

**Search Criteria Filters Applied: Name= TRUSTMARK NATIONAL BANK;**

| Instrument #          | Date Recorded          | Name                          | Party Role | Doc Type                       | Other Name                        | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                                         |
|-----------------------|------------------------|-------------------------------|------------|--------------------------------|-----------------------------------|------|------|---------|---------|----------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 201306180002<br>50240 | 06/18/2013<br>11:24:21 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                       | HOWARD<br>REED                    |      |      | 7       | 159     |                                                          | Lot#:59 Book:7<br>Pg:159<br>Sub:QUAIL<br>RUN PHASE 3                                      |
| 201306190002<br>51320 | 06/19/2013<br>10:42:01 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                       | GENRY GARY<br>T                   |      |      |         |         | Instr<br>#:20050207000<br>059980                         |                                                                                           |
| 201306210002<br>55400 | 06/21/2013<br>12:46:14 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                       | SEGREST<br>ROBERT L               |      |      | 14      | 56      |                                                          | Lot#:1 Book:14<br>Pg:56<br>Sub:SHAW<br>VILLAS PHASE 1                                     |
| 201306240002<br>58630 | 06/24/2013<br>03:03:11 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>BANK                   |      |      |         |         | Instr<br>#:20110228000<br>067040                         |                                                                                           |
| 201306240002<br>58640 | 06/24/2013<br>03:03:12 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                       | NARO<br>ANTHONY                   |      |      | 23      | 78      |                                                          | Lot#:2 Book:23<br>Pg:78<br>Sub:AARONVA<br>LE PHASE I                                      |
| 201306240002<br>58800 | 06/24/2013<br>03:03:28 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                       | GARRETT<br>MICAH BRENT            |      |      | 39      | 39      |                                                          | Lot#:4 Book:39<br>Pg:39<br>Sub:MAPLE<br>LEAF<br>ESTATES                                   |
| 201306240002<br>58810 | 06/24/2013<br>03:03:29 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                       | LILES MARY K                      |      |      | 17      | 22      |                                                          | Lot#:8 Book:17<br>Pg:22<br>Sub:HEATHER<br>RIDGE                                           |
| 201306250002<br>59130 | 06/25/2013<br>09:08:59 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                       | RODGERS<br>THOMAS L               |      |      |         |         | Instr<br>#:20080612000<br>240880                         |                                                                                           |
| 201306270002<br>62820 | 06/27/2013<br>10:35:21 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                       | MERKLE<br>PROPERTIES<br>LLC       |      |      |         |         |                                                          | Other:SEE<br>INST                                                                         |
| 201307080002<br>74200 | 07/08/2013<br>10:24:57 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                       | TEW DWAYNE<br>H                   |      |      | 32      | 11      |                                                          | Lot#:416<br>Book:32 Pg:11<br>Sub:STONEYK<br>IRK AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT |
| 201306280002<br>64880 | 06/28/2013<br>10:55:07 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                       | UTLEY LINDA<br>J                  |      |      |         |         | Instr<br>#:20110621000<br>181690                         |                                                                                           |
| 201306280002<br>65010 | 06/28/2013<br>11:09:05 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                       | GAMBLE<br>JAMES D                 |      |      |         |         |                                                          | Sec:12<br>Twn:24N<br>Rng:12E<br>Other:SEE<br>INST                                         |
| 201306280002<br>65790 | 06/28/2013<br>01:58:34 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                       | HAGGINS<br>RAYMOND                |      |      |         |         |                                                          | Other:SEE<br>INST                                                                         |
| 201306280002<br>65800 | 06/28/2013<br>01:58:35 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                       | WILDER<br>SUSAN P                 |      |      |         |         | Legacy #:1999-<br>16067 Instr<br>#:19990415000<br>160671 | Other:SEE<br>INST                                                                         |
| 201307100002<br>81190 | 07/10/2013<br>10:46:32 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                       | MCCORMICK<br>SULLIVAN<br>JENNIFER |      |      |         |         | Instr<br>#:20021122000<br>583190                         |                                                                                           |

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| 201307010002<br>69690 | 07/01/2013<br>02:25:55 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                       | JORDAN<br>JAMES            |  |  | 19 | 145 |                                                          | Lot#:50<br>Book:19<br>Pg:145<br>Sub:RUSHING<br>PARC<br>SECTOR 1<br>RESURVEY<br>OF LOTS 1 48<br>& 50 |
| 201307020002<br>71650 | 07/02/2013<br>02:42:38 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                       | LOLLEY<br>STARLA           |  |  | 23 | 43  |                                                          | Lot#:36<br>Book:23 Pg:43<br>Sub:HICKORY<br>POINT                                                    |
| 201307230002<br>98770 | 07/23/2013<br>08:10:23 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                       | PATTERSON<br>MYRA J        |  |  |    |     |                                                          | Sec:12<br>Twn:22S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                    |
| 201307230002<br>98840 | 07/23/2013<br>08:10:30 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                       | COX<br>REBECCA A           |  |  | 6  | 36  |                                                          | Lot#:9 Blk:3<br>Book:6 Pg:36<br>Sub:HIDDEN<br>VALLEY<br>ESTATES                                     |
| 201307230002<br>98850 | 07/23/2013<br>08:10:31 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                       | MCGRAW<br>RANDY E          |  |  |    |     |                                                          | Sec:1 Twn:22S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                        |
| 201307160002<br>88730 | 07/16/2013<br>10:00:49 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                       | BARNARD<br>DAVID KENT      |  |  | 7  | 14  |                                                          | Lot#:16 Book:7<br>Pg:14<br>Sub:SCOTTSD<br>ALE FIRST<br>ADDITION                                     |
| 201307240003<br>00650 | 07/24/2013<br>09:16:43 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                       | BAILEY<br>KENNETH<br>BRODE |  |  |    |     | Legacy #:2001-<br>20732 Instr<br>#:20010522000<br>207321 | Other:SEE<br>INST                                                                                   |
| 201307170002<br>89830 | 07/17/2013<br>10:43:01 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                       | CROSS FRED<br>TRAVIS       |  |  | 9  | 90  |                                                          | Lot#:18 Book:9<br>Pg:90<br>Sub:SKYLINE<br>ESTATES<br>SECOND<br>SECTOR<br>AMENDED<br>MAP             |
| 201308060003<br>20490 | 08/06/2013<br>03:28:19 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                       | GOTHARD<br>DAVID G         |  |  | 3  | 64  |                                                          | Lot#:3 Blk:4<br>Book:3 Pg:64<br>Sub:ARDEN<br>SUBDIVISION                                            |
| 201306280002<br>65780 | 06/28/2013<br>01:58:33 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                       | HAGGINS<br>RAYMOND         |  |  |    |     |                                                          | Other:SEE<br>INST                                                                                   |
| 201307010002<br>69700 | 07/01/2013<br>02:25:56 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | FIRST<br>COMMERCIAL        |  |  | 19 | 145 | Instr<br>#:20110414000<br>115210                         | Lot#:50<br>Book:19<br>Pg:145<br>Sub:RUSHING<br>PARC<br>SECTOR 1<br>RESURVEY<br>OF LOTS 1 48<br>& 50 |

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| 201307110002<br>83980 | 07/11/2013<br>02:14:47 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE | AVILA ALMA R                                            |  |  | 26 | 3  |                                  | Lot#:814<br>Book:26 Pg:3<br>Sub:OLD<br>CAHABA<br>SECTOR 8                           |
| 201307220002<br>95910 | 07/22/2013<br>09:57:50 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE | HEISLER KRIS                                            |  |  | 33 | 79 |                                  | Lot#:2213<br>Book:33 Pg:79<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE I      |
| 201307220002<br>95500 | 07/22/2013<br>09:45:28 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES | AGEE MARIE<br>B                                         |  |  |    |    | Instr<br>#:20030815000<br>538220 |                                                                                     |
| 201307290003<br>07690 | 07/29/2013<br>02:22:28 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | DEEDS    | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  |  | 34 | 12 |                                  | Lot#:114<br>Book:34 Pg:12<br>Sub:COTTAGE<br>S OF<br>SARATOGA<br>SECTOR 2<br>PHASE 1 |