

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1985;**

| Instrument #       | Date Recorded          | Name                     | Party Role | Doc Type              | Other Name                 | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                          |
|--------------------|------------------------|--------------------------|------------|-----------------------|----------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------|
| 1985010200000030   | 01/02/1985 12:00:00 AM | BELCHER STEVEN & CECELIA | Debtor     | FINANCING STATEMENT   | CLANTON MOBILE HOMES       | 10   | 783  |         |         |                 |                                                                            |
| 1985010200000020   | 01/02/1985 12:00:00 AM | CIT FINANCIAL SERVICES   | Debtor     | ASSIGNMENT S OF UCC   | CIT FINANCIAL SERVICES     | 10   | 790  |         |         |                 |                                                                            |
| 19850103000001410  | 01/03/1985 12:00:00 AM | BRYANT HOMES INC         | Grantor    | DEEDS                 | WAINWRIGHT, DAVID E. & BO  | 13   | 429  | 8       | 168     |                 | Lot#:834 Book:8 Pg:168 Desc:RIVERCHASE COUNTRY CLUB, 15TH ADDITION         |
| 19850103000001390  | 01/03/1985 12:00:00 AM | COLUMBUS FINANCE CO CORP | Plaintiff  | JUDGEMENTS            | GIBSON, CARLA H. AKA CARL  | 13   | 418  |         |         |                 |                                                                            |
| 19850103000001590  | 01/03/1985 12:00:00 AM | CENTRAL BANK THE SOUTH   | Grantor    | RELEASES              | KITTINGER, RONALD & JOYCE  | 13   | 366  | 7       | 100     |                 | Lot#:10 Book:7 Pg:100 Desc:MOUNTAIN RIDGE ESTATES, 1ST SECTOR              |
| 19850103000001560  | 01/03/1985 12:00:00 AM | AVCO FINANCIAL SERVICES  | Plaintiff  | JUDGEMENTS            | HARRIS, RICHARD T.         | 13   | 415  |         |         |                 |                                                                            |
| 198501220000019140 | 01/22/1985 12:00:00 AM | CENTRAL STATE BANK       | Grantor    | PARTIAL RELEASE       | SMITH, ONNIE LEE           | 15   | 614  |         |         |                 | Sec:4 Twn:22S Rng:2W Qt:SW1/4 BQt:SE1/4 Other:EAST ROW OF U.S. HWY 31      |
| 19850103000001650  | 01/03/1985 12:00:00 AM | 1ST BANK CHILDERSBURG    | Plaintiff  | JUDGEMENTS            | MCGINNIS, SOLON & OLA MAE  | 13   | 388  |         |         |                 | Other:MORTGAGE RECORD 368, PAGE 108                                        |
| 19850103000001630  | 01/03/1985 12:00:00 AM | CAPPS W.I, MRS.          | Grantor    | QUIT CLAIM DEED       | VAUGHN, W. SCOTT           | 13   | 440  |         |         |                 | Other:CENTER OF E.T.V. & Y RAIL ROAD                                       |
| 19850103000001610  | 01/03/1985 12:00:00 AM | 1ST ALABAMA BANK         |            | MISCELLANEOUS REVENUE | BE&K INC                   | 13   | 379  |         |         |                 |                                                                            |
| 19850103000001760  | 01/03/1985 12:00:00 AM | BARNES RHETT G, SR.      | Grantor    | DEEDS                 | BARNES, RHETT JR.L(TR)ETAL | 13   | 414  |         |         |                 | Sec:24 Twn:20 Rng:3W Qt:N1/2 BQt:SW1/4 Other:BIRMINGHAM-MONTGOMERY HIGHWAY |
| 19850103000001700  | 01/03/1985 12:00:00 AM | CLAYTON ROGER D. & BREND | Grantor    | MORTGAGE              | IRON & STEEL C.U.          | 13   | 373  | 7       | 95      |                 | Lot#:9 Book:7 Pg:95 Desc:NAVAJO HILLS, 7TH SECTOR                          |
| 19850103000001800  | 01/03/1985 12:00:00 AM | BARNES RHETT G, SR.      | Grantor    | DEEDS                 | WRIGHT, BETTYE (TRST)ETAL  | 13   | 414  |         |         |                 |                                                                            |
| 198501220000019300 | 01/22/1985 12:00:00 AM | COHILL EDWARD & MARY     | Debtor     | FINANCING STATEMENT   | NORWEST FINANCIAL AL INC   | 10   | 962  |         |         |                 |                                                                            |

|                       |                           |                                |         |                         |                                    |    |     |  |  |  |                                                      |
|-----------------------|---------------------------|--------------------------------|---------|-------------------------|------------------------------------|----|-----|--|--|--|------------------------------------------------------|
| 198501030000<br>01870 | 01/03/1985<br>12:00:00 AM | CLARK BILL                     | Debtor  | FINANCING<br>STATEMENT  | CENTRAL<br>STATE BANK              | 10 | 818 |  |  |  |                                                      |
| 198501030000<br>01860 | 01/03/1985<br>12:00:00 AM | BURNS<br>JAMES &<br>BESSIE     | Debtor  | FINANCING<br>STATEMENT  | CENTRAL<br>STATE BANK              | 10 | 814 |  |  |  |                                                      |
| 198501030000<br>01890 | 01/03/1985<br>12:00:00 AM | CRAWFORD<br>W.S.               | Debtor  | FINANCING<br>STATEMENT  | CENTRAL<br>STATE BANK              | 10 | 816 |  |  |  |                                                      |
| 198501030000<br>01960 | 01/03/1985<br>12:00:00 AM | BURCHAM R.<br>PAUL             | Debtor  | FINANCING<br>STATEMENT  | CENTRAL<br>STATE BANK              | 10 | 815 |  |  |  |                                                      |
| 198501030000<br>02020 | 01/03/1985<br>12:00:00 AM | CORNWELL<br>WALTER A. &<br>PAM | Debtor  | FINANCING<br>STATEMENT  | JK FINANCIAL<br>SERVICES INC       | 10 | 810 |  |  |  |                                                      |
| 198501030000<br>01970 | 01/03/1985<br>12:00:00 AM | BE&K INC                       | Debtor  | FINANCING<br>STATEMENT  | 1ST ALABAMA<br>BANK                | 10 | 825 |  |  |  |                                                      |
| 198501230000<br>19400 | 01/23/1985<br>12:00:00 AM | CONNELL<br>JOHN A. &<br>PAM    | Debtor  | FINANCING<br>STATEMENT  | CENTRAL<br>STATE BANK              | 10 | 967 |  |  |  |                                                      |
| 198501230000<br>19390 | 01/23/1985<br>12:00:00 AM | CARDEN<br>DEWEY III            | Debtor  | FINANCING<br>STATEMENT  | 1ST NATL<br>BANK<br>COLUMBIANA     | 10 | 975 |  |  |  |                                                      |
| 198501030000<br>02060 | 01/03/1985<br>12:00:00 AM | BEATY EDDIE                    | Debtor  | FINANCING<br>STATEMENT  | CENTRAL<br>STATE BANK              | 10 | 821 |  |  |  |                                                      |
| 198501040000<br>02330 | 01/04/1985<br>12:00:00 AM | BOWEN<br>ALBERT L.<br>ETUX     | Grantor | ASSIGNMENT/<br>TRANSFER | MORGAN<br>KEEGAN<br>MORTGAGE<br>CO | 13 | 732 |  |  |  |                                                      |
| 198501040000<br>02550 | 01/04/1985<br>12:00:00 AM | COLONIAL<br>MORTGAGE<br>CO     | Grantor | ASSIGNMENT/<br>TRANSFER | ALLIANCE<br>MORTGAGE<br>CO         | 13 | 627 |  |  |  |                                                      |
| 198501040000<br>02690 | 01/04/1985<br>12:00:00 AM | CAROTHERS<br>MICHAEL<br>S.ETAL | Grantor | DEEDS                   | CAROTHERS,<br>MICHAEL S.           | 13 | 659 |  |  |  |                                                      |
| 198501230000<br>20020 | 01/23/1985<br>12:00:00 AM | 1ST NATL<br>BANK<br>COLUMBIANA | Grantor | RELEASES                | ETRESS, A.E,<br>JR. & FAYE         | 15 | 809 |  |  |  | Other:BOOK<br>NO 401, PAGE<br>852 & 853              |
| 198501040000<br>02710 | 01/04/1985<br>12:00:00 AM | BAKER<br>WILLIAM B,<br>JR.ETUX | Grantor | ASSIGNMENT/<br>TRANSFER | MORGAN<br>KEEGAN<br>MORTGAGE<br>CO | 13 | 732 |  |  |  |                                                      |
| 198501230000<br>20240 | 01/23/1985<br>12:00:00 AM | COOPER<br>JAMES, JR.           | Grantor | AFFIDAVITS              | CENTRAL<br>BANK THE<br>SOUTH       | 15 | 815 |  |  |  |                                                      |
| 198501040000<br>02940 | 01/04/1985<br>12:00:00 AM | COLEMAN<br>ROBERT              | Grantor | DEEDS                   | FRANKLIN,<br>GEORGIA<br>JONES      | 13 | 780 |  |  |  | Sec:23<br>Twn:21S<br>Rng:1W<br>Qt:NW1/4<br>BQt:SE1/4 |