

# Search Criteria Filters Applied: Party Seq= 1,0;

| Instrument #      | Date Recorded          | Name                                   | Party Role | Doc Type                | Other Name                           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                      |
|-------------------|------------------------|----------------------------------------|------------|-------------------------|--------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------|
| 20180529000185480 | 05/29/2018 08:21:28 AM | FIRST NATIONAL BANK OF FORT SMITH      | Grantee    | ASSIGNMENT/ TRANSFER    | RC BIRMINGHAM LLC                    |      |      | 42      | 114     |                           | Lot#:21<br>Book:42<br>Pg:114<br>Sub:HAMPTON SQUARE                     |
| 20180601000194300 | 06/01/2018 04:16:56 PM | HILL SCOTT                             | Grantee    | LIEN                    | HORIZON CONDOMINIUM ASSOCIATION INC  |      |      | 28      | 141     |                           | Lot#:301<br>Book:28<br>Pg:141<br>Sub:HORIZON CONDOMINIUM               |
| 20180601000194320 | 06/01/2018 04:22:14 PM | D H F INVESTMENTS                      | Grantee    | TAX SALES DEEDS         | FUHRMEISTER JAMES W                  |      |      |         |         |                           | Sec:4 Twn:24N<br>Rng:13E Qt:SE<br>BQt:NE<br>Other:SEE INST             |
| 20180604000194330 | 06/04/2018 08:42:15 AM | KENWOOD CHELSEA LLC                    | Grantor    | SUBORDINATION AGREEMENT | BOSTON MUTUAL LIFE INSURANCE COMPANY |      |      | 36      | 83      | Instr #:20180522000177980 | Lot#:1 Book:36<br>Pg:83<br>Sub:CHELSEA CORNERS AT CHESSEY PLANTATION   |
| 20180601000194320 | 06/01/2018 04:22:14 PM | FUHRMEISTER JAMES W                    | Grantor    | TAX SALES DEEDS         | D H F INVESTMENTS                    |      |      |         |         |                           | Sec:4 Twn:24N<br>Rng:13E Qt:SE<br>BQt:NE<br>Other:SEE INST             |
| 20180601000194290 | 06/01/2018 04:16:55 PM | HORIZON CONDOMINIUM ASSOCIATION INC    | Grantor    | LIEN                    | LIM SIEW AI                          |      |      | 28      | 141     |                           | Lot#:304<br>Book:28<br>Pg:141<br>Sub:HORIZON CONDOMINIUM               |
| 20180604000194500 | 06/04/2018 09:04:36 AM | DOUBLE OAK WATER RECLAMATION LLC       | Grantor    | RELEASES                | LANDERS MADISON MARIE                |      |      | 39      | 42      | Instr #:20170803000280930 | Lot#:215<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS SEC 1       |
| 20180604000194490 | 06/04/2018 09:04:35 AM | DOUBLE OAK WATER RECLAMATION LLC       | Grantor    | RELEASES                | SHEARS DEWAYNE                       |      |      | 28      | 94      | Instr #:20140321000078660 | Lot#:27<br>Book:28 Pg:94<br>Sub:FOREST LAKES SECTOR 1                  |
| 20180604000194540 | 06/04/2018 09:18:19 AM | INGRAM CLIFFORD EUGENE                 | Grantee    | DEEDS                   | SHOBER SAMUEL                        |      |      | 37      | 104     |                           | Lot#:287<br>Book:37<br>Pg:104<br>Sub:HILLSBORO PHASE I                 |
| 20180604000194510 | 06/04/2018 09:09:34 AM | GREYSTONE FARMS NORTH HOMEOWNERS ASSOC | Grantee    | RELEASES                | SWWC UTILITIES INC                   |      |      | 23      | 58      | Instr #:20171012000370970 | Lot#:6 Book:23<br>Pg:58<br>Sub:NORTH LAKE AT GREYSTONE PHASE 2 AMENDED |
| 20180604000194550 | 06/04/2018 09:18:20 AM | INGRAM CLIFFORD EUGENE                 | Grantor    | MORTGAGE                | RENASANT BANK                        |      |      | 37      | 104     |                           | Lot#:287<br>Book:37<br>Pg:104<br>Sub:HILLSBORO PHASE I                 |

|                       |                           |                            |          |                        |                                                           |      |        |    |     |                                  |                                                                        |
|-----------------------|---------------------------|----------------------------|----------|------------------------|-----------------------------------------------------------|------|--------|----|-----|----------------------------------|------------------------------------------------------------------------|
| 201806040001<br>94610 | 06/04/2018<br>09:42:46 AM | JONES JOYCE<br>MARTIN      | Grantor  | MORTGAGE               | RENASANT<br>BANK                                          |      |        |    |     |                                  | Sec:25<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST       |
| 201806040001<br>94530 | 06/04/2018<br>09:13:25 AM | JMC STUDIO<br>LLC          |          | LIMITED L CO           |                                                           |      |        |    |     |                                  |                                                                        |
| 201806040001<br>94620 | 06/04/2018<br>09:42:48 AM | INGRAM EDDY<br>L           | Grantee  | RELEASES               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |    |     | Instr<br>#:20041004000<br>544800 |                                                                        |
| 201806040001<br>94610 | 06/04/2018<br>09:42:46 AM | JONES JOYCE<br>MARTIN      | Grantor  | MORTGAGE               | RENASANT<br>BANK                                          |      |        |    |     |                                  | Sec:25<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST       |
| 201806040001<br>94650 | 06/04/2018<br>09:46:09 AM | GUIDRY<br>JEFFREY P        | Grantee  | DEEDS                  | REEDY<br>RICHARD<br>PHILLIP                               |      |        | 6  | 26  |                                  | Lot#:27 Blk:6<br>Book:6 Pg:26<br>Sub:WOODDA<br>LE FOURTH<br>SECTOR     |
| 201806040001<br>94660 | 06/04/2018<br>09:46:10 AM | GUIDRY<br>JEFFREY P        | Grantor  | MORTGAGE               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        | 6  | 26  |                                  | Lot#:27 Blk:6<br>Book:6 Pg:26<br>Sub:WOODDA<br>LE FOURTH<br>SECTOR     |
| 201806040001<br>94690 | 06/04/2018<br>09:49:12 AM | GIVEN TRAVIS<br>E          | Grantee  | DEEDS                  | LE LAM K                                                  |      |        | 11 | 86  |                                  | Lot#:20 Lot:A<br>Book:11 Pg:86<br>Sub:MALLARD<br>POINTE                |
| 201806040001<br>94740 | 06/04/2018<br>09:52:52 AM | FARLEY<br>BETTY J          | Grantor  | DEEDS                  | WHEAT<br>LINDSEY                                          |      |        | 38 | 134 |                                  | Lot#:67<br>Book:38<br>Pg:134<br>Sub:BEAUMO<br>NT PHASE 4<br>FINAL PLAT |
| 201806040001<br>94810 | 06/04/2018<br>09:58:53 AM | DITECH<br>FINANCIAL<br>LLC | Grantor  | RELEASES               | NELSON<br>STEPHANIA                                       |      |        |    |     | Instr<br>#:20031218000<br>814050 |                                                                        |
| 201806040001<br>94910 | 06/04/2018<br>10:22:58 AM | HALL ROBERT<br>E           | Grantee  | RELEASES               | WELLS<br>FARGO BANK                                       |      |        |    |     | Instr<br>#:20160222000<br>055090 |                                                                        |
| 201806040001<br>94860 | 06/04/2018<br>10:08:01 AM | HARLEY KYLE<br>ANTHONY     | Spouse 1 | MARRIAGE<br>APP & CERT | DAY DAKOTA<br>SHANELL                                     | 2018 | 194860 |    |     |                                  |                                                                        |
| 201806040001<br>94820 | 06/04/2018<br>09:59:21 AM | DACOSTA<br>PEDRO M         | Grantor  | DEEDS                  | MCREE<br>CHASE<br>EVERETT                                 |      |        | 36 | 18  |                                  | Lot#:109<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES             |
| 201806040001<br>94860 | 06/04/2018<br>10:08:01 AM | DAY DAKOTA<br>SHANELL      | Spouse 2 | MARRIAGE<br>APP & CERT | HARLEY KYLE<br>ANTHONY                                    | 2018 | 194860 |    |     |                                  |                                                                        |
| 201806040001<br>94950 | 06/04/2018<br>10:24:36 AM | DUDLEY JOHN                | Grantee  | DEEDS                  | DUDLEY JOHN                                               |      |        |    |     |                                  | Sec:23<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST       |

|                       |                           |                              |         |          |                                              |  |  |    |     |                                  |                                                                                                                    |
|-----------------------|---------------------------|------------------------------|---------|----------|----------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 201806040001<br>94950 | 06/04/2018<br>10:24:36 AM | DUDLEY JOHN                  | Grantor | DEEDS    | DUDLEY JOHN                                  |  |  |    |     |                                  | Sec:23<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                   |
| 201806040001<br>94960 | 06/04/2018<br>10:25:33 AM | GRAY DAVID<br>S              | Grantor | MORTGAGE | WELLS<br>FARGO BANK                          |  |  |    |     |                                  | Other:SEE<br>INST                                                                                                  |
| 201806040001<br>94960 | 06/04/2018<br>10:25:33 AM | GRAY DAVID<br>S              | Grantor | MORTGAGE | WELLS<br>FARGO BANK                          |  |  | 28 | 125 |                                  | Lot#:17-A-1<br>Book:28<br>Pg:125<br>Sub:SHOAL<br>CREEK<br>RESURVEY<br>OF LOT 17 A<br>AND PART OF<br>COMMON<br>AREA |
| 201806040001<br>94990 | 06/04/2018<br>10:31:34 AM | FOWLER<br>CONRAD<br>MURPHREE | Grantor | DEEDS    | SHIPP MARK<br>EDWARD                         |  |  | 7  | 87  |                                  | Lot#:15 Book:7<br>Pg:87<br>Sub:SHELBY<br>SHORES 1977<br>ADDITION                                                   |
| 201806040001<br>95090 | 06/04/2018<br>11:01:23 AM | HALLMAN<br>MICHAEL L         | Grantee | RELEASES | 1ST FRANKLIN<br>FINANCIAL<br>CORPORATIO<br>N |  |  |    |     | Instr<br>#:20170711000<br>247070 |                                                                                                                    |