

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 117; Index Type= Land Records;

| Instrument #          | Date Recorded             | Name                                                   | Party Role | Doc Type                     | Other Name                                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                          |
|-----------------------|---------------------------|--------------------------------------------------------|------------|------------------------------|------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------|
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N     | Grantor    | ASSIGNMENT/<br>TRANSFER      | LNV<br>CORPORATIO<br>N                         |      |      | 37      | 12      | Instr<br>#:20060123000<br>035260 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N     | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N                         |      |      | 37      | 12      | Instr<br>#:20061004000<br>491100 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N     | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N                         |      |      | 37      | 12      | Instr<br>#:20060123000<br>035260 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                        | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 122     |                                  | Lot#:510<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 PM | COMPASS<br>BANK                                        | Grantor    | RELEASES                     | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |      |      | 35      | 121     | 200409140005<br>09760            | Lot#:49<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION           |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 PM | CDX<br>SEQUOYA LLC                                     | Grantor    | MINERAL<br>ASSIGNMENT        | WALLACE, W<br>RAY                              |      |      |         |         |                                  | Sec:2 Twn:22S<br>Rng:4W Qt:SE<br>BQt:NW                                    |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 PM | CDX GAS LLC                                            | Grantor    | AGREEMENT                    | WALLACE, W<br>RAY                              |      |      |         |         |                                  | Sec:6 Twn:22S<br>Rng:3W Qt:E<br>BQt:SE                                     |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 PM | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC          | Grantor    | MORTGAGE                     | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION     |      |      | 37      | 62      |                                  | Lot#:2021<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 AM | CDX BISHOP<br>CREEK LLC                                | Grantor    | MORTGAGE                     | BANK OF<br>MONTREAL                            |      |      |         |         |                                  | Sec:5 Twn:22S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST               |
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 AM | CDX BISHOP<br>CREEK LLC                                | Grantor    | MORTGAGE                     | CREDIT<br>SUISSE                               |      |      |         |         |                                  | Sec:13<br>Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST           |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA<br>GATHERING<br>LLC                             | Grantee    | ASSIGNMENT/<br>TRANSFER      | CALERA GAS<br>LLC                              |      |      |         |         |                                  | Sec:33<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST           |

|                       |                           |                                                        |         |                         |                                                              |  |  |    |     |                                  |                                                                          |
|-----------------------|---------------------------|--------------------------------------------------------|---------|-------------------------|--------------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------|
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 PM | CHELSEA<br>STATION LLC                                 | Grantor | FORECLOSUR<br>E DEEDS   | FIRST<br>COMMERCIAL<br>BANK                                  |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:123<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                  |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N     | Grantor | ASSIGNMENT/<br>TRANSFER | LNV<br>CORPORATIO<br>N                                       |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:162<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 PM | FIRST<br>COMMERCIAL<br>BANK                            | Grantee | FORECLOSUR<br>E DEEDS   | CHELSEA<br>STATION LLC                                       |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:123<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                  |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 PM | FIRST<br>COMMERCIAL<br>BANK                            | Grantee | ASSIGNMENT/<br>TRANSFER | CHELSEA<br>STATION LLC                                       |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:112<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                  |
| 201211020004<br>22210 | 11/02/2012<br>02:42:44 PM | FIRST<br>COMMERCIAL<br>BANK                            | Grantor | AGREEMENT               | CHELSEA<br>STATION                                           |  |  | 38 | 109 |                                  | Lot#:124<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                  |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 PM | FOREST<br>LAKES LLC                                    | Grantor | DEEDS                   | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N       |  |  | 34 | 122 |                                  | Lot#:510<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                     |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 AM | EDWARDS<br>SPECIALTIES<br>INC                          | Grantor | DEEDS                   | CLARK<br>EDWARDS<br>LLC                                      |  |  | 36 | 6   |                                  | Lot#:102<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2        |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 PM | HUDDLESTON<br>MINERALS<br>LLC                          | Grantee | MINERAL<br>DEED         | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                                  | Sec:13 Twn:19<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST             |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 PM | HUDDLESTON<br>MINERALS<br>LLC                          | Grantee | MINERAL<br>LEASE        | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                                  | Sec:18 Twn:19<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST             |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                      |  |  | 34 | 122 |                                  | Lot#:510<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                     |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N               |  |  | 34 | 122 |                                  | Lot#:512<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                     |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE<br>CORRECTION  | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                      |  |  | 34 | 122 | 200504050001<br>57180            | Lot#:512<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                     |

|                       |                           |                                                     |         |                         |                             |  |  |    |     |                                  |                                                                                     |
|-----------------------|---------------------------|-----------------------------------------------------|---------|-------------------------|-----------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------|
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 AM | CLARK<br>EDWARDS<br>LLC                             | Grantor | MORTGAGE                | COMPASS<br>BANK             |  |  | 36 | 5   |                                  | Lot#:153<br>Book:36 Pg:5<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 1<br>AMENDED<br>MAP |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP            | Grantor | DEEDS                   | ADAMS<br>HOMES LLC          |  |  | 37 | 62  |                                  | Lot#:2109<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION          |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 AM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP            | Grantor | CORRECTIVE<br>DEEDS     | ADAMS<br>HOMES LLC          |  |  | 37 | 62  | 200612110005<br>98990            | Lot#:2107<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION          |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantee | AFFIDAVITS              | THEIBERT,<br>RICHARD W      |  |  | 34 | 122 | 200505040002<br>13570            | Lot#:512<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                    |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantee | AFFIDAVITS              | THEIBERT,<br>RICHARD W      |  |  | 34 | 122 | 200505040002<br>13560            | Lot#:512<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                    |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA GAS<br>LLC                                   | Grantor | ASSIGNMENT/<br>TRANSFER | CALERA<br>GATHERING<br>LLC  |  |  |    |     |                                  | Sec:33<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                    |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 PM | CHELSEA<br>STATION LLC                              | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>COMMERCIAL<br>BANK |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:112<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                             |