

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Date Recorded= 2010; Name= OAK MOUNTAIN 93 LLC;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20100308000065700	03/08/2010 10:10:33	OAK MOUNTAIN 93 LLC	Grantor	ASSIGNMENT/ TRANSFER	JOHN C HEARN LIVING TRUST					Instr #:20090616000 229440	
20100312000073040	03/12/2010 10:40:57	OAK MOUNTAIN 93 LLC	Grantee	ASSIGNMENT/ TRANSFER	M & F BANK					Instr #:20090916000 353110	
20100312000073050	03/12/2010 10:40:58	OAK MOUNTAIN 93 LLC	Grantor	ASSIGNMENT/ TRANSFER	HEARN MARY					Instr #:20090916000 353110	
20100616000191160	06/16/2010 12:27:40	OAK MOUNTAIN 93 LLC	Grantor	CORRECTIVE DEEDS	SCHAFER CATHY T			32	76	Instr #:20100518000 155340	Lot#:14 Book:32 Pg:76 Sub:MOUNTAIN CREST ESTATES
20100803000246990	08/03/2010 01:05:35	OAK MOUNTAIN 93 LLC	Grantor	DEEDS	BOGGAN BRANDON W			41	127		Lot#:7 Lot:A Book:41 Pg:127 Sub:OAK MOUNTAIN PRESERVE PHASE I RESURVEY OF LOTS 6-8
20100819000266100	08/19/2010 11:19:31	OAK MOUNTAIN 93 LLC	Grantee	WAIVER	SMW ENGINEERING INC			40	144		Book:40 Pg:144 Sub:OAK MOUNTAIN PRESERVE PHASE I
20100819000266110	08/19/2010 11:19:32	OAK MOUNTAIN 93 LLC	Grantee	WAIVER	CIRCLE M CONSTRUCTION			40	144		Book:40 Pg:144 Sub:OAK MOUNTAIN PRESERVE PHASE I
20100819000266120	08/19/2010 11:19:33	OAK MOUNTAIN 93 LLC	Grantee	WAIVER	J C M EXCAVATING INC			40	144		Book:40 Pg:144 Sub:OAK MOUNTAIN PRESERVE PHASE I
20100305000064360	03/05/2010 09:45:52	OAK MOUNTAIN 93 LLC	Grantor	EASEMENTS AND RIGHT OF WAYS	ALABAMA POWER COMPANY						Sec:8 Twn:20S Rng:2W BQt:SW Other:SEE INST
20100518000155330	05/18/2010 10:51:13	OAK MOUNTAIN 93 LLC	Grantee	DEEDS	CENTRAL STATE BANK			32	76		Lot#:14 Book:32 Pg:76 Sub:MOUNTAIN CREST ESTATES
20100518000155340	05/18/2010 10:51:14	OAK MOUNTAIN 93 LLC	Grantor	DEEDS	SCHAFER CATHY T			32	76		Lot#:49 Book:32 Pg:76 Sub:MOUNTAIN CREST ESTATES

201008190002 66090	08/19/2010 11:19:30	OAK MOUNTAIN 93 LLC	Grantee	WAIVER	ALABAMA POWER COMPANY			40	144		Book:40 Pg:144 Sub:OAK MOUNTAIN PRESERVE PHASE I
-----------------------	------------------------	---------------------------	---------	--------	-----------------------------	--	--	----	-----	--	---