

# Search Criteria Filters Applied: Legal Seq= 86;

| Instrument #          | Date Recorded             | Name                                                        | Party Role | Doc Type                | Other Name                                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                  |
|-----------------------|---------------------------|-------------------------------------------------------------|------------|-------------------------|------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------------|
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA GAS<br>LLC                                           | Grantee    | ASSIGNMENT/<br>TRANSFER | CALERA GAS<br>LLC                              |      |      |         |         |                       | Sec:15<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                   |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA GAS<br>LLC                                           | Grantor    | ASSIGNMENT/<br>TRANSFER | CALERA<br>GATHERING<br>LLC                     |      |      |         |         |                       | Sec:15<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                   |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 PM | NATIONAL<br>BANK OF<br>COMMERCE                             | Grantor    | PARTIAL<br>RELEASE      | FOREST<br>LAKES LLC                            |      |      | 33      | 25      | 200212030006<br>01280 | Lot#:321<br>Book:33 Pg:25                                                          |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 PM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                     | Grantee    | MORTGAGE<br>CORRECTION  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 122     | 200504050001<br>57180 | Lot#:479<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                               |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 PM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                     | Grantee    | MORTGAGE                | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 33      | 25      |                       | Lot#:321<br>Book:33 Pg:25                                                          |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 PM | RED<br>MOUNTAIN<br>BANK                                     | Grantee    | MORTGAGE                | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N     |      |      | 34      | 21      |                       | Lot#:68<br>Book:34 Pg:21                                                           |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 PM | RED<br>MOUNTAIN<br>BANK                                     | Grantee    | MORTGAGE                | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N     |      |      | 34      | 21      |                       | Lot#:22<br>Book:34 Pg:21                                                           |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 PM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                     | Grantee    | MORTGAGE                | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:477<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                               |
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 PM | MMM<br>PROPERTIES<br>LLC                                    | Grantee    | DEEDS                   | TIMBERLINE<br>DEVELOPMEN<br>T LLC              |      |      | 34      | 117     |                       | Lot#:112<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                   |
| 202002120000<br>59690 | 02/12/2020<br>02:21:12 PM | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantor    | MORTGAGE                | TEXAS<br>CAPITAL<br>BANK                       |      |      | 52      | 15      |                       | Lot#:106<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                            |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 PM | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC | Grantee    | MORTGAGE                | FKH SFR C1<br>LP                               |      |      | 36      | 15      |                       | Lot#:953<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2 |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 AM | THOMPSON<br>REALTY CO<br>INC                                | Grantor    | AGREEMENT               | ALABAMA<br>POWER CO                            | 21   | 855  | 6       | 150     |                       | Lot#:211<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                    |

|                       |                           |                                        |         |                         |                                                             |    |     |    |     |                                  |                                                                                      |
|-----------------------|---------------------------|----------------------------------------|---------|-------------------------|-------------------------------------------------------------|----|-----|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 AM | THOMPSON<br>REALTY<br>COMPANY INC      | Grantor | AGREEMENT               | ALABAMA<br>POWER CO                                         | 21 | 855 | 6  | 150 |                                  | Lot#:211<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                      |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 AM | THOMPSON<br>REALTY<br>COMPANY INC      | Grantee | AGREEMENT               | THOMPSON<br>REALTY CO<br>INC                                | 21 | 855 | 6  | 150 |                                  | Lot#:211<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                      |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 PM | FKH SFR C1<br>LP                       | Grantor | DEEDS                   | FKH SFR C1<br>LP                                            |    |     | 36 | 15  |                                  | Lot#:953<br>Book:36 Pg:15<br>Sub:WATERFO<br>RF<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2   |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 PM | FKH SFR C1<br>LP                       | Grantee | DEEDS                   | FKH SFR C1<br>LP                                            |    |     | 36 | 15  |                                  | Lot#:953<br>Book:36 Pg:15<br>Sub:WATERFO<br>RF<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2   |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 PM | FKH SFR C1<br>LP                       | Grantor | MORTGAGE                | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |    |     | 36 | 15  |                                  | Lot#:953<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2   |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 PM | CHELSEA<br>STATION LLC                 | Grantor | FORECLOSUR<br>E DEEDS   | FIRST<br>COMMERCIAL<br>BANK                                 |    |     | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:92<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 AM | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC | Grantee | DEEDS                   | AFK<br>PROPERTIES<br>LLC                                    |    |     | 38 | 120 |                                  | Lot#:154<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 AM | TOWNSIDE<br>BUILDING LLC               | Grantor | ASSIGNMENT/<br>TRANSFER | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC             |    |     | 38 | 120 | Instr<br>#:20130820000<br>339700 | Lot#:127<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 AM | THORNBURG<br>CHARLES H                 | Grantor | QUIT CLAIM<br>DEED      | THORNBURG<br>MARI ROSE C                                    |    |     | 3  | 38  |                                  | Lot#:7 Blk:37<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 PM | THORNBURG<br>MARIROSE                  | Grantor | QUIT CLAIM<br>DEED      | CONNELL<br>WILLIAM<br>NELSON                                |    |     | 3  | 38  |                                  | Lot#:7 Blk:38<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 202002120000<br>59690 | 02/12/2020<br>02:21:12 PM | TEXAS<br>CAPITAL<br>BANK               | Grantee | MORTGAGE                | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             |    |     | 52 | 15  |                                  | Lot#:106<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                              |

|                       |                           |                               |         |                        |                                                        |  |  |    |    |                       |                                                                  |
|-----------------------|---------------------------|-------------------------------|---------|------------------------|--------------------------------------------------------|--|--|----|----|-----------------------|------------------------------------------------------------------|
| 200307290004<br>86450 | 07/29/2003<br>11:08:00 AM | FIRST<br>COMMERCIAL<br>BANK   | Grantor | PARTIAL<br>RELEASE     | CALDWELL<br>MILL LLP                                   |  |  | 29 | 54 | 200012150004<br>33971 | Lot#:29 Lot:A<br>Book:29 Pg:54                                   |
| 200308220005<br>57430 | 08/22/2003<br>11:32:00 AM | FIRST<br>COMMERCIAL<br>BANK   | Debtor  | PARTIAL<br>RELEASE UCC | CALDWELL<br>MILL LLP                                   |  |  | 29 | 54 | 200012150004<br>33991 | Lot#:27 Lot:A<br>Book:29 Pg:54                                   |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 AM | FOREST<br>LAKES LLC           | Grantor | DEEDS                  | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 33 | 25 |                       | Lot#:318<br>Book:33 Pg:25                                        |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 PM | HOLLAND<br>LAKES INC          | Grantee | DEEDS                  | FARMER<br>DEVELOPMEN<br>T INC                          |  |  | 34 | 85 |                       | Lot#:51<br>Book:34 Pg:85                                         |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 PM | FARMER<br>DEVELOPMEN<br>T INC | Grantor | DEEDS                  | HOLLAND<br>LAKES INC                                   |  |  | 34 | 85 |                       | Lot#:51<br>Book:34 Pg:85                                         |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 AM | EDWARDS<br>SPECIALTIES<br>INC | Grantor | DEEDS                  | CLARK<br>EDWARDS<br>LLC                                |  |  | 36 | 6  |                       | Lot#:70<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2 |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 PM | HUDDLESTON<br>ALICE<br>JEANNE | Grantor | MINERAL<br>DEED        | HUDDLESTON<br>MINERALS<br>LLC                          |  |  |    |    |                       | Sec:13 Twn:19<br>Rng:1W<br>Other:SEE<br>INST                     |