

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 9; Date Recorded= 1995;**

| Instrument #          | Date Recorded          | Name                   | Party Role | Doc Type                          | Other Name                            | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                           |
|-----------------------|------------------------|------------------------|------------|-----------------------------------|---------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------------------|
| 199507100001<br>80321 | 07/10/1995<br>03:04:06 | BRASHER<br>LLOYD W     | Grantor    | ASSIGNMENT/<br>TRANSFER           | FIRST UNION<br>NATIONAL<br>BANK       |      |      |         |         | 199301290000<br>28351 |                                                                                             |
| 199504250001<br>06941 | 04/25/1995<br>01:26:17 | GREEN FRED<br>W        | Grantor    | ASSIGNMENT/<br>TRANSFER           | HIGHLAND<br>BANK                      |      |      |         |         | 199305200001<br>44961 |                                                                                             |
| 199504140000<br>97001 | 04/14/1995<br>10:57:23 | EANES JOHN<br>C        | Grantor    | ASSIGNMENT/<br>TRANSFER           | REAL ESTATE<br>FINANCING<br>INC       |      |      |         |         |                       |                                                                                             |
| 199507100001<br>80311 | 07/10/1995<br>03:04:05 | ISBELL<br>CHRISTIE     | Grantor    | ASSIGNMENT/<br>TRANSFER           | FIRST UNION<br>NATIONAL<br>BANK       |      |      |         |         |                       |                                                                                             |
| 199510110002<br>88711 | 10/11/1995<br>11:20:23 | KELLEY<br>SHIRLEY      | Grantee    | RELEASES                          | ELLIS, FRANK<br>JR                    |      |      |         |         |                       |                                                                                             |
| 199510250003<br>06851 | 10/25/1995<br>05:03:46 | GORDY OIL<br>CO        | Debtor     | FINANCING<br>STATEMENT            | QUINTANA<br>PETROLEUM<br>SERVICES INC |      |      |         |         | 199510250003<br>06851 |                                                                                             |
| 199511140003<br>28251 | 11/14/1995<br>01:20:23 | SEE<br>INSTRUMENT      | Grantor    | DEEDS                             | MCKENZIE<br>METHANE<br>CORP           |      |      |         |         |                       |                                                                                             |
| 199507100001<br>80301 | 07/10/1995<br>03:04:04 | CULBERSON<br>LINDA C   | Grantor    | ASSIGNMENT/<br>TRANSFER           | FIRST UNION<br>NATIONAL<br>BANK       |      |      |         |         |                       |                                                                                             |
| 199510160002<br>94221 | 10/16/1995<br>12:26:13 | RACHIELE<br>EMILY BRAY | Grantor    | ASSIGNMENT/<br>TRANSFER           | CHASE<br>MANAHTTAN<br>MORT CORP       |      |      |         |         | 199306210001<br>80681 |                                                                                             |
| 199510250003<br>06841 | 10/25/1995<br>05:03:44 | OGLE<br>ROBERT E       | Grantor    | AGREEMENT                         | QUINTANA<br>PETROLEUM<br>SERVICES INC |      |      |         |         |                       |                                                                                             |
| 199503070000<br>58711 | 03/07/1995<br>12:09:50 | QUICK<br>SIDNEY W      | Grantor    | ASSIGNMENT/<br>TRANSFER           | REAL ESTATE<br>FINANCING<br>INC       |      |      |         |         |                       |                                                                                             |
| 199508080002<br>15241 | 08/08/1995<br>01:25:35 | STANFORD<br>ROBERT     | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | CRUMPTON,<br>GARY                     |      |      |         |         |                       | Sec:22<br>Twn:18S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INSTRUMENT                      |
| 199511200003<br>32961 | 11/20/1995<br>09:42:53 | SEABORN<br>CHESTER     | Grantor    | DEEDS                             | HAGGINS,<br>RAYMOND JR                |      |      | 6       | 14      |                       | Lot#:4 Lot:&<br>Blk:3 Book:6<br>Pg:14 Desc:5<br>AND LOT 6<br>BLK M MAP<br>BOOK 3 PAGE<br>41 |
| 199511290003<br>42351 | 11/29/1995<br>02:23:23 | STONE JILL K           | Grantor    | DEEDS                             | SHAW OIL<br>COMPANY INC               |      |      |         |         |                       | Sec:29<br>Twn:19S<br>Rng:1E BQt:NE                                                          |
| 199507280002<br>00371 | 07/28/1995<br>08:36:48 | BRASHER<br>MARLIN      | Grantor    | DEEDS                             | EBSCO<br>INDUSTRIES<br>INC            |      |      |         |         |                       | Sec:17<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:SW                                                 |
| 199510300003<br>11921 | 10/30/1995<br>02:27:47 | BANKS<br>MABELINE      | Grantor    | DEEDS                             | SUNBELT<br>MANAGEMENT<br>CO           |      |      |         |         |                       | Sec:36<br>Twn:18S<br>Rng:2E Qt:W<br>BQt:SW                                                  |

|                       |                        |                                 |         |                                   |                                   |  |  |  |  |  |                                                                           |
|-----------------------|------------------------|---------------------------------|---------|-----------------------------------|-----------------------------------|--|--|--|--|--|---------------------------------------------------------------------------|
| 199504280001<br>10831 | 04/28/1995<br>11:06:21 | GILLILAND<br>ARLEEN             | Grantor | MUNICIPAL<br>INSTRUMENT<br>S      | HELENA CITY<br>OF                 |  |  |  |  |  | Sec:25<br>Twn:20S<br>Rng:4W Qt:NW<br>BQt:NW<br>Other:ORDINA<br>NCE NO 454 |
| 199510060002<br>80671 | 10/06/1995<br>03:22:43 | EDWARDS<br>CALVIN LEE           | Grantee | DEEDS                             | EDWARDS,<br>LILLIAN               |  |  |  |  |  | Sec:15<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:NW                               |
| 199510110002<br>89671 | 10/11/1995<br>04:00:48 | ELLIS FRANK<br>CORLEY           | Grantor | DEEDS                             | COLUMBIANA<br>PROPERTIES<br>L L C |  |  |  |  |  | Sec:24<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:SW                               |
| 199504130000<br>95881 | 04/13/1995<br>11:55:28 | KILLCREAS<br>CHRISTINA<br>ANNET | Grantee | AGREEMENT                         | CLEMONS,<br>WHITNEY<br>JANE FO    |  |  |  |  |  | Sec:16<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:NE                               |
| 199504130000<br>95881 | 04/13/1995<br>11:55:28 | KILLCREAS<br>CHRISTINA<br>ANNET | Grantor | AGREEMENT                         | CLEMONS,<br>WHITNEY<br>JANE FO    |  |  |  |  |  | Sec:16<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:NE                               |
| 199503290000<br>80591 | 03/29/1995<br>03:17:15 | ROBINSON<br>BENJAMIN<br>DONALD  | Grantor | DEEDS                             | WELCH, W L                        |  |  |  |  |  | Sec:26<br>Twn:19S<br>Rng:2E BQt:SE                                        |
| 199508080002<br>15241 | 08/08/1995<br>01:25:35 | STANFORD<br>ROBERT              | Grantor | RESTRICTION<br>S AND<br>COVENANTS | CRUMPTON,<br>GARY                 |  |  |  |  |  | Sec:22<br>Twn:18S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INSTRUMENT    |
| 199510170002<br>95531 | 10/17/1995<br>09:20:32 | TURNER<br>ROBERT P              | Grantee | AGREEMENT                         | BLACKMON,<br>TIMOTHY M            |  |  |  |  |  | Sec:05<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:NW                               |
| 199501200000<br>16691 | 01/20/1995<br>10:32:14 | ALLEN SHELIA<br>ANN W           | Grantor | DEEDS                             | WAKEFIELD,<br>CLAYTON<br>DAVID    |  |  |  |  |  | Sec:13<br>Twn:22S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INSTRUMENT    |
| 199504280001<br>10901 | 04/28/1995<br>11:06:28 | BONNELL D<br>CRAIG              | Grantor | MUNICIPAL<br>INSTRUMENT<br>S      | HELENA CITY<br>OF                 |  |  |  |  |  | Sec:26<br>Twn:20S<br>Rng:4W Qt:SW<br>BQt:SW<br>Other:ORDINA<br>NCE NO 461 |
| 199507280002<br>00381 | 07/28/1995<br>08:36:50 | BRASHER<br>THEODORE             | Grantor | DEEDS                             | EBSCO<br>INDUSTRIES<br>INC        |  |  |  |  |  | Sec:17<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:SW                               |
| 199502280000<br>52031 | 02/28/1995<br>10:43:33 | LINER<br>WILLADEAN G            | Grantor | CLERK'S<br>DEED                   | OWEN, TOM                         |  |  |  |  |  | Sec:28<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:NE                               |
| 199512040003<br>46521 | 12/04/1995<br>04:06:14 | LEONARD<br>THERESA<br>HILL      | Grantor | DEEDS                             | AUSTIN,<br>JOHNNIE SUE            |  |  |  |  |  | Sec:06<br>Twn:21S<br>Rng:1E Qt:NW<br>BQt:NE                               |
| 199512040003<br>46541 | 12/04/1995<br>04:06:17 | HOPPER<br>CINDY HILL            | Grantor | QUIT CLAIM<br>DEED                | WINSLETT,<br>VERNA HILL           |  |  |  |  |  | Sec:06<br>Twn:21S<br>Rng:1E Qt:NW<br>BQt:NE                               |