

**Search Criteria Filters Applied: Party Seq= 1,0; Name= Regions Bank; Legal Seq= 20;**

| Instrument #          | Date Recorded             | Name         | Party Role | Doc Type                   | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                        |
|-----------------------|---------------------------|--------------|------------|----------------------------|-----------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------|
| 201710310003<br>93830 | 10/31/2017<br>02:50:24 PM | Regions Bank | Grantee    | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                                      |      |      | 44      | 36      | Instr<br>#:20160506000<br>154710 | Lot#:2016<br>Book:44 Pg:36<br>Sub:GLEN IRIS<br>AT<br>KILKERRAN<br>PHASE 2                |
| 201803300001<br>04870 | 03/30/2018<br>08:59:22 AM | Regions Bank | Grantor    | PARTIAL<br>RELEASE         | SB DEV CORP                                   |      |      | 45      | 40      | Instr<br>#:20160506000<br>154710 | Lot#:910<br>Book:45 Pg:40<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR F |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 AM | Regions Bank | Grantor    | PARTIAL<br>RELEASE         | SDH<br>BIRMINGHAM<br>LLC                      |      |      | 42      | 117     | Instr<br>#:20160506000<br>153140 | Lot#:128<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE 22                    |
| 201909100003<br>32790 | 09/10/2019<br>02:04:00 PM | Regions Bank | Grantee    | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC                      |      |      | 50      | 59      | Instr<br>#:20190621000<br>221320 | Lot#:35<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                          |
| 202005270002<br>11150 | 05/27/2020<br>12:11:33 AM | Regions Bank | Grantee    | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC                      |      |      | 52      | 57      | Instr<br>#:20190621000<br>221320 | Lot#:227<br>Book:52 Pg:57<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 2                         |
| 202102120000<br>74550 | 02/12/2021<br>02:27:09 PM | Regions Bank | Grantor    | PARTIAL<br>RELEASE         | NSH CORP                                      |      |      | 50      | 18      | Instr<br>#:20160506000<br>154710 | Lot#:2149<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                          |
| 201003250000<br>86380 | 03/25/2010<br>10:41:11 AM | Regions Bank | Grantee    | FORECLOSUR<br>E DEEDS      | SAVANNAH<br>BUILDING CO<br>LLC                |      |      | 39      | 42      | Instr<br>#:20071008000<br>469300 | Lot#:314<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1             |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 PM | Regions Bank | Grantor    | DEEDS                      | RL REGI<br>ALABAMA LLC                        |      |      | 39      | 42      |                                  | Lot#:314<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1             |
| 201109260002<br>84600 | 09/26/2011<br>01:51:57 PM | Regions Bank | Grantor    | DEEDS                      | JAGER STEVE                                   |      |      | 37      | 58      |                                  | Lot#:632<br>Book:37 Pg:58<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 1              |
| 201506040001<br>86110 | 06/04/2015<br>02:37:10 PM | Regions Bank | Grantee    | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |      |      | 37      | 123     | Instr<br>#:20130814000<br>331680 | Lot#:85<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                       |

|                       |                           |              |         |                            |                                      |  |  |    |    |                                  |                                                                                       |
|-----------------------|---------------------------|--------------|---------|----------------------------|--------------------------------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------------|
| 201803300001<br>04860 | 03/30/2018<br>08:58:45 AM | Regions Bank | Grantor | PARTIAL<br>RELEASE         | SB DEV CORP                          |  |  | 47 | 21 | Instr<br>#:20160506000<br>154710 | Lot#:2050<br>Book:47 Pg:21<br>Sub:GLEN IRIS<br>AT<br>KILKERRAN<br>PHASE 3<br>SECTOR 2 |
| 201907090002<br>44580 | 07/09/2019<br>01:14:30 PM | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                             |  |  | 50 | 18 | Instr<br>#:20160506000<br>154710 | Lot#:2178<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                       |
| 202006080002<br>29380 | 06/08/2020<br>08:43:19 AM | Regions Bank | Grantee | MORTGAGE                   | VALLEY<br>CREEK LAND<br>& TIMBER LLC |  |  |    |    |                                  | Sec:5 Twn:20S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                          |
| 202103080001<br>12970 | 03/08/2021<br>08:20:54 AM | Regions Bank | Grantee | MORTGAGE                   | SDH<br>BIRMINGHAM<br>LLC             |  |  | 54 | 3  | Instr<br>#:20190621000<br>221320 | Lot#:336<br>Book:54 Pg:3<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 3<br>PHASE 1            |