

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1999; Name= COMPASS BANK; |                        |                 |            |                    |                                 |      |      |         |         |                       |                                                                                          |
|-------------------------------------------------------------------------------------------|------------------------|-----------------|------------|--------------------|---------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------------------|
| Instrument #                                                                              | Date Recorded          | Name            | Party Role | Doc Type           | Other Name                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                        |
| 199901070000<br>09221                                                                     | 01/07/1999<br>01:36:12 | COMPASS<br>BANK | Grantor    | RELEASES           | SUNDBERG,<br>RAYMOND G          |      |      |         |         | 199309180002<br>86891 |                                                                                          |
| 199901080000<br>10511                                                                     | 01/08/1999<br>11:17:13 | COMPASS<br>BANK | Grantor    | RELEASES           | JONES,<br>JAMES LEWIS           |      |      |         |         |                       |                                                                                          |
| 199901080000<br>11011                                                                     | 01/08/1999<br>01:08:16 | COMPASS<br>BANK | Grantee    | MORTGAGE           | MASON,<br>MICHAEL K             |      |      | 22      | 35      |                       | Lot#:31<br>Book:22 Pg:35                                                                 |
| 199901080000<br>11021                                                                     | 01/08/1999<br>01:08:17 | COMPASS<br>BANK | Grantee    | MORTGAGE           | WOOD, F<br>CARTER               |      |      | 13      | 20      |                       | Lot#:8 Book:13<br>Pg:20                                                                  |
| 199901080000<br>11101                                                                     | 01/08/1999<br>01:23:16 | COMPASS<br>BANK | Grantee    | MORTGAGE           | HILL, MARSHA<br>M               |      |      | 8       | 116     |                       | Lot#:39 Book:8<br>Pg:116                                                                 |
| 199901110000<br>11951                                                                     | 01/11/1999<br>10:23:21 | COMPASS<br>BANK | Grantee    | MORTGAGE           | PEINE, DAVID<br>E               |      |      | 7       | 109     |                       | Lot#:7 Book:7<br>Pg:109                                                                  |
| 199901110000<br>13181                                                                     | 01/11/1999<br>01:18:24 | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE | TAYLOR<br>PROPERTIES<br>LLC     |      |      | 23      | 71      | 199611220003<br>85811 | Lot#:69 Lot:&<br>Book:23 Pg:71<br>Desc:87 97 100<br>102 & 103<br>1996-38581<br>SEE INST  |
| 199901110000<br>13201                                                                     | 01/11/1999<br>01:18:26 | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE | GREYSTONE<br>FARMS<br>NORTH LLC |      |      | 23      | 57      | 199611220003<br>85801 | Lot#:33<br>Book:23 Pg:57<br>Desc:1996-<br>38580                                          |
| 199901110000<br>13211                                                                     | 01/11/1999<br>01:18:27 | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE | GREYSTONE<br>FARMS<br>NORTH LLC |      |      | 23      | 57      | 199807170002<br>71201 | Lot#:33<br>Book:23 Pg:57<br>Desc:1998-<br>27120                                          |
| 199901110000<br>13291                                                                     | 01/11/1999<br>01:18:34 | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE | GREYSTONE<br>RIDGE INC          |      |      | 23      | 3       | 199505220001<br>33191 | Lot#:90<br>Book:23 Pg:3<br>Desc:1992-<br>7102 1998-<br>23295 & 1995-<br>13319            |
| 199901110000<br>13271                                                                     | 01/11/1999<br>01:18:32 | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE | GREYSTONE<br>RIDGE INC          |      |      | 24      | 27      | 199205050000<br>71021 | Lot#:33<br>Book:24 Pg:27<br>Desc:1992-<br>7102 1998-<br>31915 1995-<br>13319 SEE<br>INST |
| 199901110000<br>13261                                                                     | 01/11/1999<br>01:18:31 | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE | GREYSTONE<br>RIDGE INC          |      |      | 24      | 54      | 199205050000<br>71021 | Lot#:22<br>Book:24 Pg:54<br>Desc:1992-<br>7102 & 1998-<br>34406 & 1995-<br>13319         |
| 199901110000<br>13281                                                                     | 01/11/1999<br>01:18:33 | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE | GREYSTONE<br>RIDGE INC          |      |      | 24      | 27      | 199808040002<br>95651 | Lot#:37<br>Book:24 Pg:27<br>Desc:1992-<br>7102 1998-<br>29565 & 1995-<br>13319           |
| 199901110000<br>13251                                                                     | 01/11/1999<br>01:18:30 | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE | GREYSTONE<br>FARMS<br>NORTH LLC |      |      | 24      | 119     | 199611220003<br>85801 | Lot#:57 Lot:&<br>Book:24<br>Pg:119<br>Desc:60-62<br>1996-38580<br>SEE<br>INSTRUMENT      |

|                       |                        |                 |               |                                |                                 |  |  |    |     |                       |                                                                                    |
|-----------------------|------------------------|-----------------|---------------|--------------------------------|---------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------------|
| 199901110000<br>13361 | 01/11/1999<br>01:18:42 | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE             | GREYSTONE<br>RIDGE INC          |  |  | 19 | 142 | 199505220001<br>33191 | Lot#:34<br>Book:19<br>Pg:142<br>Desc:1992-<br>7102 1998-<br>16899 & 1995-<br>13319 |
| 199901110000<br>13351 | 01/11/1999<br>01:18:41 | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE             | GREYSTONE<br>RIDGE INC          |  |  | 23 | 3   | 199205050000<br>71021 | Lot#:22<br>Book:23 Pg:3<br>Desc:1992-<br>7102 1998-<br>29565 & 1995-<br>13319      |
| 199901110000<br>13341 | 01/11/1999<br>01:18:40 | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE             | GREYSTONE<br>RIDGE INC          |  |  | 24 | 27  | 199505220001<br>33191 | Lot#:57<br>Book:24 Pg:27<br>Desc:1992-<br>7102 1998-<br>27573 & 1995-<br>13319     |
| 199901120000<br>14821 | 01/12/1999<br>10:09:23 | COMPASS<br>BANK | Grantor       | RELEASES                       | NEPOMUCEN<br>O, CECIL S         |  |  |    |     | 199804210001<br>43131 |                                                                                    |
| 199901120000<br>14811 | 01/12/1999<br>10:09:22 | COMPASS<br>BANK | Grantor       | RELEASES                       | SMITH,<br>BRENDA                |  |  |    |     | 199701070000<br>05661 |                                                                                    |
| 199901130000<br>16541 | 01/13/1999<br>09:56:48 | COMPASS<br>BANK | Grantee       | MORTGAGE                       | SNELLING,<br>JOSEPH C           |  |  | 8  | 168 |                       | Lot#:828<br>Book:8 Pg:168                                                          |
| 199901050000<br>04411 | 01/05/1999<br>02:25:13 | COMPASS<br>BANK | Grantor       | RELEASES                       | YOUNG, JOHN<br>D                |  |  |    |     | 199511290003<br>42401 |                                                                                    |
| 199901050000<br>04811 | 01/05/1999<br>03:19:47 | COMPASS<br>BANK | Grantor       | RELEASES                       | NELSON,<br>LEONARD J III        |  |  |    |     | 199602160000<br>51051 |                                                                                    |
| 199901190000<br>23011 | 01/19/1999<br>10:51:28 | COMPASS<br>BANK | Secured party | FINANCING<br>STATEMENT         | HANKINS,<br>JIMMY S             |  |  | 19 | 158 |                       | Lot#:13 Lot:A<br>Book:19<br>Pg:158 Desc:&<br>13B SEE<br>INSTRUMENT                 |
| 199901190000<br>23001 | 01/19/1999<br>10:51:27 | COMPASS<br>BANK | Grantee       | MORTGAGE                       | HANKINS,<br>JIMMY S             |  |  | 19 | 158 |                       | Lot#:13 Lot:A<br>Book:19<br>Pg:158 Desc:&<br>13B SEE<br>INSTRUMENT                 |
| 199901270000<br>35901 | 01/27/1999<br>09:53:36 | COMPASS<br>BANK | Grantee       | MORTGAGE                       | AI LAMI,<br>FADHIL A            |  |  |    |     |                       | Sec:07<br>Twn:22S<br>Rng:2W Qt:SE<br>BQt:NW                                        |
| 199901190000<br>23661 | 01/19/1999<br>12:04:19 | COMPASS<br>BANK | Grantor       | RELEASES                       | BRICKNER,<br>MICHAEL L II       |  |  |    |     | 199807240002<br>82831 |                                                                                    |
| 199901280000<br>37691 | 01/28/1999<br>09:31:11 | COMPASS<br>BANK | Grantee       | SUBORDINATI<br>ON<br>AGREEMENT | BEACH,<br>BARNEY A              |  |  | 8  | 29  | 199901140000<br>19021 | Lot#:22 Book:8<br>Pg:29<br>Desc:1999-<br>01902                                     |
| 199901280000<br>38011 | 01/28/1999<br>10:30:45 | COMPASS<br>BANK | Grantor       | RELEASES                       | HARWELL,<br>ALBERT L JR         |  |  |    |     | 199303240000<br>78921 |                                                                                    |
| 199901280000<br>38611 | 01/28/1999<br>12:01:12 | COMPASS<br>BANK | Grantee       | MORTGAGE                       | MAYFIELD,<br>THOMAS<br>LEROY JR |  |  |    |     |                       | Sec:08<br>Twn:20S<br>Rng:1W Qt:NW<br>BQt:NW                                        |
| 199901220000<br>29421 | 01/22/1999<br>08:20:23 | COMPASS<br>BANK | Grantee       | MORTGAGE                       | COUCH,<br>STEVEN<br>WILLIAM     |  |  | 23 | 95  |                       | Lot#:22<br>Book:23 Pg:95                                                           |