| Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Date Recorded= 2006; | | | | | | | | | | | |
|---|------------------------|---|------------|--------------------------------|---|------|------|---------|---------|-----------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 200601270000 45220 | 01/27/2006 12:40:07 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | | | | Sec:23 Twn:19S Rng:1E Qt:SW BQt:SW Other:SEE INST |
| 200603060001 04090 | 03/06/2006 01:26:35 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | OSBORN, ALENE | | | | | | Sec:24 Twn:19S Rng:1W Qt:SW BQt:SE Other:SEE INST |
| 200603170001 24560 | 03/17/2006 10:28:05 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | US BANK | | | 24 | 41 | | Lot#:61 Lot:C Book:24 Pg:41 Sub:SUMMER BROOK SECTOR 5 PAGE 6 RESURVEY LOTS 38-43 AND 46-61-B |
| 200605180002 38060 | 05/18/2006 03:59:31 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | EVERHOME MORTGAGE COMPANY | | | 7 | 57 | | Lot#:64 Book:7 Pg:57 Sub:CAHABA MANOR TOWNHOMES FIRST ADDITION |
| 200606190002 93010 | 06/19/2006 03:53:11 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | M & T MORTGAGE CORPORATIO N | | | 3 | 3 | | Lot#:6 Blk:2 Book:3 Pg:3 Sub:ALDMONT |
| 200609130004 53470 | 09/13/2006 09:52:39 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | COUNTRYWID E HOME LOANS INC | | | 25 | 14 | | Lot#:52 Book:25 Pg:14 Sub:WYNDHA M COTTAGES PHASE 1 |
| 200609290004 83660 | 09/29/2006 09:19:01 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | SUBORDINATI ON AGREEMENT | ESTES, PHILLIP C | | | 30 | 45 | | Lot#:426 Book:30 Pg:45 Sub:STAGE COACH TRACE SECTOR 4 FINAL PLAT |
| 200610240005 23620 | 10/24/2006 10:21:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | STRONG, GENETTA | | | 19 | 163 | | Lot#:48 Book:19 Pg:163 Sub:OAKWOO D VILLAGE PHASE ONE AMENDED MAP |
| 200611270005 72440 | 11/27/2006 08:01:55 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | DOROUGH, CARLTON E | | | | | | Sec:7 Twn:20S Rng:1E Qt:SE BQt:NW Other:SEE INST |

| 200612080005 97660 | 12/08/2006 04:00:29 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WELLS FARGO BANK | 21 | 148 | | Lot#:519 Book:21 Pg:148 Sub:WEATHER LY ABERDEEN SECTOR 18 |
|-----------------------|------------------------|---|---------|----------|---|----|-----|-----------------------|--|
| 200612290006 35330 | 12/29/2006 10:17:11 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | BASDEN, BETTY JOYCE | | | | Sec:17 Twn:21S Rng:1E Qt:SE BQt:SE Other:SEE INST |
| 200601240000 37820 | 01/24/2006 11:55:14 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | COOK, JACOB | 15 | 80 | 200406020002 93950 | Lot#:14 Book:15 Pg:80 Sub:DOUGLAS MEADOWS |
| 200602080000 64360 | 02/08/2006 10:29:54 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | NEW SOUTH FEDERAL SAVINGS BANK | 30 | 54 | | Lot#:220 Book:30 Pg:54 Sub:CAMDEN COVE SECTOR 6 AMENDED MAP OF FINAL PLAT |
| 200602280000 95470 | 02/28/2006 02:35:52 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | 30 | 28 | | Lot#:67 Book:30 Pg:28 Sub:OLD CAHABA II B |
| 200604120001 69420 | 04/12/2006 10:01:59 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | GILY, BARBARA | 21 | 112 | | Lot#:31 Book:21 Pg:112 Sub:CALUMET MEADOW |
| 200605040002 | 05/04/2006 12:20:52 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | STILL, BETTY L | 6 | 51 | | Lot#:19 Book:6 Pg:51 Sub:TRIPLE SPRINGS FIRST SECTOR FIRST ADDITION |
| 200605080002 14630 | 05/08/2006 09:55:37 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | CHASE HOME FINANCE LLC | 7 | 57 | | Lot#:68 Book:7 Pg:57 Sub:CAHABA MANOR TOWNHOMES FIRST ADDITION |
| 200606290003 13790 | 06/29/2006 01:29:12 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | HARRISON, NANCY | 31 | 115 | | Lot#:531 Book:31 Pg:115 Sub:LAKE FOREST FIFTH SECTOR FIRST ADDITION |

| 200607170003 42690 | 07/17/2006 11:54:40 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | ALABAMA HOUSING FINANCE AUTHORITY | | 13 | 22 | Lot#:4 Book:13 Pg:22 Sub:GREEN VALLEY 5TH SECTOR RESURVEY GREEN VALLEY MANUFACTUR ED HOME PARK |
|-----------------------|------------------------|---|---------|--------------------------------|--|--|----|----|--|
| 200607240003 55330 | 07/24/2006 11:01:32 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | ALABAMA HOUSING FINANCE AUTHORITY | | 27 | 16 | Lot#:55 Book:27 Pg:16 Sub:ROCKY RIDGE PHASE 2 |
| 200609260004 77970 | 09/26/2006 12:35:10 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | SPRADLEY, LEON BRADFORD | | | | Other:BLOCK G CRUM SURVEY OF STERRETT |
| 200611130005 54340 | 11/13/2006 12:12:53 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WASHINGTON MUTUAL BANK | | | | Sec:19 Twn:18S Rng:2E Qt:SE BQt:SW Other:SEE INST |
| 200611290005 76860 | 11/29/2006 09:04:30 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | WILLIS, MICHAEL P | | 27 | 25 | Lot#:48 Lot:A Book:27 Pg:25 Sub:BROOK FOREST ADDITION TO WYNDHAM |
| 200612280006 30240 | 12/28/2006 08:58:34 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | SUBORDINATI ON AGREEMENT | CARLIN, KIMBERLY A | | | | Sec:1 Twn:20S Rng:3W Qt:SW BQt:SE Other:SEE INST |