

**Search Criteria Filters Applied: Date Recorded= 2004; Name= REGIONS BANK;**

| Instrument #          | Date Recorded             | Name            | Party Role | Doc Type                       | Other Name                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|---------------------------|-----------------|------------|--------------------------------|--------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200401020000<br>01610 | 01/02/2004<br>11:28:00 AM | REGIONS<br>BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK DBA            |      |      |         |         | 200209160004<br>44410 |                                                                  |
| 200401020000<br>02890 | 01/02/2004<br>01:34:00 PM | REGIONS<br>BANK | Grantor    | RELEASES                       | LOUX,<br>MICHAEL C             |      |      |         |         | 200305070002<br>82430 |                                                                  |
| 200401020000<br>02900 | 01/02/2004<br>01:34:00 PM | REGIONS<br>BANK | Grantor    | RELEASES                       | SHIRLEY,<br>MICHAEL E          |      |      |         |         | 200206100002<br>73050 |                                                                  |
| 200401020000<br>03270 | 01/02/2004<br>01:54:00 PM | REGIONS<br>BANK | Grantee    | MORTGAGE                       | WORSHAM,<br>CHARLES R          |      |      | 19      | 116     |                       | Lot#:17<br>Book:19<br>Pg:116                                     |
| 200401020000<br>03270 | 01/02/2004<br>01:54:00 PM | REGIONS<br>BANK | Grantee    | MORTGAGE                       | WORSHAM,<br>CHARLES R          |      |      |         |         |                       | Sec:18<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST |
| 200401020000<br>03280 | 01/02/2004<br>01:54:00 PM | REGIONS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | WORSHAM,<br>CHARLES R          |      |      | 13      | 136     |                       | Lot:E Book:13<br>Pg:136<br>Desc:PARCEL<br>E SEE INST             |
| 200401020000<br>03270 | 01/02/2004<br>01:54:00 PM | REGIONS<br>BANK | Grantee    | MORTGAGE                       | WORSHAM,<br>CHARLES R          |      |      | 13      | 136     |                       | Lot:E Book:13<br>Pg:136<br>Desc:PARCEL<br>E SEE INST             |
| 200401020000<br>03280 | 01/02/2004<br>01:54:00 PM | REGIONS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | WORSHAM,<br>CHARLES R          |      |      | 19      | 116     |                       | Lot#:17<br>Book:19<br>Pg:116                                     |
| 200401020000<br>03280 | 01/02/2004<br>01:54:00 PM | REGIONS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | WORSHAM,<br>CHARLES R          |      |      |         |         |                       | Sec:18<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST |
| 200401020000<br>04060 | 01/02/2004<br>03:36:00 PM | REGIONS<br>BANK | Grantee    | MORTGAGE                       | BRITT, RANDY<br>D              |      |      |         |         |                       | Sec:5 Twn:20S<br>Rng:1E Qt:E<br>BQt:SW<br>Other:SEE<br>INST      |
| 200401050000<br>04210 | 01/05/2004<br>08:15:00 AM | REGIONS<br>BANK | Grantee    | MORTGAGE                       | WERGIN,<br>JASON M             |      |      | 25      | 86      |                       | Lot#:2 Book:25<br>Pg:86                                          |
| 200401050000<br>04430 | 01/05/2004<br>08:35:00 AM | REGIONS<br>BANK | Grantee    | MORTGAGE                       | DALEY,<br>JAMES PETER<br>JR    |      |      | 18      | 79      |                       | Lot#:8 Book:18<br>Pg:79                                          |
| 200401050000<br>04410 | 01/05/2004<br>08:34:00 AM | REGIONS<br>BANK | Grantee    | MORTGAGE                       | LITTLETON,<br>WILLIE DALE      |      |      | 10      | 42      |                       | Lot#:7 Book:10<br>Pg:42                                          |
| 200401070000<br>11270 | 01/07/2004<br>11:05:00 AM | REGIONS<br>BANK | Grantee    | MORTGAGE                       | ARTHUR<br>HOWARD<br>HOMES INC  |      |      | 32      | 76      |                       | Lot#:32<br>Book:32 Pg:76                                         |
| 200401070000<br>11270 | 01/07/2004<br>11:05:00 AM | REGIONS<br>BANK | Grantee    | MORTGAGE                       | ARTHUR<br>HOWARD<br>HOMES INC  |      |      | 32      | 76      |                       | Lot#:20<br>Book:32 Pg:76                                         |
| 200401070000<br>11290 | 01/07/2004<br>11:07:00 AM | REGIONS<br>BANK | Grantee    | MORTGAGE                       | PALMER<br>CONSTRUCTI<br>ON INC |      |      | 32      | 76      |                       | Lot#:21<br>Book:32 Pg:76                                         |
| 200401070000<br>11290 | 01/07/2004<br>11:07:00 AM | REGIONS<br>BANK | Grantee    | MORTGAGE                       | PALMER<br>CONSTRUCTI<br>ON INC |      |      | 32      | 76      |                       | Lot#:26<br>Book:32 Pg:76                                         |

|                       |                           |                 |         |                                |                                   |  |  |    |    |                       |                          |
|-----------------------|---------------------------|-----------------|---------|--------------------------------|-----------------------------------|--|--|----|----|-----------------------|--------------------------|
| 200401070000<br>11290 | 01/07/2004<br>11:07:00 AM | REGIONS<br>BANK | Grantee | MORTGAGE                       | PALMER<br>CONSTRUCTI<br>ON INC    |  |  | 32 | 76 |                       | Lot#:8 Book:32<br>Pg:76  |
| 200401070000<br>11290 | 01/07/2004<br>11:07:00 AM | REGIONS<br>BANK | Grantee | MORTGAGE                       | PALMER<br>CONSTRUCTI<br>ON INC    |  |  | 32 | 76 |                       | Lot#:16<br>Book:32 Pg:76 |
| 200401070000<br>11290 | 01/07/2004<br>11:07:00 AM | REGIONS<br>BANK | Grantee | MORTGAGE                       | PALMER<br>CONSTRUCTI<br>ON INC    |  |  | 32 | 76 |                       | Lot#:10<br>Book:32 Pg:76 |
| 200401070000<br>11290 | 01/07/2004<br>11:07:00 AM | REGIONS<br>BANK | Grantee | MORTGAGE                       | PALMER<br>CONSTRUCTI<br>ON INC    |  |  | 32 | 76 |                       | Lot#:24<br>Book:32 Pg:76 |
| 200401070000<br>11290 | 01/07/2004<br>11:07:00 AM | REGIONS<br>BANK | Grantee | MORTGAGE                       | PALMER<br>CONSTRUCTI<br>ON INC    |  |  | 32 | 76 |                       | Lot#:17<br>Book:32 Pg:76 |
| 200401050000<br>07320 | 01/05/2004<br>01:48:00 PM | REGIONS<br>BANK | Grantor | RELEASES                       | JDS HOMES<br>INC                  |  |  |    |    | 200211220005<br>87190 |                          |
| 200401050000<br>07310 | 01/05/2004<br>01:48:00 PM | REGIONS<br>BANK | Grantor | RELEASES                       | MCKENZIE,<br>SANDRA L             |  |  |    |    | 200212260006<br>42910 |                          |
| 200401050000<br>07350 | 01/05/2004<br>01:48:00 PM | REGIONS<br>BANK | Grantor | RELEASES                       | HPH<br>PROPERTIES<br>LLC          |  |  |    |    | 200307220004<br>66340 |                          |
| 200401050000<br>07340 | 01/05/2004<br>01:48:00 PM | REGIONS<br>BANK | Grantor | RELEASES                       | PROCTOR &<br>SONS<br>BUILDERS INC |  |  |    |    | 200303040001<br>30450 |                          |
| 200401050000<br>07330 | 01/05/2004<br>01:48:00 PM | REGIONS<br>BANK | Grantor | RELEASES                       | JDS HOMES<br>INC                  |  |  |    |    | 200211220005<br>87150 |                          |
| 200401070000<br>11580 | 01/07/2004<br>11:23:00 AM | REGIONS<br>BANK | Grantee | MORTGAGE                       | WILLOUGHBY<br>DEVELOPMEN<br>T INC |  |  | 31 | 3  |                       | Lot#:42<br>Book:31 Pg:3  |
| 200401070000<br>11630 | 01/07/2004<br>11:26:00 AM | REGIONS<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>MORTGAGE<br>INC        |  |  | 17 | 66 | 200308180005<br>42270 | Lot#:1 Book:17<br>Pg:66  |
| 200401120000<br>19260 | 01/12/2004<br>12:32:00 AM | REGIONS<br>BANK | Grantor | RELEASES                       | NELSON,<br>DANNY M                |  |  |    |    | 200112060005<br>31241 |                          |