

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2001;**

| Instrument #      | Date Recorded          | Name                              | Party Role | Doc Type        | Other Name                              | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                 |
|-------------------|------------------------|-----------------------------------|------------|-----------------|-----------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------|
| 20010103000000091 | 01/03/2001 08:33:43 AM | COUSINS INC                       | Grantor    | PARTIAL RELEASE | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP |      |      | 25      | 91      | 19961231000426971 | Lot#:11 Lot:G Book:25 Pg:91 Desc:1996-42697, 1996-42698, SEE INST |
| 20010103000000261 | 01/03/2001 09:49:23 AM | ARRINGTON CAROLYN BELL            | Grantor    | DEEDS           | HELENA CITY OF                          |      |      |         |         |                   | Sec:15 Twn:20S Rng:3W Qt:NE BQt:NW                                |
| 20010103000000301 | 01/03/2001 10:02:11 AM | BENNETT DONALD                    | Grantor    | MORTGAGE        | AMERICAS MORTGAGE RESOURCE LLC          |      |      | 20      | 112     |                   | Lot#:38 Book:20 Pg:112                                            |
| 20010103000000331 | 01/03/2001 10:09:25 AM | COUNTRYWIDE HOME LOANS INC        | Grantee    | MORTGAGE        | GILL, JAMES W JR                        |      |      | 19      | 103     |                   | Lot#:44 Book:19 Pg:103                                            |
| 20010103000000361 | 01/03/2001 10:14:27 AM | BIGLIN GREGG                      | Grantor    | MORTGAGE        | COUNTRYWIDE HOME LOANS INC              |      |      | 10      | 88      |                   | Lot#:42 Blk:2 Book:10 Pg:88                                       |
| 20010103000000371 | 01/03/2001 10:21:23 AM | AMERICAN HOMES & LAND CORPORATION | Grantor    | DEEDS           | EDGE, KIMBERLEY G                       |      |      | 27      | 2       |                   | Lot#:112 Book:27 Pg:2                                             |
| 20010103000000431 | 01/03/2001 10:21:31 AM | AMERICAN HOMES & LAND CORPORATION | Grantor    | DEEDS           | BARGANIER, BRYAN                        |      |      | 27      | 59      |                   | Lot#:348 Book:27 Pg:59                                            |
| 20010103000000441 | 01/03/2001 10:21:32 AM | COMPASS BANK                      | Grantee    | MORTGAGE        | BARGANIER, BRYAN                        |      |      | 27      | 59      |                   | Lot#:348 Book:27 Pg:59                                            |
| 20010103000000441 | 01/03/2001 10:21:32 AM | BARGANIER BRYAN                   | Grantor    | MORTGAGE        | COMPASS BANK                            |      |      | 27      | 59      |                   | Lot#:348 Book:27 Pg:59                                            |
| 20010103000000451 | 01/03/2001 10:21:33 AM | BARGANIER BRYAN                   | Grantor    | MORTGAGE        | COMPASS BANK                            |      |      | 27      | 59      |                   | Lot#:348 Book:27 Pg:59                                            |
| 20010103000000461 | 01/03/2001 10:21:34 AM | AMERICAN HOMES & LAND CORPORATION | Grantor    | DEEDS           | COOPER, NEDONNA KING                    |      |      | 27      | 15      |                   | Lot#:234 Book:27 Pg:15                                            |
| 20010103000000481 | 01/03/2001 10:21:37 AM | AMERICAN HOMES & LAND CORPORATION | Grantor    | DEEDS           | LONG, MICHAEL K                         |      |      | 26      | 149     |                   | Lot#:101 Book:26 Pg:149                                           |
| 20010103000000471 | 01/03/2001 10:21:36 AM | COOPER NEDONNA KING               | Grantor    | MORTGAGE        | NEW SOUTH FEDERAL SAVINGS BANK          |      |      | 27      | 15      |                   | Lot#:234 Book:27 Pg:15                                            |
| 20010103000000521 | 01/03/2001 10:21:42 AM | BLACK JOHN MARTIN                 | Grantor    | MORTGAGE        | NEW SOUTH FEDERAL SAVINGS BANK          |      |      | 27      | 52      |                   | Lot#:367 Book:27 Pg:52                                            |
| 20010103000000531 | 01/03/2001 10:21:43 AM | AMERICAN HOMES & LAND CORP        | Grantor    | DEEDS           | HERNANDEZ, JESUE                        |      |      | 26      | 112     |                   | Lot#:1001 Book:26 Pg:112                                          |

|                       |                           |                                      |         |                         |                                        |  |  |    |     |                       |                                                |
|-----------------------|---------------------------|--------------------------------------|---------|-------------------------|----------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------|
| 200101030000<br>00551 | 01/03/2001<br>10:31:37 AM | COMMUNITY<br>HOMEBANC<br>INC         | Grantee | ASSIGNMENT/<br>TRANSFER | COMMUNITY<br>HOMEBANC<br>INC           |  |  |    |     | 199811130004<br>50181 |                                                |
| 200101030000<br>00561 | 01/03/2001<br>10:31:39 AM | COMMUNITY<br>HOMEBANC<br>INC         | Grantor | ASSIGNMENT/<br>TRANSFER | COMMUNITY<br>HOMEBANC<br>INC           |  |  |    |     | 199704170001<br>19091 |                                                |
| 200101030000<br>00581 | 01/03/2001<br>10:31:42 AM | COMMUNITY<br>HOMEBANC<br>INC         | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>INVESTORS<br>INC           |  |  |    |     | 200003030000<br>68401 |                                                |
| 200101030000<br>00591 | 01/03/2001<br>10:31:43 AM | COMMUNITY<br>HOMEBANC<br>INC         | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>INVESTORS<br>INC           |  |  |    |     | 199911160004<br>68651 |                                                |
| 200101030000<br>00611 | 01/03/2001<br>10:31:46 AM | COMMUNITY<br>HOMEBANC<br>INC         | Grantor | RELEASES                | WILLIAMS,<br>MARVIN ELLIS              |  |  |    |     | 199911010004<br>50761 |                                                |
| 200101030000<br>00631 | 01/03/2001<br>10:34:43 AM | ALANT BANK                           | Grantor | RELEASES                | ESCLAVON,<br>ROBERT J                  |  |  |    |     | 200007100002<br>28751 |                                                |
| 200101030000<br>00701 | 01/03/2001<br>10:42:42 AM | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantor | RELEASES                | MCGAHA,<br>GARY D                      |  |  |    |     | 199911150004<br>67091 |                                                |
| 200101030000<br>00691 | 01/03/2001<br>10:42:41 AM | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantor | RELEASES                | TORTORICI,<br>LINDA R                  |  |  |    |     |                       |                                                |
| 200101030000<br>00751 | 01/03/2001<br>10:56:11 AM | BANK THE                             | Grantor | ASSIGNMENT/<br>TRANSFER | SYNOVUS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 12 | 4   | 200101030000<br>00741 | Lot#:14<br>Book:12 Pg:4<br>Desc:2001-<br>00074 |
| 200101030000<br>00741 | 01/03/2001<br>10:56:08 AM | BANK THE                             | Grantee | MORTGAGE                | HUGHES,<br>LESLIE G JR                 |  |  | 12 | 4   |                       | Lot#:14<br>Book:12 Pg:4                        |
| 200101030000<br>00921 | 01/03/2001<br>11:10:38 AM | AMSOUTH<br>BANK                      | Grantor | RELEASES                | STRAUSS,<br>JOHN W                     |  |  |    |     | 199705190001<br>54681 |                                                |
| 200101030000<br>00951 | 01/03/2001<br>11:19:34 AM | ACTON LAND<br>COMPANY<br>LLC         | Grantor | DEEDS                   | CARTER,<br>SANDRA                      |  |  | 25 | 129 |                       | Lot#:49<br>Book:25<br>Pg:129                   |
| 200101030000<br>01001 | 01/03/2001<br>11:19:41 AM | ANGLIN<br>MICHAEL S                  | Grantor | MORTGAGE                | CITIMORTGAG<br>E INC                   |  |  | 21 | 37  |                       | Lot#:3610<br>Book:21 Pg:37                     |
| 200101030000<br>01021 | 01/03/2001<br>11:19:43 AM | ARGO TERRY<br>C                      | Grantor | RELEASES                | CULBERSON,<br>CLIFF                    |  |  |    |     | 199908100003<br>34891 |                                                |
| 200101030000<br>01001 | 01/03/2001<br>11:19:41 AM | CITIMORTGAG<br>E INC                 | Grantee | MORTGAGE                | ANGLIN,<br>MICHAEL S                   |  |  | 21 | 37  |                       | Lot#:3610<br>Book:21 Pg:37                     |