

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2013; Date Recorded= 2013/04;

| Instrument #      | Date Recorded          | Name                             | Party Role | Doc Type                | Other Name                             | Book | Page   | MapBook | MapPage | First Reference           | Legal Description                                                                                  |
|-------------------|------------------------|----------------------------------|------------|-------------------------|----------------------------------------|------|--------|---------|---------|---------------------------|----------------------------------------------------------------------------------------------------|
| 20130401000134520 | 04/01/2013 01:52:35 PM | GRUBIC DAVID J                   | Grantor    | MORTGAGE                | BANCORPSOUTH BANK                      |      |        | 12      | 44      |                           | Lot#:59<br>Book:12 Pg:44<br>Sub:SANDPIPER TRAIL<br>SECTOR 2                                        |
| 20130401000134540 | 04/01/2013 02:08:57 PM | DESCHAMPS RICHARD N              | Grantee    | RELEASES                | WELLS FARGO BANK                       |      |        |         |         | Instr #:20091106000415390 |                                                                                                    |
| 20130401000134920 | 04/01/2013 03:10:02 PM | INFINITY HOLDINGS OF ALABAMA INC |            | RECORD OF INCORPORATION |                                        |      |        |         |         |                           |                                                                                                    |
| 20130401000134950 | 04/01/2013 03:18:40 PM | FIRST CLASS COACHING LLC         |            | LIMITED LIABILITY CO    |                                        |      |        |         |         |                           |                                                                                                    |
| 20130401000132260 | 04/01/2013 08:33:06 AM | HUGHES APRIL MICHELLE            | Bride      | MARRIAGE APP & CERT     | HOLSOMBACK STEPHEN EARL                | 2013 | 132260 |         |         |                           |                                                                                                    |
| 20130401000135030 | 04/01/2013 03:46:29 PM | EQUIFUNDING INC                  | Grantor    | QUIT CLAIM DEED         | BRASHER SANDY A                        |      |        |         |         |                           | Sec:20<br>Twn:19S<br>Rng:1W<br>Other:SEE INST                                                      |
| 20130401000132340 | 04/01/2013 10:16:48 AM | HARRIS RALPH                     | Grantee    | CORRECTIVE DEEDS        | SHARP KIM M                            |      |        | 23      | 51      | Instr #:20130327000126390 | Lot#:14 Lot:A<br>Book:23 Pg:51<br>Sub:HIGHLANDS AT RIVERCHASE<br>RESURVEY OF LOTS 1 9 10 AND 12-17 |
| 20130401000135040 | 04/01/2013 03:47:59 PM | DYCK O NEAL INC                  | Grantee    | ASSIGNMENT/TRANSFER     | FEDERAL HOME LOAN MORTGAGE CORPORATION |      |        |         |         | Instr #:20020829000413500 |                                                                                                    |
| 20130401000132370 | 04/01/2013 10:26:41 AM | GASKINS BRIAN                    | Grantee    | RELEASES                | OLD CAHABA RESIDENTIAL ASSOCIATION     |      |        | 28      | 13      | Instr #:20111115000344360 | Lot#:443<br>Book:28 Pg:13<br>Sub:OLD CAHABA OAKWOOD SECTOR                                         |
| 20130401000135050 | 04/01/2013 03:48:00 PM | HARDIN JAMIE W                   | Grantee    | RELEASES                | DYCK O NEAL INC                        |      |        |         |         | Instr #:20020829000413500 |                                                                                                    |
| 20130401000132400 | 04/01/2013 10:26:44 AM | KIMANI MORRIS K                  | Grantee    | RELEASES                | OLD CAHABA RESIDENTIAL ASSOCIATION     |      |        | 28      | 133     | Instr #:20130221000072850 | Lot#:1178<br>Book:28<br>Pg:133<br>Sub:OLD CAHABA PHASE III FIRST ADDITION                          |

|                       |                           |                                              |         |                         |                                                           |  |  |    |     |                                  |                                                                                                                                 |
|-----------------------|---------------------------|----------------------------------------------|---------|-------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 201304010001<br>32410 | 04/01/2013<br>10:26:45 AM | HILL ROBERT                                  | Grantee | RELEASES                | GRANDE<br>VIEW<br>RESIDENTIAL<br>ASSOCIATION              |  |  | 27 | 85  | Instr<br>#:20120518000<br>179010 | Lot#:961<br>Book:27 Pg:85<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>9TH ADDITION<br>PHASE 2 |
| 201304010001<br>32410 | 04/01/2013<br>10:26:45 AM | GRANDE<br>VIEW<br>RESIDENTIAL<br>ASSOCIATION | Grantor | RELEASES                | HILL ROBERT                                               |  |  | 27 | 85  | Instr<br>#:20120518000<br>179010 | Lot#:961<br>Book:27 Pg:85<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>9TH ADDITION<br>PHASE 2 |
| 201304010001<br>32430 | 04/01/2013<br>10:31:11 AM | ESTRADA<br>BYRON H                           | Grantee | RELEASES                | WELLS<br>FARGO BANK                                       |  |  |    |     | Instr<br>#:20110822000<br>247410 |                                                                                                                                 |
| 201304010001<br>32490 | 04/01/2013<br>10:36:22 AM | DAFFRON<br>JAMES T                           | Grantee | RELEASES                | LPP<br>MORTGAGE                                           |  |  |    |     | Instr<br>#:20041201000<br>658310 |                                                                                                                                 |
| 201304010001<br>32480 | 04/01/2013<br>10:34:09 AM | DANG<br>STEPHANIE                            | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20110919000<br>276000 |                                                                                                                                 |
| 201304010001<br>35130 | 04/01/2013<br>04:26:10 PM | FIRST UNITED<br>SECURITY<br>BANK             | Grantor | ASSIGNMENT/<br>TRANSFER | FORTY THREE<br>INVESTMENT<br>S LLC                        |  |  |    |     | Instr<br>#:20090330000<br>116230 |                                                                                                                                 |
| 201304010001<br>35140 | 04/01/2013<br>04:26:11 PM | FORTY THREE<br>INVESTMENT<br>S LLC           | Grantee | ASSIGNMENT/<br>TRANSFER | REGIONS<br>BANK                                           |  |  |    |     | Instr<br>#:20091027000<br>403310 |                                                                                                                                 |
| 201304010001<br>32640 | 04/01/2013<br>10:54:11 AM | GULLY<br>TIMOTHY C                           | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20090209000<br>042410 |                                                                                                                                 |
| 201304010001<br>32600 | 04/01/2013<br>10:46:52 AM | J L LANE<br>PROPERTIES<br>LLC                | Grantee | DEEDS                   | LANE JAMES L                                              |  |  |    |     |                                  | Sec:33<br>Twn:21S<br>Rng:2W<br>Other:SEE<br>INST                                                                                |
| 201304020001<br>35160 | 04/02/2013<br>08:12:45 AM | ELLARD<br>KEITH S                            | Grantee | AFFIDAVITS              | SNODDY<br>DAVID S                                         |  |  | 27 | 90  | Instr<br>#:20121226000<br>493890 | Lot#:1727 Lot:A<br>Book:27 Pg:90<br>Sub:HIGHLAN<br>D LAKES 17TH<br>SECTOR RE<br>SUBDIVISION                                     |
| 201304010001<br>32680 | 04/01/2013<br>10:58:19 AM | FARRINGTON<br>CLAY                           | Grantee | RELEASES                | CITIMORTGAG<br>E INC                                      |  |  |    |     | Instr<br>#:20050121000<br>032150 |                                                                                                                                 |
| 201304010001<br>32930 | 04/01/2013<br>11:21:04 AM | IBERIABANK                                   | Grantee | MORTGAGE                | REICK<br>GEORGE J                                         |  |  | 16 | 113 |                                  | Lot#:3528<br>Book:16<br>Pg:113<br>Sub:RIVER<br>CHASE<br>COUNTRY<br>CLUB 35TH<br>ADDITION                                        |

|                       |                           |                                |         |                            |                                                          |  |  |    |    |                                  |                                                                      |
|-----------------------|---------------------------|--------------------------------|---------|----------------------------|----------------------------------------------------------|--|--|----|----|----------------------------------|----------------------------------------------------------------------|
| 201304010001<br>32920 | 04/01/2013<br>11:21:03 AM | GRAHAM<br>DENISE D             | Grantor | MORTGAGE                   | IBERIABANK                                               |  |  | 14 | 46 |                                  | Lot#:39<br>Book:14 Pg:46<br>Sub:DOGWOOD<br>FOREST<br>THIRD PHASE     |
| 201304020001<br>35200 | 04/02/2013<br>08:28:21 AM | FIRST SOUTH<br>FARM CREDIT     | Grantee | MORTGAGE                   | SOMMERVILLE<br>FAMILY LLC                                |  |  | 10 | 6  |                                  | Lot#:45 Lot:B<br>Book:10 Pg:6<br>Sub:TRACT 45<br>SUBDIVISION         |
| 201304010001<br>32970 | 04/01/2013<br>11:25:24 AM | JPMORGAN<br>CHASE BANK         | Grantee | MORTGAGE<br>AMENDMENT<br>S | LAWSON<br>JANICE B                                       |  |  | 38 | 42 | Instr<br>#:20080507000<br>188470 | Lot#:849<br>Book:38 Pg:42<br>Sub:WATERFORD<br>TOWNHOMES<br>SECTION 2 |
| 201304010001<br>33090 | 04/01/2013<br>11:33:12 AM | FOUST<br>GREGORY E             | Grantee | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC |  |  |    |    | Instr<br>#:20030821000<br>554670 |                                                                      |
| 201304010001<br>33100 | 04/01/2013<br>11:33:13 AM | HASTY<br>SHAMMARA G            | Grantee | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC |  |  |    |    | Instr<br>#:20091105000<br>414370 |                                                                      |
| 201304010001<br>33140 | 04/01/2013<br>11:33:17 AM | GREEN TREE<br>SERVICING<br>LLC | Grantee | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC |  |  |    |    | Instr<br>#:20080311000<br>099970 |                                                                      |
| 201304020001<br>35200 | 04/02/2013<br>08:28:21 AM | FIRST SOUTH<br>FARM CREDIT     | Grantee | MORTGAGE                   | SOMMERVILLE<br>FAMILY LLC                                |  |  |    |    |                                  | Sec:18<br>Twn:24N<br>Rng:15E<br>BQt:SW<br>Other:SEE<br>INST          |