

**Search Criteria Filters Applied: Party Seq= 1,0; Name= CITIZENS BANK;**

| Instrument #          | Date Recorded          | Name             | Party Role    | Doc Type                        | Other Name                              | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                             |
|-----------------------|------------------------|------------------|---------------|---------------------------------|-----------------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------------------------------------------|
| 198012150001<br>42160 | 12/15/1980<br>12:00:00 | CITIZENS<br>BANK | Grantor       | RELEASES                        | SIMS,<br>HOWARD L. &<br>GUYMA G         | 38   | 703  |         |         |                       |                                                                                               |
| 198012150001<br>42240 | 12/15/1980<br>12:00:00 | CITIZENS<br>BANK | Grantee       | RELEASES                        | TURNER,<br>ALFRED &<br>ARD-ETAL         | 38   | 703  |         |         |                       |                                                                                               |
| 199305110001<br>34181 | 05/11/1993<br>02:12:36 | CITIZENS<br>BANK | Grantee       | MORTGAGE                        | MAHAFFEY,<br>WAYNE                      |      |      |         |         |                       | Sec:25<br>Twn:19S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INSTRUMENT<br>FOR MULTI<br>LEGALS |
| 199402220000<br>58301 | 02/22/1994<br>12:38:53 | CITIZENS<br>BANK | Grantee       | MODIFICATIO<br>N OF<br>MORTGAGE | SHOGUN<br>JAPANESE<br>STEAKHOUSE<br>INC |      |      |         |         | 199308100002<br>35541 |                                                                                               |
| 199403300001<br>04381 | 03/30/1994<br>04:06:15 | CITIZENS<br>BANK | Grantee       | MORTGAGE                        | CHOI, KI<br>CHON                        |      |      |         |         |                       | Sec:36<br>Twn:18S<br>Rng:2W Qt:SW<br>BQt:NW                                                   |
| 199403300001<br>04391 | 03/30/1994<br>04:06:17 | CITIZENS<br>BANK | Secured party | FINANCING<br>STATEMENT          | CHOI, KI<br>CHON                        |      |      |         |         | 199403300001<br>04381 | Sec:36<br>Twn:18S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:1994-<br>10438                           |
| 199403300001<br>04391 | 03/30/1994<br>04:06:17 | CITIZENS<br>BANK | Secured party | FINANCING<br>STATEMENT          | CHOI, KI<br>CHON                        |      |      | 13      | 61      | 199403300001<br>04381 | Lot#:3 Book:13<br>Pg:61<br>Desc:1994-<br>10438                                                |
| 199403300001<br>04381 | 03/30/1994<br>04:06:15 | CITIZENS<br>BANK | Grantee       | MORTGAGE                        | CHOI, KI<br>CHON                        |      |      | 13      | 61      |                       | Lot#:3 Book:13<br>Pg:61                                                                       |
| 199408290002<br>66671 | 08/29/1994<br>10:23:03 | CITIZENS<br>BANK | Debtor        | ASSIGNMENT<br>S OF UCC          | COMMUNITY<br>BANK &<br>TRUST            |      |      |         |         | 199403300001<br>04401 |                                                                                               |
| 199503230000<br>75491 | 03/23/1995<br>03:53:52 | CITIZENS<br>BANK | Grantor       | RELEASES                        | SHAW, JERRY<br>LANE                     |      |      |         |         |                       |                                                                                               |
| 199505310001<br>41221 | 05/31/1995<br>12:23:10 | CITIZENS<br>BANK | Grantee       | MORTGAGE                        | HOWARD,<br>JIMMY RAY                    |      |      |         |         |                       | Sec:30 Twn:18<br>Rng:2E Qt:NW<br>BQt:NW<br>Other:13,14,15                                     |
| 199506020001<br>43041 | 06/02/1995<br>08:50:01 | CITIZENS<br>BANK | Grantee       | MORTGAGE                        | BULLOCK,<br>LYNN A                      |      |      | 13      | 102     |                       | Lot#:43<br>Book:13<br>Pg:102                                                                  |
| 199507260001<br>97351 | 07/26/1995<br>12:19:49 | CITIZENS<br>BANK | Secured party | FINANCING<br>STATEMENT          | MCKINNEY, B<br>E                        |      |      |         |         |                       |                                                                                               |
| 199512200003<br>64521 | 12/20/1995<br>10:17:01 | CITIZENS<br>BANK | Grantee       | MORTGAGE                        | BROCK,<br>RONNIE L                      |      |      | 13      | 135     |                       | Lot#:15 Lot:A<br>Book:13<br>Pg:135                                                            |
| 199603280001<br>01221 | 03/28/1996<br>09:28:05 | CITIZENS<br>BANK | Grantor       | PARTIAL<br>RELEASE              | MAHAFFEY,<br>WAYNE                      |      |      |         |         | 199305110001<br>34181 | Sec:25<br>Twn:19S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:1993-<br>13418                           |

|                       |                        |                  |         |                    |                        |  |  |    |     |                       |                                                                                           |
|-----------------------|------------------------|------------------|---------|--------------------|------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------|
| 199711180003<br>75631 | 11/18/1997<br>09:33:34 | CITIZENS<br>BANK | Grantee | MORTGAGE           | CARROLL,<br>JAMES N    |  |  |    |     |                       | Sec:03<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NW                                               |
| 199711180003<br>75631 | 11/18/1997<br>09:33:34 | CITIZENS<br>BANK | Grantee | MORTGAGE           | CARROLL,<br>JAMES N    |  |  | 18 | 15  |                       | Lot#:58 Blk:2<br>Book:18 Pg:15                                                            |
| 199802160000<br>50801 | 02/16/1998<br>10:59:12 | CITIZENS<br>BANK | Grantor | RELEASES           | VODANTIS,<br>DESPINA C |  |  |    |     | 199410060003<br>04501 |                                                                                           |
| 199805080001<br>69711 | 05/08/1998<br>12:21:32 | CITIZENS<br>BANK | Grantee | MORTGAGE           | CARROLL<br>JAMES N     |  |  | 18 | 15  |                       | Lot#:38 Blk:4<br>Book:18 Pg:15<br>Sub:NORWICK<br>FOREST<br>THIRD<br>SECTOR<br>FIRST PHASE |
| 199805080001<br>69711 | 05/08/1998<br>12:21:32 | CITIZENS<br>BANK | Grantee | MORTGAGE           | CARROLL<br>JAMES N     |  |  | 13 | 23  |                       | Lot#:45 Blk:3<br>Book:13 Pg:23<br>Sub:NORWICK<br>FOREST<br>SECOND<br>SECTOR               |
| 199805080001<br>69711 | 05/08/1998<br>12:21:32 | CITIZENS<br>BANK | Grantee | MORTGAGE           | CARROLL<br>JAMES N     |  |  | 13 | 23  |                       | Lot#:43<br>Book:13 Pg:23<br>Sub:NORWICK<br>FOREST<br>SECOND<br>SECTOR                     |
| 199805080001<br>69711 | 05/08/1998<br>12:21:32 | CITIZENS<br>BANK | Grantee | MORTGAGE           | CARROLL<br>JAMES N     |  |  | 18 | 15  |                       | Lot#:40 Blk:4<br>Book:18 Pg:15<br>Sub:NORWICK<br>FOREST<br>THIRD<br>SECTOR<br>FIRST PHASE |
| 199805080001<br>69711 | 05/08/1998<br>12:21:32 | CITIZENS<br>BANK | Grantee | MORTGAGE           | CARROLL<br>JAMES N     |  |  | 18 | 15  |                       | Lot#:39 Blk:4<br>Book:18 Pg:15<br>Sub:NORWICK<br>FOREST<br>THIRD<br>SECTOR<br>FIRST PHASE |
| 199805080001<br>69711 | 05/08/1998<br>12:21:32 | CITIZENS<br>BANK | Grantee | MORTGAGE           | CARROLL<br>JAMES N     |  |  | 13 | 23  |                       | Lot#:3 Blk:4<br>Book:13 Pg:23<br>Sub:NORWICK<br>FOREST<br>SECOND<br>SECTOR                |
| 199806030002<br>03241 | 06/03/1998<br>10:19:40 | CITIZENS<br>BANK | Grantor | RELEASES           | KEMP, JOHN A           |  |  |    |     | 199512290003<br>72901 |                                                                                           |
| 199906110002<br>46461 | 06/11/1999<br>10:48:53 | CITIZENS<br>BANK | Grantor | PARTIAL<br>RELEASE | CARROLL,<br>JAMES N    |  |  | 23 | 121 | 199711180003<br>75631 | Lot#:28 Blk:2<br>Book:23<br>Pg:121<br>Desc:1997-<br>37563                                 |
| 200104040001<br>25571 | 04/04/2001<br>01:46:49 | CITIZENS<br>BANK | Grantor | RELEASES           | CARROLL,<br>JAMES N    |  |  |    |     | 200009260003<br>39451 |                                                                                           |
| 200108150003<br>47031 | 08/15/2001<br>01:41:04 | CITIZENS<br>BANK | Grantee | MORTGAGE           | O SHIELDS,<br>DOUG     |  |  | 7  | 110 |                       | Lot#:89 Book:7<br>Pg:110                                                                  |
| 200108300003<br>73351 | 08/30/2001<br>09:00:43 | CITIZENS<br>BANK | Grantee | MORTGAGE           | DOBSON,<br>WILLIAM T   |  |  | 6  | 97  |                       | Lot#:6 Blk:5<br>Book:6 Pg:97                                                              |
| 200108240003<br>64451 | 08/24/2001<br>03:27:54 | CITIZENS<br>BANK | Grantee | MORTGAGE           | RAUGHLEY,<br>ERWIN     |  |  | 17 | 118 |                       | Lot#:8 Book:17<br>Pg:118                                                                  |