

Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Grantor; Name= MORTGAGESOUTH;

| Instrument #      | Date Recorded       | Name           | Party Role | Doc Type                | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                        |
|-------------------|---------------------|----------------|------------|-------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------|
| 20140317000073200 | 03/17/2014 12:39:52 | MORTGAGES OUTH | Grantor    | RELEASES                | MCCARVER RONALD B                            |      |      |         |         | Instr #:20060831000429320 | Other:SEE INST                                           |
| 20140520000152280 | 05/20/2014 03:35:48 | MORTGAGES OUTH | Grantor    | SUBORDINATION AGREEMENT | U S BANK                                     |      |      | 26      | 111     | Instr #:20060830000428240 | Lot#:58 Book:26 Pg:111 Sub:SUMMER CHASE PHASE 4          |
| 20140916000290570 | 09/16/2014 01:39:50 | MORTGAGES OUTH | Grantor    | FORECLOSURE DEEDS       | FEDERAL HOME LOAN MORTGAGE CORPORATION       |      |      |         |         | Instr #:20060216000077180 | Sec:8 Twn:20S Rng:1E Qt:SE BQt:NE Other:SEE INST         |
| 20150602000182220 | 06/02/2015 09:29:51 | MORTGAGES OUTH | Grantor    | RELEASES                | GOLLOTTE LESLIE DIANE                        |      |      |         |         |                           | Other:SEE INST                                           |
| 20151019000364680 | 10/19/2015 02:45:18 | MORTGAGES OUTH | Grantor    | RELEASES                | MATIOUCHIN ALEXANDER V                       |      |      |         |         | Instr #:20050804000397190 | Other:SEE INST                                           |
| 20151217000430650 | 12/17/2015 11:46:04 | MORTGAGES OUTH | Grantor    | FORECLOSURE DEEDS       | FEDERAL HOME LOAN MORTGAGE CORPORATION       |      |      |         |         | Instr #:20070312000109970 | Sec:3 Twn:22S Rng:4W Qt:NE BQt:NW Other:SEE INST         |
| 20170206000045760 | 02/06/2017 03:09:13 | MORTGAGES OUTH | Grantor    | FORECLOSURE DEEDS       | SMITH A THOMAS                               |      |      | 32      | 69      | Instr #:20040915000513800 | Lot#:56 Book:32 Pg:69 Sub:FOOTHILL S POINT SECOND SECTOR |
| 20170928000354090 | 09/28/2017 03:09:45 | MORTGAGES OUTH | Grantor    | FORECLOSURE DEEDS       | ALAVEST LLC                                  |      |      | 5       | 65      | Instr #:20040219000087020 | Lot#:10 Book:5 Pg:65 Sub:CHELSEA ESTATES FIRST ADDITION  |
| 20051017000538440 | 10/17/2005 08:35:17 | MORTGAGES OUTH | Grantor    | RELEASES                | MCKINNEY DANIEL N                            |      |      |         |         |                           | Other:SEE INST                                           |
| 20060720000350630 | 07/20/2006 10:01:56 | MORTGAGES OUTH | Grantor    | RELEASES                | BUTTS LAWRENCE T                             |      |      |         |         |                           | Other:SEE INST                                           |
| 20070529000247970 | 05/29/2007 11:25:53 | MORTGAGES OUTH | Grantor    | RELEASES                | CLEMENT B HEATH                              |      |      | 33      | 101     | 20041122000640370         | Lot#:113 Book:33 Pg:101 Sub:STERLING OAKS CONDOMINIUM    |
| 20070619000287420 | 06/19/2007 01:53:37 | MORTGAGES OUTH | Grantor    | RELEASES                | WILKE THOMAS C                               |      |      |         |         |                           | Other:SEE INST                                           |
| 20070718000336040 | 07/18/2007 10:21:24 | MORTGAGES OUTH | Grantor    | ASSIGNMENT/TRANSFER     | WELLS FARGO BANK                             |      |      | 38      | 77      | 20070718000336030         | Lot#:23 Blk:6 Book:38 Pg:77 Sub:EDENTON A CONDOMINIUM    |
| 20070827000402710 | 08/27/2007 01:55:18 | MORTGAGES OUTH | Grantor    | ASSIGNMENT/TRANSFER     | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      | 25      | 134     | 20070608000269410         | Lot#:39 Book:25 Pg:134 Sub:CEDARS                        |

|                       |                        |                   |         |                         |                                                           |  |  |    |    |                       |                                                                           |
|-----------------------|------------------------|-------------------|---------|-------------------------|-----------------------------------------------------------|--|--|----|----|-----------------------|---------------------------------------------------------------------------|
| 200710250004<br>93450 | 10/25/2007<br>08:36:07 | MORTGAGES<br>OUTH | Grantor | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK                                       |  |  | 11 | 42 | 200710250004<br>93440 | Lot#:2 Book:11<br>Pg:42<br>Sub:WILDWOOD<br>SHORES<br>FIRST<br>SECTOR      |
| 200712120005<br>60840 | 12/12/2007<br>10:43:42 | MORTGAGES<br>OUTH | Grantor | FORECLOSUR<br>E DEEDS   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 6  | 6  | 200509260004<br>99370 | Lot#:B Lot:1<br>Book:6 Pg:6<br>Sub:CHANDAL<br>AR SOUTH<br>TOWNHOUSE<br>S  |
| 200309190006<br>31220 | 09/19/2003<br>10:27:00 | MORTGAGES<br>OUTH | Grantor | RELEASES                | HEATH,<br>BRYAN                                           |  |  |    |    |                       | Other:SEE<br>INST                                                         |
| 200511140005<br>92440 | 11/14/2005<br>09:35:51 | MORTGAGES<br>OUTH | Grantor | RELEASES                | MORMAN,<br>MICHAEL W                                      |  |  |    |    | 200412100006<br>76180 | Other:SEE<br>INST                                                         |
| 200602140000<br>73420 | 02/14/2006<br>10:22:10 | MORTGAGES<br>OUTH | Grantor | RELEASES                | BAHOS,<br>MAXWELL                                         |  |  |    |    |                       | Other:SEE<br>INST                                                         |
| 200612200006<br>20560 | 12/20/2006<br>02:37:56 | MORTGAGES<br>OUTH | Grantor | FORECLOSUR<br>E DEEDS   | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N       |  |  | 30 | 58 | 200412130006<br>81120 | Lot#:6 Book:30<br>Pg:58<br>Sub:NARROW<br>S REACH<br>PHASE 2<br>FINAL PLAT |