

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 16; Date Recorded= 2014; Party Role= Grantee;**

| Instrument #      | Date Recorded       | Name                        | Party Role | Doc Type            | Other Name                           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                        |
|-------------------|---------------------|-----------------------------|------------|---------------------|--------------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------|
| 20140224000050800 | 02/24/2014 03:11:43 | LAKE CHARLESTON ESTATES     | Grantee    | LIS PENDENS RELEASE | BANCORPSOUTH BANK                    |      |      |         |         | Instr #:20100519000157500 | Sec:23<br>Twn:19S<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST         |
| 20140701000198740 | 07/01/2014 08:50:51 | POLO CROSSINGS LLC          | Grantee    | DEEDS               | RL REGI ALABAMA LLC                  |      |      | 39      | 42      |                           | Lot#:310<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS SECTOR 1      |
| 20140904000278140 | 09/04/2014 11:34:56 | NEWCASTLE CONSTRUCTION INC  | Grantee    | DEEDS               | SHELBY FARMS LLC                     |      |      | 38      | 149     |                           | Lot#:16<br>Book:38<br>Pg:149<br>Sub:SHELBY FARMS FINAL PLAT              |
| 20140904000278160 | 09/04/2014 11:34:58 | OVER40INVESTING LLC         | Grantee    | DEEDS               | SHELBY FARMS LLC                     |      |      | 38      | 149     |                           | Lot#:98<br>Book:38<br>Pg:149<br>Sub:SHELBY FARMS FINAL PLAT              |
| 20140618000184750 | 06/18/2014 01:53:25 | NORWOOD JOSEPH M            | Grantee    | DEEDS               | BANCORPSOUTH BANK                    |      |      | 36      | 93      |                           | Lot#:217<br>Book:36 Pg:93<br>Sub:LONG BRANCH ESTATES PHASE II FINAL PLAT |
| 20140917000290980 | 09/17/2014 08:20:26 | NEWCASTLE CONSTRUCTION INC  | Grantee    | DEEDS               | RIVER BEND DEVELOPMENT LLC           |      |      | 44      | 55      |                           | Lot#:2016<br>Book:44 Pg:55<br>Sub:RIVERBEND AT OLD CAHABA                |
| 20140424000121170 | 04/24/2014 03:36:31 | TRUSTMARK NATIONAL BANK     | Grantee    | MORTGAGE            | ADAMS HOMES OF NORTHWEST FLORIDA INC |      |      | 38      | 100     |                           | Lot#:50<br>Book:38<br>Pg:100<br>Sub:SOUTHFIELD GARDENS                   |
| 20140908000281120 | 09/08/2014 12:49:15 | WELLS FARGO BANK            | Grantee    | ASSIGNMENT/TRANSFER | VALLEY CREEK LAND & TIMBER LLC       |      |      |         |         |                           | Sec:5 Twn:21S<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST                   |
| 20140917000291000 | 09/17/2014 08:20:28 | SERVISFIRST BANK            | Grantee    | ASSIGNMENT/TRANSFER | NEWCASTLE CONSTRUCTION INC           |      |      | 44      | 55      |                           | Lot#:2016<br>Book:44 Pg:55<br>Sub:RIVERBEND AT OLD CAHABA                |
| 20141230000409080 | 12/30/2014 03:33:02 | SAFE FUTURE INVESTMENTS LLC | Grantee    | DEEDS               | IRA INNOVATIONS LLC                  |      |      | 39      | 42      |                           | Lot#:228<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS SECTOR 1      |

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| 201412300004<br>09090 | 12/30/2014<br>03:33:03 | SAFE FUTURE<br>INVESTMENT<br>S LLC | Grantee | DEEDS                             | IRA<br>INNOVATIONS<br>LLC                 |  |  | 39 | 42  |                                  | Lot#:322<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1          |
| 201401080000<br>08410 | 01/08/2014<br>02:35:10 | SERVISFIRST<br>BANK                | Grantee | ASSIGNMENT/<br>TRANSFER           | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC |  |  | 37 | 105 |                                  | Lot#:38<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                     |
| 201403200000<br>77030 | 03/20/2014<br>10:50:22 | Bank of<br>America                 | Grantee | FORECLOSUR<br>E DEEDS             | MARTINEZ<br>TERRY                         |  |  | 3  | 38  | Instr<br>#:20081126000<br>450370 | Lot#:16 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 201404100001<br>05060 | 04/10/2014<br>03:44:23 | CENTRAL<br>STATE BANK              | Grantee | MORTGAGE                          | REEBALS<br>CHRISTOPHE<br>R B              |  |  | 39 | 64  |                                  | Lot#:15<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                     |
| 201404180001<br>14350 | 04/18/2014<br>02:33:48 | CHEAHA<br>BANK                     | Grantee | MORTGAGE                          | JACK<br>INVESTMENT<br>PARTNERS<br>LLC     |  |  | 38 | 54  |                                  | Lot#:9 Book:38<br>Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE              |
| 201407220002<br>25580 | 07/22/2014<br>04:04:13 | ADAMS<br>HOMES LLC                 | Grantee | AFFIDAVITS                        | MONROE<br>JOHN W                          |  |  | 37 | 122 | Instr<br>#:20070117000<br>024840 | Lot#:95<br>Book:37<br>Pg:122<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2           |
| 201409230002<br>97440 | 09/23/2014<br>09:10:04 | ADAMS<br>HOMES LLC                 | Grantee | PARTIAL<br>RELEASE                | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC   |  |  | 37 | 53  | Instr<br>#:20071026000<br>496310 | Lot#:2088<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION            |
| 201401160000<br>16000 | 01/16/2014<br>02:33:23 | FIRST<br>PARTNERS<br>BANK          | Grantee | MORTGAGE                          | JR ADAMS<br>INVESTMENT<br>S LLC           |  |  | 38 | 120 |                                  | Lot#:84<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT   |
| 201401160000<br>16010 | 01/16/2014<br>02:33:24 | FIRST<br>PARTNERS<br>BANK          | Grantee | ASSIGNMENT/<br>TRANSFER           | JR ADAMS<br>INVESTMENT<br>S LLC           |  |  | 38 | 120 |                                  | Lot#:84<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT   |
| 201407140002<br>13540 | 07/14/2014<br>02:09:58 | HUNTERS<br>GATE                    | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | D R HORTON<br>INC<br>BIRMINGHAM           |  |  | 43 | 131 |                                  | Lot#:15<br>Book:43<br>Pg:131<br>Sub:HUNTERS<br>GATE                                   |
| 201407010001<br>98770 | 07/01/2014<br>08:55:56 | IRA<br>INNOVATIONS<br>LLC          | Grantee | DEEDS                             | POLO<br>CROSSINGS<br>LLC                  |  |  | 39 | 42  |                                  | Lot#:322<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1          |

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| 201407250002<br>28280 | 07/25/2014<br>10:06:26 | IRA<br>INNOVATIONS<br>LLC | Grantee | CORRECTIVE<br>DEEDS               | POLO<br>CROSSINGS<br>LLC                           |  |  | 39 | 42  | Instr<br>#:20140701000<br>198780 | Lot#:228<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201401270000<br>25940 | 01/27/2014<br>12:01:43 | BERREY<br>FREDRICK B      | Grantee | DEEDS                             | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 28 | 75  |                                  | Lot#:42<br>Book:28 Pg:75<br>Sub:CHANCEL<br>LORS<br>CROSSING                  |
| 201407030002<br>02250 | 07/03/2014<br>12:22:39 | 3165<br>PROPERTIES<br>LLC | Grantee | PARTIAL<br>RELEASE                | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION  |  |  | 43 | 142 | Instr<br>#:20130408000<br>142640 | Lot#:51<br>Book:43<br>Pg:142<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 1A          |
| 201409040002<br>78170 | 09/04/2014<br>11:34:59 | ALAMERICA<br>BANK         | Grantee | MORTGAGE                          | OVER40INVE<br>STING LLC                            |  |  | 38 | 149 |                                  | Lot#:98<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT            |
| 201409230002<br>97430 | 09/23/2014<br>09:10:03 | ADAMS<br>HOMES LLC        | Grantee | PARTIAL<br>RELEASE                | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC            |  |  | 37 | 53  | Instr<br>#:20070515000<br>227150 | Lot#:2088<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION   |
| 201410140003<br>23190 | 10/14/2014<br>08:07:38 | CALERA CITY<br>OF         | Grantee | DEEDS                             | BIRD SIDNEY<br>M                                   |  |  |    |     |                                  | Lot#:9 Blk:46<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                           |
| 201410140003<br>23200 | 10/14/2014<br>08:07:39 | BIRD SIDNEY<br>M          | Grantee | MORTGAGE                          | CALERA CITY<br>OF                                  |  |  |    |     |                                  | Lot#:9 Blk:46<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                           |
| 201411260003<br>74170 | 11/26/2014<br>01:04:55 | CENTENNIAL<br>BANK        | Grantee | MORTGAGE<br>AMENDMENT<br>S        | ADAMS<br>HOMES LLC                                 |  |  | 36 | 107 | Instr<br>#:20140926000<br>303110 | Lot#:35<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1              |
| 201401030000<br>03530 | 01/03/2014<br>12:27:06 | HUNTERS<br>GATE           | Grantee | RESTRICTION<br>S AND<br>COVENANTS | D R HORTON<br>INC<br>BIRMINGHAM                    |  |  | 43 | 131 |                                  | Lot#:16<br>Book:43<br>Pg:131<br>Sub:HUNTERS<br>GATE                          |