | CODY, JENNIFER S           |      |      | 7       | 17      |                   | Lot#:10 Book:7 Pg:17 Sub:ROYAL OAKS FIRST SECTOR              |
| 20050504000213020 | 05/04/2005 10:45:26 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE                | MURPHY, DONNA LYNN         |      |      | 19      | 73      |                   | Lot#:30 Book:19 Pg:73 Sub:EMERALD LAKE PLAT NO 1 AMENDED PLAT |
| 20050519000243570 | 05/19/2005 01:11:03 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE                | COOK, GLENN T              |      |      | 11      | 109     |                   | Lot#:35 Book:11 Pg:109 Sub:JAMESWOOD THIRD SECTOR             |

|                       |                        |                                     |         |                                |                               |  |  |    |     |                       |                                                                                         |
|-----------------------|------------------------|-------------------------------------|---------|--------------------------------|-------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------|
| 200505270002<br>58340 | 05/27/2005<br>09:42:21 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | JONES,<br>TIMOTHY K           |  |  | 5  | 80  |                       | Lot#:2 Blk:9<br>Book:5 Pg:80<br>Sub:NAVAJO<br>WEST<br>SECTOR                            |
| 200505310002<br>61050 | 05/31/2005<br>11:23:25 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | MCCLELLAN,<br>MARK C          |  |  | 16 | 31  |                       | Lot#:13<br>Book:16 Pg:31<br>Sub:GREYSTO<br>NE RIDGE<br>GARDEN<br>HOMES                  |
| 200506010002<br>63500 | 06/01/2005<br>11:28:41 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | BATES,<br>WILLIAM D           |  |  | 5  | 135 |                       | Lot#:8 Blk:3<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS                                     |
| 200506030002<br>70560 | 06/03/2005<br>02:14:38 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | LOVELADY,<br>JAMES A          |  |  | 8  | 102 |                       | Lot#:3 Blk:2<br>Book:8 Pg:102<br>Sub:WILLOW<br>GLEN<br>SECOND<br>SECTOR                 |
| 200506140002<br>90100 | 06/14/2005<br>09:03:54 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | SIMMONS,<br>JAMES K           |  |  | 7  | 95  |                       | Lot#:52 Book:7<br>Pg:95<br>Sub:NAVAJO<br>HILLS 7TH<br>SECTOR                            |
| 200506170003<br>02130 | 06/17/2005<br>02:42:23 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | BURLESON,<br>JACK R JR        |  |  | 7  | 2   |                       | Lot#:8 Book:7<br>Pg:2<br>Sub:RIVERCH<br>ASE WEST<br>DIVIDING<br>RIDGE FIRST<br>ADDITION |
| 200506200003<br>04130 | 06/20/2005<br>09:50:51 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | CASTLE<br>MORTGAGE            |  |  | 16 | 31  | 200506200003<br>04120 | Lot#:13<br>Book:16 Pg:31<br>Sub:GREYSTO<br>NE RIDGE<br>GARDEN<br>HOMES                  |
| 200506280003<br>20100 | 06/28/2005<br>01:34:31 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | MCGUFFIE,<br>ADRIAN O         |  |  |    |     |                       | Sec:34 Twn:20<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                            |
| 200506300003<br>25400 | 06/30/2005<br>09:05:44 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | HILL, PHILLIP<br>WESLEY       |  |  | 19 | 33  |                       | Lot#:4 Book:19<br>Pg:33<br>Sub:PARK<br>FOREST<br>SECTOR 7<br>PHASE I                    |
| 200506300003<br>27490 | 06/30/2005<br>03:32:44 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | KING, JAMES<br>L              |  |  | 15 | 74  |                       | Lot#:30<br>Book:15 Pg:74<br>Sub:INDIANCR<br>EEK PHASE III                               |
| 200506300003<br>27500 | 06/30/2005<br>03:32:45 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | GRIFFIN,<br>GREGORY<br>JACQUE |  |  | 20 | 7   | 200304140002<br>24940 | Lot#:4 Book:20<br>Pg:7 Sub:OAK<br>MEADOWS<br>1ST SECTOR                                 |
| 200507110003<br>44620 | 07/11/2005<br>12:36:01 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | COSHATT,<br>PHILLIP T         |  |  | 7  | 25  |                       | Lot#:5 Blk:4<br>Book:7 Pg:25<br>Sub:SOUTHWI<br>ND 3RD<br>SECTOR                         |

|                       |                        |                                     |         |          |                                  |  |  |    |     |  |                                                                                                                                                        |
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| 200507080003<br>42880 | 07/08/2005<br>12:30:28 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE | MONTGOMER<br>Y, BARRY<br>RUSSELL |  |  | 16 | 116 |  | Lot#:51<br>Book:16<br>Pg:116<br>Sub:HIG<br>CHAPARRAL<br>SECTOR B<br>AND<br>ACREAGE<br>RESUBDIVISI<br>ON OF LOTS<br>48 THROUGH<br>57                    |
| 200508010003<br>85410 | 08/01/2005<br>12:06:50 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE | LATHER,<br>SUSAN<br>ELAINE       |  |  | 11 | 57  |  | Lot#:2010<br>Book:11 Pg:57<br>Sub:LAKE<br>POINT<br>ESTATES AKA<br>RIVERCHASE<br>COUNTRY<br>CLUB<br>TWENTIETH<br>ADDITION<br>RESIDENTIAL<br>SUBDIVISION |
| 200508080004<br>04010 | 08/08/2005<br>11:56:55 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE | JOHNSON,<br>DAVID W              |  |  | 31 | 146 |  | Lot#:720<br>Book:31<br>Pg:146<br>Sub:WATERFO<br>RD COVE<br>SECTOR 3                                                                                    |
| 200508080004<br>05180 | 08/08/2005<br>03:15:15 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE | MURPHY,<br>MARK H                |  |  | 11 | 48  |  | Lot#:55<br>Book:11 Pg:48<br>Sub:WILLOWB<br>ROOK                                                                                                        |
| 200508120004<br>14360 | 08/12/2005<br>08:59:55 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE | WICKERSHAM<br>, BRIAN K          |  |  | 11 | 7   |  | Lot#:8 Book:11<br>Pg:7<br>Sub:ALTADEN<br>A WOODS<br>3RD SECTOR                                                                                         |
| 200508090004<br>07670 | 08/09/2005<br>02:15:26 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE | RUSSELL,<br>MICHAEL<br>WAYNE     |  |  | 9  | 102 |  | Lot#:72 Book:9<br>Pg:102<br>Sub:WILLOW<br>CREEK<br>PHASE TWO                                                                                           |