

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2000; Name= HOUSEHOLD FINANCE  
CORPORATION OF ALABAMA;

| Instrument #          | Date Recorded          | Name                                                  | Party Role | Doc Type | Other Name                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|-------------------------------------------------------|------------|----------|----------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200002170000<br>50281 | 02/17/2000<br>09:20:25 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | MALINOSKI,<br>STEPHEN A    |      |      |         |         | 199812280005<br>17691 |                                                                  |
| 200003090000<br>74721 | 03/09/2000<br>09:39:44 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | PICKETT,<br>JAMES LEE      |      |      |         |         | 199601190000<br>20161 |                                                                  |
| 200003160000<br>83961 | 03/16/2000<br>10:01:38 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | HENDERSON,<br>GEORGE L III |      |      |         |         | 199901140000<br>18701 |                                                                  |
| 200008210002<br>85331 | 08/21/2000<br>11:49:44 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | BEASLEY,<br>HUBERT         |      |      |         |         | 199810220004<br>14701 |                                                                  |
| 200009110003<br>12841 | 09/11/2000<br>01:37:39 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | HAND,<br>HAROLD F JR       |      |      |         |         | 199810070003<br>91361 |                                                                  |
| 200007140002<br>36981 | 07/14/2000<br>10:51:21 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | COOPER,<br>JAMES<br>RANDY  |      |      |         |         | 199909280004<br>04191 |                                                                  |
| 200008280002<br>93541 | 08/28/2000<br>10:31:13 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | BEASLEY,<br>HUBERT         |      |      |         |         | 199805190001<br>83901 |                                                                  |
| 200009180003<br>25311 | 09/18/2000<br>11:04:05 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | CAMERON,<br>EDITH L        |      |      |         |         | 199507140001<br>86191 |                                                                  |
| 200011060003<br>85011 | 11/06/2000<br>11:02:04 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | CHISM,<br>EUGENE           |      |      |         |         |                       |                                                                  |
| 200011060003<br>85021 | 11/06/2000<br>11:03:04 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | PETERSON,<br>KENNETH L     |      |      |         |         | 200003160000<br>84201 |                                                                  |
| 200002080000<br>40431 | 02/08/2000<br>02:01:53 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee    | MORTGAGE | JEFFRIES,<br>KENNETH R     |      |      |         |         |                       | Sec:17<br>Twn:22S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INSTRUMENT |

|                       |                        |                                                       |         |          |                                     |  |  |    |     |  |                                                                   |
|-----------------------|------------------------|-------------------------------------------------------|---------|----------|-------------------------------------|--|--|----|-----|--|-------------------------------------------------------------------|
| 200002100000<br>42281 | 02/10/2000<br>09:57:27 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | WALTON,<br>THOMAS'<br>LEWIS         |  |  | 5  | 23  |  | Lot#:7 Book:5<br>Pg:23                                            |
| 200002150000<br>48041 | 02/15/2000<br>12:36:34 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | SCHIEFFELIN,<br>ANNE NOEL           |  |  | 9  | 47  |  | Lot#:31 Book:9<br>Pg:47                                           |
| 200002250000<br>60151 | 02/25/2000<br>12:53:37 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | BITTINGER,<br>LAURA J               |  |  | 22 | 78  |  | Lot#:3 Book:22<br>Pg:78                                           |
| 200003170000<br>84651 | 03/17/2000<br>08:20:38 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | LAWLEY, JOE<br>WAYNE                |  |  |    |     |  | Sec:06<br>Twn:18S<br>Rng:2E Qt:N<br>BQt:SE                        |
| 200003170000<br>85921 | 03/17/2000<br>11:35:03 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | ARVIN, KEVIN<br>L                   |  |  | 5  | 57  |  | Lot#:3 Blk:1<br>Book:5 Pg:57                                      |
| 200003170000<br>85931 | 03/17/2000<br>11:35:04 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | ARVIN, KEVIN<br>L                   |  |  | 5  | 57  |  | Lot#:3 Blk:1<br>Book:5 Pg:57                                      |
| 200003220000<br>89441 | 03/22/2000<br>08:31:10 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | BEAN,<br>WILLIAM E                  |  |  |    |     |  | Sec:18<br>Twn:24N<br>Rng:16E<br>Qt:SW BQt:NW<br>Other:SEE<br>INST |
| 200003280000<br>98861 | 03/28/2000<br>02:59:33 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | RUFFNER,<br>SAMUEL<br>DENNIS        |  |  | 7  | 14  |  | Lot#:4 Book:7<br>Pg:14                                            |
| 200004110001<br>18901 | 04/11/2000<br>10:44:40 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | FOY,<br>DEBORAH G                   |  |  | 22 | 124 |  | Lot#:3 Book:22<br>Pg:124                                          |
| 200004140001<br>24401 | 04/14/2000<br>10:59:50 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | SNELLING,<br>KENNETH A              |  |  | 24 | 46  |  | Lot#:58<br>Book:24 Pg:46                                          |
| 200006270002<br>13721 | 06/27/2000<br>09:57:12 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | BLANKENSHIP<br>, BARBARA<br>BUCHANS |  |  |    |     |  | Sec:28<br>Twn:21S<br>Rng:1E Qt:E<br>BQt:NW                        |
| 200006290002<br>17441 | 06/29/2000<br>10:20:36 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | GRAY,<br>JEFFREY                    |  |  | 7  | 110 |  | Lot#:93 Book:7<br>Pg:110                                          |
| 200007190002<br>42751 | 07/19/2000<br>10:33:07 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | HARVILLE,<br>ERVIN J                |  |  | 24 | 11  |  | Lot#:712<br>Book:24 Pg:11                                         |

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|-----------------------|------------------------|-------------------------------------------------------|---------|----------|------------------------|--|--|----|-----|--|-------------------------------------------------------------|
| 200008220002<br>85861 | 08/22/2000<br>08:19:48 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | EDGE,<br>RICHARD M     |  |  | 5  | 78  |  | Lot#:37 Book:5<br>Pg:78                                     |
| 200008250002<br>92101 | 08/25/2000<br>01:03:17 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | TIDMORE,<br>RICKY D    |  |  | 3  | 79  |  | Lot#:6 Lot:&<br>Blk:1 Book:3<br>Pg:79<br>Desc:PART<br>LOT 7 |
| 200009080003<br>10701 | 09/08/2000<br>11:21:46 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | NORTH,<br>ROBERT E     |  |  | 7  | 7   |  | Lot#:33 Book:7<br>Pg:7                                      |
| 200010160003<br>59691 | 10/16/2000<br>10:56:23 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | PETERSON,<br>KENNETH L |  |  | 24 | 11  |  | Lot#:737<br>Book:24 Pg:11                                   |
| 200012190004<br>41231 | 12/19/2000<br>11:30:17 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | CARLIN,<br>HELEN M     |  |  | 13 | 135 |  | Lot#:18 Lot:C<br>Book:13<br>Pg:135                          |
| 200012270004<br>48311 | 12/27/2000<br>10:43:55 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | SMITH, LARRY<br>D      |  |  | 9  | 33  |  | Lot#:5 Blk:1<br>Book:9 Pg:33                                |