

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Name= OAKWORTH CAPITAL BANK; Legal Seq= 1;

| Instrument #      | Date Recorded       | Name                  | Party Role    | Doc Type             | Other Name              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                     |
|-------------------|---------------------|-----------------------|---------------|----------------------|-------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------------------|
| 20170206000045300 | 02/06/2017 01:53:58 | OAKWORTH CAPITAL BANK | Grantee       | AGREEMENT            | CS EQUITY PARTNERS LLC  |      |      | 27      | 51      |                           | Lot#:9 Book:27 Pg:51 Sub:WYNFIELD PARC PHASE ONE AMENDED FINAL PLAT                   |
| 20170206000045310 | 02/06/2017 01:53:59 | OAKWORTH CAPITAL BANK | Grantee       | AGREEMENT            | CS EQUITY PARTNERS LLC  |      |      | 37      | 147     |                           | Lot#:28 Book:37 Pg:147 Sub:KENSINGTON PLACE PHASE I SECTOR I                          |
| 20170130000035520 | 01/30/2017 01:02:58 | OAKWORTH CAPITAL BANK | Grantor       | RELEASES             | WHITE WILLIAM BEW       |      |      |         |         | Instr #:20141117000362160 | Other:SEE INST                                                                        |
| 20170224000065940 | 02/24/2017 02:21:28 | OAKWORTH CAPITAL BANK | Grantee       | MORTGAGE             | HARBISON KATHERINE A    |      |      | 11      | 23      |                           | Lot#:26 Book:11 Pg:23 Sub:HERITAGE OAKS                                               |
| 20170307000078920 | 03/07/2017 01:43:08 | OAKWORTH CAPITAL BANK | Grantee       | MORTGAGE             | MIXON JOEL A            |      |      | 18      | 17      |                           | Lot#:37 Book:18 Pg:17 Sub:CREST AT GREYSTONE AMENDED MAP                              |
| 20170330000106330 | 03/30/2017 10:34:48 | OAKWORTH CAPITAL BANK | Grantee       | ASSIGNMENT/ TRANSFER | SOUTH CENTRAL STEEL INC |      |      |         |         |                           | Sec:35 Twn:19S Rng:2E Qt:SW BQt:SW Other:SEE INST                                     |
| 20170330000106320 | 03/30/2017 10:34:47 | OAKWORTH CAPITAL BANK | Grantee       | MORTGAGE             | SOUTH CENTRAL STEEL INC |      |      |         |         |                           | Sec:35 Twn:19S Rng:2E Qt:SW BQt:SW Other:SEE INST                                     |
| 20170330000106340 | 03/30/2017 10:34:49 | OAKWORTH CAPITAL BANK | Secured party | FINANCING STATEMENT  | SOUTH CENTRAL STEEL INC |      |      |         |         |                           | Sec:35 Twn:19S Rng:2E Qt:SW BQt:SW Other:SEE INST                                     |
| 20170419000132320 | 04/19/2017 11:02:06 | OAKWORTH CAPITAL BANK | Grantee       | MORTGAGE AMENDMENTS  | SECURE STORAGE II LLC   |      |      |         |         | Instr #:20120313000086980 | Sec:25 Twn:20S Rng:3W Qt:NW BQt:NW Other:SEE INST                                     |
| 20170414000127610 | 04/14/2017 11:40:27 | OAKWORTH CAPITAL BANK | Grantee       | MORTGAGE             | SCHROEDER ANDREW R      |      |      | 23      | 15      |                           | Lot#:5 Lot:B Book:23 Pg:15 Sub:GREYSTONE 4TH SECTOR RESUBDIVISION OF LOTS 5 A AND 6 A |

|                       |                        |                             |         |                            |                                                    |  |  |    |     |                                  |                                                                                                                |
|-----------------------|------------------------|-----------------------------|---------|----------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 201706070001<br>99780 | 06/07/2017<br>08:39:13 | OAKWORTH<br>CAPITAL<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | FOWL PLAY<br>HOLDINGS<br>LLC                       |  |  | 26 | 107 | Instr<br>#:20140311000<br>068050 | Lot#:3 Lot:A<br>Book:26<br>Pg:107<br>Sub:HELENA<br>MARKET<br>RESURVEY<br>OF LOTS 3<br>AND 4<br>AMENDED<br>PLAT |
| 201709150003<br>36100 | 09/15/2017<br>10:16:01 | OAKWORTH<br>CAPITAL<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | TOUHEY<br>SEANCEE C                                |  |  | 47 | 38  | Instr<br>#:20160708000<br>237520 | Lot#:1 Book:47<br>Pg:38<br>Sub:TOUHEY<br>ESTATES                                                               |
| 201709150003<br>36110 | 09/15/2017<br>10:16:02 | OAKWORTH<br>CAPITAL<br>BANK | Grantee | MORTGAGE                   | TOUHEY<br>SEANCEE C                                |  |  | 47 | 38  |                                  | Lot#:2 Book:47<br>Pg:38<br>Sub:TOUHEY<br>ESTATES                                                               |
| 201710300003<br>91840 | 10/30/2017<br>12:49:29 | OAKWORTH<br>CAPITAL<br>BANK | Grantee | AGREEMENT                  | CS EQUITY<br>PARTNERS<br>LLC                       |  |  | 30 | 54  |                                  | Lot#:205<br>Book:30 Pg:54<br>Sub:CAMDEN<br>COVE<br>SECTOR 6<br>AMENDED<br>MAP OF FINAL<br>PLAT                 |
| 201711010003<br>96140 | 11/01/2017<br>12:46:01 | OAKWORTH<br>CAPITAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER    | LUMPKIN<br>EDWIN B                                 |  |  | 26 | 18  |                                  | Lot#:1 Book:26<br>Pg:18<br>Sub:CALERA<br>NORTH<br>INDUSTRIAL<br>PARK<br>RESURVEY<br>OF LOTS 3-6                |
| 201711140004<br>11200 | 11/14/2017<br>08:48:00 | OAKWORTH<br>CAPITAL<br>BANK | Grantee | AGREEMENT                  | LIVING RIVER<br>A RETREAT<br>ON THE<br>CAHABA INC  |  |  |    |     |                                  | Sec:25<br>Twn:21S<br>Rng:5W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                               |
| 201712110004<br>40000 | 12/11/2017<br>08:42:11 | OAKWORTH<br>CAPITAL<br>BANK | Grantee | MORTGAGE                   | WALCHEK<br>ERICH E                                 |  |  | 14 | 91  |                                  | Lot#:18<br>Book:14 Pg:91<br>Sub:GREYSTO<br>NE 1ST<br>SECTOR 1ST<br>PHASE                                       |
| 201712200004<br>53870 | 12/20/2017<br>04:01:46 | OAKWORTH<br>CAPITAL<br>BANK | Grantee | MORTGAGE                   | SUNKAVALLI<br>KRISHNA                              |  |  | 48 | 83  |                                  | Lot#:1083<br>Book:48 Pg:83<br>Sub:BLACKRID<br>GE PHASE 1A                                                      |
| 201701090000<br>06600 | 01/09/2017<br>11:08:41 | OAKWORTH<br>CAPITAL<br>BANK | Grantee | MORTGAGE                   | OAK<br>MOUNTAIN<br>MEMORIAL<br>FUNERAL<br>HOME LLC |  |  |    |     |                                  | Sec:6 Twn:19S<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                                   |
| 201702070000<br>46890 | 02/07/2017<br>12:50:35 | OAKWORTH<br>CAPITAL<br>BANK | Grantee | MORTGAGE                   | DAVIS<br>STEVEN                                    |  |  | 8  | 46  |                                  | Lot#:264<br>Book:8 Pg:46<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB NINTH<br>ADDITION                            |

|                       |                        |                             |               |                                |                              |  |  |    |     |                                  |                                                                                                                |
|-----------------------|------------------------|-----------------------------|---------------|--------------------------------|------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 201703220000<br>95500 | 03/22/2017<br>11:14:19 | OAKWORTH<br>CAPITAL<br>BANK | Grantee       | MORTGAGE                       | HENRY<br>BYRON LOUIS         |  |  | 5  | 135 |                                  | Lot#:5 Blk:9<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS A<br>SUBDIVISION<br>OF<br>INVERNESS                        |
| 201704270001<br>44020 | 04/27/2017<br>08:30:29 | OAKWORTH<br>CAPITAL<br>BANK | Grantee       | SUBORDINATI<br>ON<br>AGREEMENT | FOWL PLAY<br>INC             |  |  |    |     | Instr<br>#:20151228000<br>440370 | Other:SEE<br>INST                                                                                              |
| 201705020001<br>51460 | 05/02/2017<br>02:19:59 | OAKWORTH<br>CAPITAL<br>BANK | Grantee       | MORTGAGE                       | CLEMENTS<br>BARRY            |  |  | 43 | 23  |                                  | Lot#:1 Book:43<br>Pg:23<br>Sub:TARANIS<br>SUBDIVISION                                                          |
| 201705020001<br>51470 | 05/02/2017<br>02:20:00 | OAKWORTH<br>CAPITAL<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER        | CLEMENTS<br>BARRY            |  |  | 43 | 23  |                                  | Lot#:1 Book:43<br>Pg:23<br>Sub:TARANIS<br>SUBDIVISION                                                          |
| 201705020001<br>51480 | 05/02/2017<br>02:20:01 | OAKWORTH<br>CAPITAL<br>BANK | Secured party | FINANCING<br>STATEMENT         | CLEMENTS<br>BARRY            |  |  | 43 | 23  |                                  | Lot#:1 Book:43<br>Pg:23<br>Sub:TARANIS<br>SUBDIVISION                                                          |
| 201705100001<br>62080 | 05/10/2017<br>08:49:01 | OAKWORTH<br>CAPITAL<br>BANK | Grantee       | AFFIDAVITS                     | KINMAN<br>DAVID R            |  |  | 42 | 19  | Instr<br>#:20120307000<br>080920 | Lot#:2 Book:42<br>Pg:19<br>Sub:VALLEYD<br>ALE OFFICE<br>PLAZA                                                  |
| 201705100001<br>62840 | 05/10/2017<br>12:32:57 | OAKWORTH<br>CAPITAL<br>BANK | Grantee       | MORTGAGE                       | PORTERFIELD<br>JOHN R        |  |  | 17 | 133 |                                  | Lot#:E Book:17<br>Pg:133<br>Sub:BROOK<br>RIDGE<br>ESTATES                                                      |
| 201706070001<br>99790 | 06/07/2017<br>08:39:14 | OAKWORTH<br>CAPITAL<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER        | FOWL PLAY<br>HOLDINGS<br>LLC |  |  | 26 | 107 |                                  | Lot#:3 Lot:A<br>Book:26<br>Pg:107<br>Sub:HELENA<br>MARKET<br>RESURVEY<br>OF LOTS 3<br>AND 4<br>AMENDED<br>PLAT |
| 201707050002<br>37460 | 07/05/2017<br>12:45:33 | OAKWORTH<br>CAPITAL<br>BANK | Grantee       | MORTGAGE                       | GONEKE<br>DREW H             |  |  | 38 | 134 |                                  | Lot#:39<br>Book:38<br>Pg:134<br>Sub:BEAUMO<br>NT PHASE 4<br>FINAL PLAT                                         |
| 201708100002<br>89200 | 08/10/2017<br>10:29:26 | OAKWORTH<br>CAPITAL<br>BANK | Grantor       | PARTIAL<br>RELEASE             | TOUHEY<br>SEANCEE C          |  |  | 47 | 38  | Instr<br>#:20160708000<br>237520 | Lot#:2 Book:47<br>Pg:38<br>Sub:TOUHEY<br>ESTATES                                                               |