

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= SDH BIRMINGHAM LLC;

| Instrument #      | Date Recorded       | Name               | Party Role | Doc Type            | Other Name        | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                             |
|-------------------|---------------------|--------------------|------------|---------------------|-------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------------|
| 20160512000161890 | 05/12/2016 10:20:42 | SDH BIRMINGHAM LLC | Grantor    | DEEDS               | TAYLOR REGINALD J |      |      | 39      | 22      |                           | Lot#:11 Book:39 Pg:22 Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT |
| 20160526000179790 | 05/26/2016 09:16:40 | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE            | REGIONS BANK      |      |      | 39      | 22      | Instr #:20160506000153140 | Lot#:28 Book:39 Pg:22 Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT |
| 20160712000242200 | 07/12/2016 01:28:42 | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE            | REGIONS BANK      |      |      | 42      | 117     | Instr #:20160506000153140 | Lot#:121 Book:42 Pg:117 Sub:KENSINGTON PLACE PHASE II                         |
| 20160912000328860 | 09/12/2016 08:41:15 | SDH BIRMINGHAM LLC | Grantor    | DEEDS               | OFARRIL CACEY     |      |      | 39      | 22      |                           | Lot#:29 Book:39 Pg:22 Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT |
| 20160912000329920 | 09/12/2016 11:06:03 | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE AMENDMENTS | REGIONS BANK      |      |      | 39      | 22      | Instr #:20160506000153140 | Lot#:5 Book:39 Pg:22 Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT  |
| 20161102000402160 | 11/02/2016 11:39:14 | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE            | REGIONS BANK      |      |      | 39      | 22      |                           | Lot#:6 Book:39 Pg:22 Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT  |
| 20161102000403880 | 11/02/2016 02:09:30 | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE AMENDMENTS | REGIONS BANK      |      |      | 42      | 117     | Instr #:20160506000153140 | Lot#:122 Book:42 Pg:117 Sub:KENSINGTON PLACE PHASE II                         |
| 20161103000405630 | 11/03/2016 12:25:19 | SDH BIRMINGHAM LLC | Grantor    | DEEDS               | SELLECK DANA      |      |      | 39      | 22      |                           | Lot#:9 Book:39 Pg:22 Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT  |

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| 201611040004<br>08850 | 11/04/2016<br>02:40:29 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | TICKELL<br>CHRISTOPHE<br>R |  |  | 39 | 22  |                                  | Lot#:25<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT  |
| 201611280004<br>32200 | 11/28/2016<br>08:45:31 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | REEVES<br>STEPHEN D        |  |  | 39 | 22  |                                  | Lot#:18<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5<br>FINAL PLAT                             |
| 201702200000<br>58610 | 02/20/2017<br>10:53:36 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | SHANKS LEVI                |  |  | 42 | 117 |                                  | Lot#:160<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                               |
| 201702200000<br>58890 | 02/20/2017<br>10:54:04 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | CROSS<br>LEAWONA           |  |  | 42 | 117 |                                  | Lot#:161<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                               |
| 201702280000<br>69520 | 02/28/2017<br>04:11:25 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | SMITH<br>DEIDRE ANN        |  |  | 42 | 117 |                                  | Lot#:163<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                               |
| 201703240000<br>99040 | 03/24/2017<br>10:46:28 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | CRISS CALEB<br>ETHAN       |  |  | 39 | 22  |                                  | Lot#:17<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5<br>PHASE ONE<br>LAKE SECTOR<br>FINAL PLAT |
| 201704170001<br>29660 | 04/17/2017<br>12:45:07 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK            |  |  | 42 | 117 | Instr<br>#:20160506000<br>153140 | Lot#:124<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                               |
| 201705010001<br>48390 | 05/01/2017<br>10:51:24 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | CARR ELLENA<br>HARPER      |  |  | 42 | 117 |                                  | Lot#:125<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                               |
| 201705090001<br>61830 | 05/09/2017<br>03:34:31 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | TURNER<br>SEAN C           |  |  | 39 | 22  |                                  | Lot#:27<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT  |

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| 201706060001<br>98160 | 06/06/2017<br>09:21:30 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | GREEN<br>REGINALD<br>BENARD |  |  | 39 | 22  |                                  | Lot#:5 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 201707180002<br>55970 | 07/18/2017<br>08:25:52 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | NELSON<br>ANDREW            |  |  | 42 | 117 |                                  | Lot#:165<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                             |
| 201707110002<br>47380 | 07/11/2017<br>01:14:12 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | MUMPER<br>HEATHER           |  |  | 42 | 117 |                                  | Lot#:122<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                             |
| 201707240002<br>62640 | 07/24/2017<br>10:24:18 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | CARTER<br>LAKESHA           |  |  | 42 | 117 |                                  | Lot#:204<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                             |
| 201708020002<br>78010 | 08/02/2017<br>11:51:48 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK             |  |  | 42 | 117 | Instr<br>#:20160506000<br>153140 | Lot#:128<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                             |
| 201708010002<br>74890 | 08/01/2017<br>08:01:34 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | WRIGHT<br>DEREK JAMES       |  |  | 42 | 117 |                                  | Lot#:129<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                             |
| 201708240003<br>09250 | 08/24/2017<br>01:18:19 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | AYLIEFF<br>DANIEL S         |  |  | 42 | 117 |                                  | Lot#:206<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                             |
| 201711030004<br>00030 | 11/03/2017<br>10:55:45 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | ZAMORA<br>GEORGINA<br>MARIA |  |  | 42 | 117 |                                  | Lot#:167<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                             |
| 201711090004<br>07380 | 11/09/2017<br>03:55:21 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK             |  |  | 42 | 117 | Instr<br>#:20160506000<br>153140 | Lot#:150<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                             |
| 201712210004<br>55510 | 12/21/2017<br>12:46:47 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE                   | REGIONS<br>BANK             |  |  | 42 | 117 | Instr<br>#:20160506000<br>153140 | Lot#:157<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                             |

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| 201712220004<br>58210 | 12/22/2017<br>03:44:55 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | GARDINER<br>SANTONIO |  |  | 42 | 117 |                                  | Lot#:200<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II |
| 201802220000<br>56240 | 02/22/2018<br>09:06:47 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK      |  |  | 42 | 117 | Instr<br>#:20180124000<br>024340 | Lot#:182<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II |
| 201803010000<br>66510 | 03/01/2018<br>12:59:38 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | DAVISON<br>JESSICA   |  |  | 42 | 117 |                                  | Lot#:203<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II |