

Search Criteria Filters Applied: Legal Seq= 29; Party Seq= 10;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20190709000244580	07/09/2019 01:14:30 PM	FLEMMING PARTNERS LLC	Grantor	MORTGAGE AMENDMENT S	REGIONS BANK			50	18	Instr #:20160506000154710	Lot#:2161 Book:50 Pg:18 Sub:FLEMMING FARMS PHASE 2
20060221000084810	02/21/2006 04:00:12 PM	HUDDLESTON ALICE JEANNE	Grantor	MINERAL DEED	HUDDLESTON MINERALS LLC						Sec:7 Twn:19 Rng:1E Qt:SE BQt:SE
20060221000084820	02/21/2006 04:00:13 PM	HUDDLESTON ALICE JEANNE	Grantor	MINERAL LEASE	HUDDLESTON MINERALS LLC						Sec:7 Twn:19 Rng:1E Qt:SE BQt:SE Other:SEE INST
20210507000227920	05/07/2021 09:08:25 AM	OLD CAHABA SECTOR X	Grantee	AMENDMENT RESTRICTION OF COVENANTS	OLD CAHABA LAND HOLDINGS LLC			35	120	Legacy #:1998-17495 Instr #:19980513000174951	Book:35 Pg:120 Sub:OLD CAHABA V
20220225000082360	02/25/2022 03:25:21 PM	LOJUK STEVEN WILLIAM	Grantee	RELEASES	SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC			26	50	Instr #:20151014000359090	Lot#:402 Book:26 Pg:50 Sub:SAVANNAH POINTE
20080109000011420	01/09/2008 08:22:49 AM	BLOUNT JACQUELYN ELMORE	Grantee	MINERAL DEED	FIRST ALABAMA BANK OF MONTGOMERY TRUSTEE						Sec:29 Twn:19 Rng:1W Qt:SE BQt:SW Other:SEE INST
20150915000323690	09/15/2015 03:28:57 PM	BRASHER WILLIAM H	Grantor	MUNICIPAL INSTRUMENT S	ALABASTER CITY OF ORDINANCE NO 150810 012						Sec:4 Twn:21S Rng:2W Qt:SE BQt:SE Other:SEE INST
20070628000304380	06/28/2007 11:08:07 AM	PEOPLES GAYLA	Grantor	MUNICIPAL INSTRUMENT S	HELENA CITY OF ORDINANCE NUMBER 722 07A			26	63		Lot#:4 Book:26 Pg:63 Sub:HIGHLANDS 2ND SECTOR PHASE 3
20081202000454670	12/02/2008 11:36:23 AM	MCKINNON MARGARET STANHOPE ELMORE	Grantee	MINERAL DEED	ELMORE, JOHN DURR CO TRUSTEE					20080109000011420	Sec:29 Twn:19 Rng:1W Qt:NW BQt:SE Other:SEE INST
20110218000057290	02/18/2011 11:31:51 AM	MIDLIK MOLLIE W	Grantee	AMENDMENT RESTRICTION OF COVENANTS	AGA PARTNERS LLC			38	16	Legacy #:2000-14750 Instr #:20000504000147501	Lot#:2650 Book:38 Pg:16 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO