

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1959;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type | Other Name                          | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                                |
|-----------------------|------------------------|---------------------------------|------------|----------|-------------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------------------------------------------------------------|
| 195901160000<br>00020 | 01/16/1959<br>12:00:00 | GEORGE'S<br>SUBDIVISION         | Grantor    | MAPS     | 3RD SECTOR-<br>KEYSTONE             | 4    | 33   | 4       | 33      |                 | Book:4 Pg:33<br>Sub:GEORGE<br>S<br>SUBDIVISION<br>OF<br>KEYSTONE<br>SECTOR<br>THREE<br>RESURVEY<br>Desc:CORREC<br>TED 05/04/07   |
| 195903110000<br>00070 | 03/11/1959<br>12:00:00 | FARRIS<br>ESTATES               | Grantor    | MAPS     | CALERA                              | 4    | 13   | 4       | 13      |                 | Book:4 Pg:13<br>Sub:FARRIS<br>ESTATES<br>Desc:CORREC<br>TED 05/04/07                                                             |
| 195904020000<br>00080 | 04/02/1959<br>12:00:00 | FALL ACRES<br>SUBDIVISION       | Grantor    | MAPS     | ALABASTER                           | 4    | 36   | 4       | 36      |                 | Book:4 Pg:36<br>Sub:FALL<br>ACRES<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/04/07                                                  |
| 195906010000<br>00110 | 06/01/1959<br>12:00:00 | EXT)<br>MONTEVALLO              | Grantee    | MAPS     | BOUNDARY<br>STREET<br>(PROPOSED     | 4    | 40   | 4       | 40      |                 | Book:4 Pg:40<br>Sub:MONTEVA<br>LLO TOWN<br>PROPOSED<br>EXTENSION<br>TO EAST<br>BOUNDARY<br>STREET<br>Desc:CORREC<br>TED 05/04/07 |
| 195904020000<br>00090 | 04/02/1959<br>12:00:00 | HWY 231<br>CHELSEA              | Grantee    | MAPS     | SPRAITZER,<br>I.W.                  | 4    | 38   | 4       | 38      |                 | Book:4 Pg:38<br>Sub:I W<br>SPRAITZER<br>SURVEY<br>Desc:CORREC<br>TED 05/04/07                                                    |
| 195901060000<br>00010 | 01/06/1959<br>12:00:00 | FARRIS-<br>SMITH<br>SUBDIVISION | Grantor    | MAPS     | ALABASTER                           | 4    | 48   | 4       | 48      |                 | Book:4 Pg:48<br>Sub:FARRIS<br>SMITH<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/04/07                                                |
| 195903030000<br>00060 | 03/03/1959<br>12:00:00 | INDIAN<br>SPRINGS<br>RANCH      | Grantor    | MAPS     | 1ST<br>ADDITION-<br>CAHABA<br>VALLE | 4    | 35   | 4       | 35      |                 | Book:4 Pg:35<br>Sub:INDIAN<br>SPRINGS<br>RANCH FIRST<br>ADDITION<br>Desc:CORREC<br>TED 05/30/07                                  |
| 195901190000<br>00030 | 01/19/1959<br>12:00:00 | CENTRAL<br>HILLS<br>SUBDIVISION | Grantor    | MAPS     | WILSONVILLE                         | 4    | 44   | 4       | 44      |                 | Book:4 Pg:44<br>Sub:CENTRAL<br>HILLS<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/04/07                                               |

|                       |                        |                                 |         |      |                               |     |     |   |    |  |                                                                                                                                                     |
|-----------------------|------------------------|---------------------------------|---------|------|-------------------------------|-----|-----|---|----|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 195910030000<br>00170 | 10/03/1959<br>12:00:00 | ALABASTER<br>HIGHLANDS          | Grantor | MAPS | ALABASTER                     | 4   | 43  | 4 | 43 |  | Book:4 Pg:43<br>Sub:ALABAST<br>ER<br>HIGHLANDS<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/04/07                                                        |
| 195906010000<br>00110 | 06/01/1959<br>12:00:00 | BOUNDARY<br>STREET<br>(PROPOSED | Grantor | MAPS | EXT)<br>MONTEVALLO            | 4   | 40  | 4 | 40 |  | Book:4 Pg:40<br>Sub:MONTEVA<br>LLO TOWN<br>PROPOSED<br>EXTENSION<br>TO EAST<br>BOUNDARY<br>STREET<br>Desc:CORREC<br>TED 05/04/07                    |
| 195908040000<br>00140 | 08/04/1959<br>12:00:00 | BAMFORD                         | Grantee | MAPS | WILLIAMS,<br>G.W.<br>(ESTATE) | 4   | 42  | 4 | 42 |  | Book:4 Pg:42<br>Sub:G W<br>WILLIAMS<br>ESTATES<br>Desc:CORREC<br>TED 05/04/07                                                                       |
| 195909290000<br>00160 | 09/29/1959<br>12:00:00 | COLUMBIANA                      | Grantee | MAPS | SHELBY CO.<br>PROPERTY        | 4   | 55  | 4 | 55 |  | Book:4 Pg:55<br>Sub:DEPOT<br>STREET<br>SURVEY<br>Desc:CORREC<br>TED 05/04/07                                                                        |
| 195902270000<br>00040 | 02/27/1959<br>12:00:00 | PATE'S<br>SUBDIVISION           | Grantor | MAPS | ALABASTER-<br>SILURIA         | 4   | 34  | 4 | 34 |  | Book:4 Pg:34<br>Sub:PATES<br>SUBDIVISION<br>OF LOTS 1 & 2<br>BLOCK 1 OF<br>NICKERSONS<br>SURVEY OF<br>HELENA<br>ROAD<br>Desc:CORREC<br>TED 05/04/07 |
| 195902280000<br>00050 | 02/28/1959<br>12:00:00 | PAYNE JAMES<br>H.               | Grantor | MAPS | MONTEVALLO                    | 4   | 47  | 4 | 47 |  | Book:4 Pg:47<br>Sub:MIDDLE<br>STREET<br>SURVEY<br>Desc:CORREC<br>TED 05/04/07                                                                       |
| 195910280000<br>00190 | 10/28/1959<br>12:00:00 | PINE HILLS<br>SUBDIVISION       | Grantor | MAPS | VINCENT                       | 4   | 45  | 4 | 45 |  | Book:4 Pg:45<br>Sub:PINE<br>HILLS<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/04/07                                                                     |
| 195906170000<br>00130 | 06/17/1959<br>12:00:00 | MITCHELL<br>SUBDIVISION         | Grantor | MAPS | SEE<br>RESTRICT IN<br>DEED    | 210 | 708 |   |    |  |                                                                                                                                                     |
| 195902270000<br>00040 | 02/27/1959<br>12:00:00 | ALABASTER-<br>SILURIA           | Grantee | MAPS | PATE'S<br>SUBDIVISION         | 4   | 34  | 4 | 34 |  | Book:4 Pg:34<br>Sub:PATES<br>SUBDIVISION<br>OF LOTS 1 & 2<br>BLOCK 1 OF<br>NICKERSONS<br>SURVEY OF<br>HELENA<br>ROAD<br>Desc:CORREC<br>TED 05/04/07 |

|                       |                        |                                     |         |                        |                                 |     |     |   |    |  |                                                                                                                                |
|-----------------------|------------------------|-------------------------------------|---------|------------------------|---------------------------------|-----|-----|---|----|--|--------------------------------------------------------------------------------------------------------------------------------|
| 195910030000<br>00170 | 10/03/1959<br>12:00:00 | ALABASTER                           | Grantee | MAPS                   | ALABASTER<br>HIGHLANDS          | 4   | 43  | 4 | 43 |  | Book:4 Pg:43<br>Sub:ALABAST<br>ER<br>HIGHLANDS<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/04/07                                   |
| 195901160000<br>00020 | 01/16/1959<br>12:00:00 | 3RD SECTOR-<br>KEYSTONE             | Grantee | MAPS                   | GEORGE'S<br>SUBDIVISION         | 4   | 33  | 4 | 33 |  | Book:4 Pg:33<br>Sub:GEORGE<br>S<br>SUBDIVISION<br>OF<br>KEYSTONE<br>SECTOR<br>THREE<br>RESURVEY<br>Desc:CORREC<br>TED 05/04/07 |
| 195901060000<br>00010 | 01/06/1959<br>12:00:00 | ALABASTER                           | Grantee | MAPS                   | FARRIS-<br>SMITH<br>SUBDIVISION | 4   | 48  | 4 | 48 |  | Book:4 Pg:48<br>Sub:FARRIS<br>SMITH<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/04/07                                              |
| 195903030000<br>00060 | 03/03/1959<br>12:00:00 | 1ST<br>ADDITION-<br>CAHABA<br>VALLE | Grantee | MAPS                   | INDIAN<br>SPRINGS<br>RANCH      | 4   | 35  | 4 | 35 |  | Book:4 Pg:35<br>Sub:INDIAN<br>SPRINGS<br>RANCH FIRST<br>ADDITION<br>Desc:CORREC<br>TED 05/30/07                                |
| 195911040000<br>00200 | 11/04/1959<br>12:00:00 | COOSA RIVER                         | Grantee | MAPS                   | SMITH'S<br>CAMP                 | 4   | 51  | 4 | 51 |  | Book:4 Pg:51<br>Sub:SMITHS<br>CAMP<br>Desc:CORREC<br>TED 05/04/07                                                              |
| 200307170004<br>53860 | 08/04/1959<br>12:00:00 | FADLEVICH<br>JUSTIN<br>MICHAEL      | Groom   | MARRIAGE<br>APP & CERT | HOGUE, ERIN<br>DENISE           | 059 | 117 |   |    |  |                                                                                                                                |
| 195902280000<br>00050 | 02/28/1959<br>12:00:00 | MONTEVALLO                          | Grantee | MAPS                   | PAYNE,<br>JAMES H.              | 4   | 47  | 4 | 47 |  | Book:4 Pg:47<br>Sub:MIDDLE<br>STREET<br>SURVEY<br>Desc:CORREC<br>TED 05/04/07                                                  |
| 195906170000<br>00120 | 06/17/1959<br>12:00:00 | MITCHELL<br>SUBDIVISION             | Grantor | MAPS                   | WILSONVILLE                     | 4   | 41  | 4 | 41 |  | Book:4 Pg:41<br>Sub:MITCHELL<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/04/07                                                     |
| 195904020000<br>00090 | 04/02/1959<br>12:00:00 | SPRAITZER<br>I.W.                   | Grantor | MAPS                   | HWY 231<br>CHELSEA              | 4   | 38  | 4 | 38 |  | Book:4 Pg:38<br>Sub:I W<br>SPRAITZER<br>SURVEY<br>Desc:CORREC<br>TED 05/04/07                                                  |
| 195908040000<br>00150 | 08/04/1959<br>12:00:00 | WILLIAMS<br>G.W.<br>(ESTATE)        | Grantor | MAPS                   | SEE<br>VACATION IN<br>DEED BOOK | 211 | 525 |   |    |  |                                                                                                                                |
| 195908040000<br>00140 | 08/04/1959<br>12:00:00 | WILLIAMS<br>G.W.<br>(ESTATE)        | Grantor | MAPS                   | BAMFORD                         | 4   | 42  | 4 | 42 |  | Book:4 Pg:42<br>Sub:G W<br>WILLIAMS<br>ESTATES<br>Desc:CORREC<br>TED 05/04/07                                                  |

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|-----------------------|------------------------|------------------------|---------|------|-------------|---|----|---|----|--|------------------------------------------------------------------------------|
| 195909290000<br>00160 | 09/29/1959<br>12:00:00 | SHELBY CO.<br>PROPERTY | Grantor | MAPS | COLUMBIANA  | 4 | 55 | 4 | 55 |  | Book:4 Pg:55<br>Sub:DEPOT<br>STREET<br>SURVEY<br>Desc:CORREC<br>TED 05/04/07 |
| 195911040000<br>00200 | 11/04/1959<br>12:00:00 | SMITH'S<br>CAMP        | Grantor | MAPS | COOSA RIVER | 4 | 51 | 4 | 51 |  | Book:4 Pg:51<br>Sub:SMITHS<br>CAMP<br>Desc:CORREC<br>TED 05/04/07            |