

Search Criteria Filters Applied: Legal Seq= 83;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20161227000468790	12/27/2016 10:37:14 AM	THORNBURG MARI ROSE C	Grantor	QUIT CLAIM DEED	THORNBURG MARI ROSE C			3	38		Lot#:4 Blk:37 Book:3 Pg:38 Sub:E W SAFFORDS MAP OF SHELBY
20161227000468790	12/27/2016 10:37:14 AM	THORNBURG MARI ROSE C	Grantee	QUIT CLAIM DEED	THORNBURG CHARLES H			3	38		Lot#:4 Blk:37 Book:3 Pg:38 Sub:E W SAFFORDS MAP OF SHELBY
19770926000101480	09/26/1977 12:00:00 AM	ALABAMA POWER CO	Grantee	AGREEMENT	THOMPSON REALTY CO INC	21	855	6	150		Lot#:208 Book:6 Pg:150 Sub:SHOAL CREEK
20100122000022500	01/22/2010 01:16:57 PM	HARRIS & BARROW CO	Grantor	ASSIGNMENT/ TRANSFER	FIRST COMMERCIAL BANK			38	109	Instr #:20060801000368710	Lot#:78 Book:38 Pg:109 Sub:CHELSEA STATION
20210721000353570	07/21/2021 02:16:03 PM	FKH SFR C1 LP	Grantor	DEEDS	FKH SFR C1 LP			37	147		Lot#:29 Book:37 Pg:147 Sub:KENSINGTON PLACE PHASE 1 SECTOR 1
20210721000353570	07/21/2021 02:16:03 PM	FKH SFR C1 LP	Grantee	DEEDS	FKH SFR C1 LP			37	147		Lot#:29 Book:37 Pg:147 Sub:KENSINGTON PLACE PHASE 1 SECTOR 1
20210721000353580	07/21/2021 02:16:04 PM	FKH SFR C1 LP	Grantor	MORTGAGE	MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC			37	147		Lot#:29 Book:37 Pg:147 Sub:KENSINGTON PLACE PHASE 1 SECTOR 1
19770926000101480	09/26/1977 12:00:00 AM	THOMPSON REALTY CO INC	Grantor	AGREEMENT	ALABAMA POWER CO	21	855	6	150		Lot#:208 Book:6 Pg:150 Sub:SHOAL CREEK
20071008000469280	10/08/2007 01:47:24 PM	SAVANNAH BUILDING CO LLC	Grantee	DEEDS	POLO FARMS INVESTMENT S LLC			39	42		Lot#:377 Book:39 Pg:42 Sub:VILLAGE AT POLO CROSSINGS SECTOR I
20230913000276520	09/13/2023 03:25:08 PM	CHELSEA PARK HOLDING LLC	Grantee	RELEASES	BRYANT BANK			53	52	Instr #:20210527000261750	Lot#:12-22 Book:53 Pg:52 Sub:CHELSEA PARK 12TH SECTOR PHASE TWO

202309130002 76520	09/13/2023 03:25:08 PM	BRYANT BANK	Grantor	RELEASES	CHELSEA PARK HOLDING LLC			53	52	Instr #:20210527000 261750	Lot#:12-22 Book:53 Pg:52 Sub:CHELSEA PARK 12TH SECTOR PHASE TWO
-----------------------	---------------------------	-------------	---------	----------	--------------------------------	--	--	----	----	----------------------------------	--