

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2013; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|------------------------|--|------------|---------------------|----------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20130122000027180 | 01/22/2013 10:59:09 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | RELEASES | MCDUGAL DON M | | | | | Instr #:20090406000125180 | |
| 20130222000075540 | 02/22/2013 12:26:37 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | RELEASES | ROCKWELL MARTHA | | | | | Instr #:20090217000054990 | |
| 20130422000162060 | 04/22/2013 11:37:11 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | RELEASES | HOLLAND JERRY COLE | | | | | Instr #:20110317000086070 | |
| 20130625000260230 | 06/25/2013 03:00:11 PM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | ASSIGNMENT/TRANSFER | BANK OF AMERICA | | | | | Instr #:20061107000545260 | |
| 20130711000282720 | 07/11/2013 09:21:13 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | ASSIGNMENT/TRANSFER | RBS FINANCIAL PRODUCTS INC | | | | | Instr #:20061107000545260 | |
| 20130826000348430 | 08/26/2013 12:39:32 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | ASSIGNMENT/TRANSFER | RBS FINANCIAL PRODUCTS INC | | | | | Instr #:20080212000057570 | |
| 20130916000373850 | 09/16/2013 11:41:19 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | ASSIGNMENT/TRANSFER | JPMORGAN CHASE BANK | | | | | Instr #:20030204000065140 | |
| 20131119000452600 | 11/19/2013 10:51:30 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | RELEASES | WARD JOHN | | | | | Instr #:20111025000318460 | |
| 20131216000480410 | 12/16/2013 11:21:55 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | RELEASES | DAVIS WILLIAM RAY | | | | | Instr #:20080801000310170 | |
| 20130401000135080 | 04/01/2013 03:55:00 PM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | ASSIGNMENT/TRANSFER | BANK OF AMERICA | | | | | Instr #:20070628000304260 | |
| 20130513000196810 | 05/13/2013 11:33:22 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | RELEASES | BATES KENNETH R | | | | | Instr #:20061122000571220 | |
| 20130621000254480 | 06/21/2013 11:06:44 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | ASSIGNMENT/TRANSFER | NATIONSTAR MORTGAGE LLC | | | | | Instr #:20091016000390870 | |

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|-----------------------|---------------------------|--|---------|-------------------------|-------------------------------------|--|--|--|--|--|----------------------------------|--|
| 201307010002 69100 | 07/01/2013 01:52:37 PM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantee | ASSIGNMENT/ TRANSFER | JPMORGAN CHASE BANK | | | | | | Instr #:20040927000 532410 | |
| 201308070003 21300 | 08/07/2013 11:40:24 AM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantee | ASSIGNMENT/ TRANSFER | BANK OF AMERICA | | | | | | Instr #:20080212000 057570 | |
| 201308290003 53410 | 08/29/2013 01:24:04 PM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantee | ASSIGNMENT/ TRANSFER | BANK OF AMERICA | | | | | | Instr #:20080125000 032850 | |
| 201308290003 53420 | 08/29/2013 01:25:41 PM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantor | ASSIGNMENT/ TRANSFER | BAYVIEW LOAN SERVICING LLC | | | | | | Instr #:20080125000 032850 | |
| 201309300003 90110 | 09/30/2013 10:37:49 AM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantee | ASSIGNMENT/ TRANSFER | BANK OF AMERICA | | | | | | Instr #:20090708000 263000 | |
| 201309300003 90140 | 09/30/2013 10:41:51 AM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantee | ASSIGNMENT/ TRANSFER | BANK OF AMERICA | | | | | | Instr #:20080710000 278420 | |
| 201309300003 90120 | 09/30/2013 10:37:50 AM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantor | ASSIGNMENT/ TRANSFER | RBS FINANCIAL PRODUCTS INC | | | | | | Instr #:20090708000 263000 | |
| 201309300003 90150 | 09/30/2013 10:41:52 AM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantor | ASSIGNMENT/ TRANSFER | RBS FINANCIAL PRODUCTS INC | | | | | | Instr #:20080710000 278420 | |
| 201311250004 61440 | 11/25/2013 01:49:16 PM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantee | ASSIGNMENT/ TRANSFER | BANK OF AMERICA | | | | | | Instr #:20071121000 532930 | |
| 201311250004 61450 | 11/25/2013 01:49:17 PM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantor | ASSIGNMENT/ TRANSFER | VENTURES TRUST 2013 I NH | | | | | | Instr #:20071121000 532930 | |
| 201311210004 57130 | 11/21/2013 01:01:19 PM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantee | ASSIGNMENT/ TRANSFER | BANK OF AMERICA | | | | | | Instr #:20021204000 605560 | |
| 201311210004 57140 | 11/21/2013 01:01:20 PM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantor | ASSIGNMENT/ TRANSFER | RBS FINANCIAL PRODUCTS INC | | | | | | Instr #:20021204000 605560 | |
| 201312160004 80400 | 12/16/2013 11:18:18 AM | SECRETARY OF HOUSING AND URBAN DEVELOPME T | Grantor | RELEASES | VARIN ROSS A | | | | | | Instr #:20110922000 281280 | |

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|-----------------------|---------------------------|---|---------|----------|-----------------------------|--|--|----|-----|----------------------------------|--|
| 201301030000 02830 | 01/03/2013 09:59:01 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | FLOWERS BRITTNEY MIMS | | | 38 | 137 | | Lot#:1 Book:38 Pg:137 Sub:WILLOW OAKS |
| 201301030000 02850 | 01/03/2013 10:01:46 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WELLS FARGO BANK | | | 34 | 67 | | Lot#:1735 Book:34 Pg:67 Sub:OLD CAHABA IV 2ND ADDITION PHASE 6 |
| 201301030000 03380 | 01/03/2013 10:57:51 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | DISON PEGGY J | | | 27 | 122 | | Lot#:88 Book:27 Pg:122 Sub:SAVANNA H POINTE SECTOR III PHASE II |
| 201301100000 14460 | 01/10/2013 12:21:34 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | EVERBANK | | | 9 | 168 | | Lot#:6 Book:9 Pg:168 Sub:KINGS MEADOW SECOND SECTOR |
| 201301150000 19940 | 01/15/2013 10:14:21 AM | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | SHEARER BRIDGE RUELL | | | 4 | 22 | Instr #:20120628000 227990 | Lot#:6 Book:4 Pg:22 Sub:CEDAR GROVE ESTATES FIRST ADDITION AMENDED MAP |