

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 25; Date Recorded= 2010;**

| Instrument #          | Date Recorded             | Name                                               | Party Role | Doc Type                     | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                              |
|-----------------------|---------------------------|----------------------------------------------------|------------|------------------------------|-----------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N                        |      |      | 36      | 115     | Instr<br>#:20061004000<br>491100 | Lot#:10<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                    |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N                        |      |      | 36      | 115     | Instr<br>#:20060123000<br>035260 | Lot#:10<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                    |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 PM | FIRST<br>COMMERCIAL<br>BANK                        | Grantee    | ASSIGNMENT/<br>TRANSFER      | CHELSEA<br>STATION LLC                        |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:20<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                         |
| 201002260000<br>57570 | 02/26/2010<br>12:26:40 AM | FRONTIER<br>BANK IN<br>SYLACUAGA                   | Grantor    | PARTIAL<br>RELEASE           | NSH CORP                                      |      |      | 40      | 54      | Instr<br>#:20090129000<br>029220 | Lot#:152 Blk:37<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIU<br>M 4TH<br>AMENDED<br>CONDOMINIU<br>M PLAT |
| 201003250000<br>86610 | 03/25/2010<br>11:41:14 AM | FRONTIER<br>BANK                                   | Debtor     | TERMINATION<br>S OF UCC      |                                               |      |      | 40      | 54      |                                  | Lot#:152 Blk:37<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIU<br>M 4TH<br>AMENDED<br>CONDOMINIU<br>M PLAT |
| 201006300002<br>07220 | 06/30/2010<br>10:08:50 AM | CURRY ERIKA                                        | Grantor    | DEEDS                        | TRUSS LARRY                                   |      |      | 13      | 431     |                                  | Lot#:4 Blk:9<br>Book:13<br>Pg:431<br>Sub:CHRISTIA<br>NS ADDITION<br>TO SHELBY                                  |
| 201011010003<br>64330 | 11/01/2010<br>11:23:59 AM | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC      | Grantee    | MORTGAGE                     | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD        |      |      | 38      | 54      |                                  | Lot#:90<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE                                      |
| 201011010003<br>64340 | 11/01/2010<br>11:24:00 AM | FANNIE MAE                                         | Grantee    | ASSIGNMENT/<br>TRANSFER      | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC |      |      | 38      | 54      | Instr<br>#:20101101000<br>364330 | Lot#:90<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE                                      |
| 201011010003<br>64350 | 11/01/2010<br>11:24:01 AM | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC      | Grantee    | RELEASES                     | FANNIE MAE                                    |      |      | 38      | 54      | Instr<br>#:20071119000<br>529010 | Lot#:90<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT                        |

|                       |                           |                                          |         |                    |                                               |  |  |    |     |                                  |                                                                                            |
|-----------------------|---------------------------|------------------------------------------|---------|--------------------|-----------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------|
| 201011010003<br>64350 | 11/01/2010<br>11:24:01 AM | FANNIE MAE                               | Grantor | RELEASES           | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC |  |  | 38 | 54  | Instr<br>#:20071119000<br>529010 | Lot#:90<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT    |
| 201012080004<br>11380 | 12/08/2010<br>12:33:24 AM | FRONTIER<br>BANK                         | Grantor | PARTIAL<br>RELEASE | WATERSTON<br>DEVELOPMEN<br>T LLC              |  |  | 42 | 24  | Instr<br>#:20101101000<br>364530 | Lot#:177<br>Book:42 Pg:24<br>Sub:WATERST<br>ONE PHASE 1                                    |
| 201012030004<br>04410 | 12/03/2010<br>10:34:07 AM | D R HORTON<br>INC<br>BIRMINGHAM          | Grantee | DEEDS              | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N  |  |  | 39 | 58  |                                  | Lot#:249<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>PLAT             |
| 201012210004<br>29240 | 12/21/2010<br>02:32:58 PM | D R HORTON<br>INC<br>BIRMINGHAM          | Grantor | MINERAL<br>DEED    | DRH ENERGY<br>INC                             |  |  | 37 | 85  | Instr<br>#:20070312000<br>109050 | Lot#:221<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                |
| 201012210004<br>29240 | 12/21/2010<br>02:32:58 PM | DRH ENERGY<br>INC                        | Grantee | MINERAL<br>DEED    | D R HORTON<br>INC<br>BIRMINGHAM               |  |  | 37 | 85  | Instr<br>#:20070312000<br>109050 | Lot#:221<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                |
| 201001190000<br>16290 | 01/19/2010<br>01:11:43 PM | FRONTIER<br>BANK                         | Grantee | MORTGAGE           | NSH CORP                                      |  |  | 38 | 134 |                                  | Lot#:70<br>Book:38<br>Pg:134<br>Sub:BEAUMO<br>NT PHASE 4<br>FINAL PLAT                     |
| 201007060002<br>13370 | 07/06/2010<br>12:54:07 AM | HPH<br>PROPERTIES<br>LLC                 | Grantor | MORTGAGE           | WELLS<br>FARGO BANK                           |  |  | 39 | 141 | Instr<br>#:20070406000<br>158880 | Lot#:220 Lot:A<br>Book:39<br>Pg:141<br>Sub:HILLSBOR<br>O PHASE II<br>2ND<br>AMENDED<br>MAP |
| 201009020002<br>83180 | 09/02/2010<br>08:39:55 AM | KEN<br>UNDERWOOD<br>CLASSIC<br>HOMES INC | Grantor | DEEDS              | CADENCE<br>BANK                               |  |  | 38 | 149 | Instr<br>#:20070914000<br>432170 | Lot#:128<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                         |
| 201009070002<br>87180 | 09/07/2010<br>09:41:20 AM | HPH<br>PROPERTIES<br>LLC                 | Grantee | RELEASES           | WELLS<br>FARGO BANK                           |  |  | 39 | 140 | Instr<br>#:20070406000<br>158880 | Lot#:250 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBOR<br>O PHASE I<br>AMENDED<br>SURVEY      |
| 201010140003<br>42610 | 10/14/2010<br>01:25:17 PM | FRONTIER<br>BANK                         | Grantee | MORTGAGE           | NSH CORP                                      |  |  | 41 | 23  |                                  | Lot#:75<br>Book:41 Pg:23<br>Sub:CHASE<br>LAKE PHASE<br>2C FINAL<br>PLAT                    |

|                       |                           |                                                                    |         |                                   |                                                                    |  |  |    |     |                                                         |                                                                              |
|-----------------------|---------------------------|--------------------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------------------------|--|--|----|-----|---------------------------------------------------------|------------------------------------------------------------------------------|
| 201011010003<br>64340 | 11/01/2010<br>11:24:00 AM | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC                      | Grantor | ASSIGNMENT/<br>TRANSFER           | FANNIE MAE                                                         |  |  | 38 | 54  | Instr<br>#:20101101000<br>364330                        | Lot#:90<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE    |
| 201011020003<br>67000 | 11/02/2010<br>01:25:10 PM | FRONTIER<br>BANK                                                   | Debtor  | PARTIAL<br>RELEASE UCC            | WATERSTONE<br>DEVELOPMEN<br>T LLC                                  |  |  | 42 | 24  | Instr<br>#:20090102000<br>000940                        | Lot#:177<br>Book:42 Pg:24<br>Sub:WATERST<br>ONE PHASE 1                      |
| 201012210004<br>29230 | 12/21/2010<br>02:32:57 PM | D R HORTON<br>INC<br>BIRMINGHAM                                    | Grantee | DEEDS                             | THORNTON<br>NEW HOME<br>SALES INC                                  |  |  | 37 | 85  |                                                         | Lot#:223<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT  |
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 AM | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE               | Grantor | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                             |  |  | 37 | 95  | Instr<br>#:20090218000<br>058220                        | Lot#:11-20<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR            |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 AM | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE               | Grantor | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                             |  |  | 37 | 95  | Instr<br>#:20090218000<br>058220                        | Lot#:11-20<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR            |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 AM | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                             | Grantee | MORTGAGE<br>AMENDMENT<br>S        | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE                 |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270                        | Lot#:1-41<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 AM | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE                 | Grantor | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                             |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270                        | Lot#:1-41<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III |
| 201001110000<br>10060 | 01/11/2010<br>01:59:07 PM | CADENCE<br>BANK                                                    | Grantor | RELEASES                          | BRADY<br>RESIDENTIAL<br>CONSTRUCTI<br>ON LLC                       |  |  | 38 | 61  | Instr<br>#:20070406000<br>158590                        | Lot#:125 Lot:A<br>Book:38 Pg:61<br>Sub:STONEBR<br>IAR PHASE I<br>RESURVEY    |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 PM | CHELSEA<br>STATION LLC                                             | Grantor | ASSIGNMENT/<br>TRANSFER           | FIRST<br>COMMERCIAL<br>BANK                                        |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710                        | Lot#:20<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                       |
| 201003290000<br>92570 | 03/29/2010<br>11:39:20 AM | ALABAMA<br>DEPARTMENT<br>OF<br>ENVIRONMEN<br>TAL<br>MANAGEMEN<br>T | Grantee | RESTRICTION<br>S AND<br>COVENANTS | BOWATER<br>ALABAMA LLC                                             |  |  |    |     | Legacy #:1997-<br>9551 Instr<br>#:19970328000<br>095511 | Sec:6 Twn:20S<br>Rng:3E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                 |
| 201003290000<br>92570 | 03/29/2010<br>11:39:20 AM | BOWATER<br>ALABAMA LLC                                             | Grantor | RESTRICTION<br>S AND<br>COVENANTS | ALABAMA<br>DEPARTMENT<br>OF<br>ENVIRONMEN<br>TAL<br>MANAGEMEN<br>T |  |  |    |     | Legacy #:1997-<br>9551 Instr<br>#:19970328000<br>095511 | Sec:6 Twn:20S<br>Rng:3E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                 |