

Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST FEDERAL OF ALABAMA; Date Recorded= 1994; Index Type= Land Records;

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type                | Other Name                                       | Book | Page | MapBook | MapPage | First Reference       | Legal Description                           |
|-----------------------|------------------------|--------------------------------|------------|-------------------------|--------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------|
| 199402090000<br>43641 | 02/09/1994<br>08:29:57 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | STONICHER,<br>GARY A                             |      |      | 7       | 48      |                       | Lot#:40 Book:7<br>Pg:48                     |
| 199402090000<br>43631 | 02/09/1994<br>08:29:55 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | BERRY,<br>JOSEPH L                               |      |      | 8       | 109     |                       | Lot#:61 Book:8<br>Pg:109                    |
| 199402240000<br>61241 | 02/24/1994<br>12:27:17 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | GOULD, JON<br>H                                  |      |      |         |         | 199211130002<br>66571 |                                             |
| 199402240000<br>61251 | 02/24/1994<br>12:27:18 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | VAUGHN,<br>HOWELL D                              |      |      |         |         |                       |                                             |
| 199402240000<br>61261 | 02/24/1994<br>12:27:19 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | STARR,<br>BRYAN B                                |      |      |         |         |                       |                                             |
| 199402240000<br>61281 | 02/24/1994<br>12:27:22 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | FLOYD,<br>JAMES C                                |      |      |         |         |                       |                                             |
| 199402240000<br>61271 | 02/24/1994<br>12:27:21 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | BARNHARDT,<br>TIMOTHY E                          |      |      |         |         |                       |                                             |
| 199402240000<br>61301 | 02/24/1994<br>12:27:24 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | HOUSTON,<br>RODRICK A                            |      |      |         |         |                       |                                             |
| 199402240000<br>61291 | 02/24/1994<br>12:27:23 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | LOCKE, JOHN<br>H                                 |      |      |         |         |                       |                                             |
| 199403240000<br>97231 | 03/24/1994<br>04:02:02 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | GUNNELLS,<br>CHERYL N                            |      |      | 6       | 140     |                       | Lot#:32 Book:6<br>Pg:140                    |
| 199404060001<br>11571 | 04/06/1994<br>10:16:45 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST FED<br>SAV & LOAN<br>ASSOC OF<br>SYLACAUGA |      |      |         |         |                       |                                             |
| 199405060001<br>50201 | 05/06/1994<br>01:27:02 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | GILLESPIE,<br>LISA H                             |      |      | 7       | 156     |                       | Lot#:119<br>Book:7 Pg:156                   |
| 199405100001<br>52501 | 05/10/1994<br>12:22:26 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | WIN HOMES<br>INC                                 |      |      |         |         | 199403180000<br>89311 |                                             |
| 199405100001<br>52531 | 05/10/1994<br>12:22:29 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | GRICE, GARY<br>R                                 |      |      |         |         | 199310200003<br>25781 |                                             |
| 199405160001<br>58041 | 05/16/1994<br>11:29:17 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE<br>CORRECTION  | PATTON,<br>JAMES W                               |      |      | 7       | 115     |                       | Lot#:2 Book:7<br>Pg:115                     |
| 199405170001<br>59231 | 05/17/1994<br>12:15:10 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | BAKER,<br>TERRY W                                |      |      |         |         |                       | Sec:31<br>Twn:18S<br>Rng:1W Qt:NW<br>BQt:NW |
| 199406080001<br>83541 | 06/08/1994<br>09:52:00 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | BRANTLEY<br>HOMES INC                            |      |      | 18      | 73      |                       | Lot#:23<br>Book:18 Pg:73                    |
| 199406080001<br>83561 | 06/08/1994<br>09:52:03 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | BRANTLEY<br>HOMES INC                            |      |      | 18      | 73      |                       | Lot#:15<br>Book:18 Pg:73                    |

|                       |                        |                                |         |                                |                                      |  |  |    |     |                       |                                                  |
|-----------------------|------------------------|--------------------------------|---------|--------------------------------|--------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------|
| 199406080001<br>83551 | 06/08/1994<br>09:52:02 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                       | BRANTLEY<br>HOMES INC                |  |  | 18 | 73  |                       | Lot#:13<br>Book:18 Pg:73                         |
| 199406080001<br>83581 | 06/08/1994<br>09:52:05 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                       | BRANTLEY<br>HOMES INC                |  |  | 18 | 73  |                       | Lot#:20<br>Book:18 Pg:73                         |
| 199406080001<br>83591 | 06/08/1994<br>09:52:06 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                       | BRANTLEY<br>HOMES INC                |  |  | 18 | 73  |                       | Lot#:21<br>Book:18 Pg:73                         |
| 199406080001<br>83601 | 06/08/1994<br>09:52:07 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                       | BRANTLEY<br>HOMES INC                |  |  | 18 | 73  |                       | Lot#:22<br>Book:18 Pg:73                         |
| 199406300002<br>06291 | 06/30/1994<br>08:49:40 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                       | DESHAZO,<br>RICHARD L                |  |  |    |     |                       | Sec:18<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:SE      |
| 199407010002<br>09501 | 07/01/1994<br>03:14:38 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor | RELEASES                       | WARNER,<br>MARK L                    |  |  |    |     | 199403210000<br>90961 |                                                  |
| 199407010002<br>09561 | 07/01/1994<br>03:14:45 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor | RELEASES                       | FREEMAN,<br>MARK J                   |  |  |    |     |                       |                                                  |
| 199406240002<br>01381 | 06/24/1994<br>10:56:10 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | FIRST<br>FEDERAL OF<br>ALABAMA       |  |  | 8  | 140 | 199209170002<br>03681 | Lot#:513<br>Book:8 Pg:140<br>Desc:1992-<br>20368 |
| 199406270002<br>02411 | 06/27/1994<br>09:52:57 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER        | FIRST<br>GENERAL<br>LENDING<br>CORP. |  |  |    |     | 199405310001<br>73291 |                                                  |
| 199407250002<br>32071 | 07/25/1994<br>09:26:09 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                       | CLARK,<br>JAMES L                    |  |  | 9  | 113 |                       | Lot#:187 Lot:A<br>Book:9 Pg:113                  |
| 199407250002<br>32121 | 07/25/1994<br>09:38:29 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                       | TIDWELL,<br>JOSEPH<br>BARRY          |  |  | 17 | 127 |                       | Lot#:25<br>Book:17<br>Pg:127                     |
| 199407180002<br>25051 | 07/18/1994<br>01:06:19 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER        | FIRST<br>GENERAL<br>LENDING<br>CORP  |  |  |    |     | 199406170001<br>94821 |                                                  |