

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Legal Seq= 57;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type                   | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description           |
|-------------------|---------------------|---------------------------------------|------------|----------------------------|---------------------------------------|------|------|---------|---------|-------------------|-----------------------------|
| 20040506000239110 | 05/06/2004 11:13:00 | FOREST LAKES LLC                      | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 33      | 25      |                   | Lot#:371<br>Book:33 Pg:25   |
| 20040601000291840 | 06/01/2004 03:46:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION     |      |      | 33      | 25      |                   | Lot#:372<br>Book:33 Pg:25   |
| 20040601000291850 | 06/01/2004 03:46:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 33      | 25      |                   | Lot#:373<br>Book:33 Pg:25   |
| 20040909000502780 | 09/09/2004 01:25:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION     |      |      | 33      | 129     |                   | Lot#:1419<br>Book:33 Pg:129 |
| 20040909000502790 | 09/09/2004 01:25:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 33      | 129     |                   | Lot#:1417<br>Book:33 Pg:129 |
| 20041019000577320 | 10/19/2004 01:18:00 | FOREST LAKES LLC                      | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 3       |                   | Lot#:630<br>Book:34 Pg:3    |
| 20040511000248910 | 05/11/2004 03:59:00 | CHESSER DEVELOPMENT LLC               | Grantor    | RESTRICTIONS AND COVENANTS | COTTAGES AT CHESSER                   |      |      | 33      | 45      |                   | Lot#:11<br>Book:33 Pg:45    |
| 20041026000589890 | 10/26/2004 08:52:00 | COMPASS BANK                          | Debtor     | PARTIAL RELEASE UCC        |                                       |      |      | 33      | 142     | 20020701000308200 | Lot#:214<br>Book:33 Pg:142  |
| 20041029000598990 | 10/29/2004 01:13:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 3       |                   | Lot#:694<br>Book:34 Pg:3    |
| 20041029000599000 | 10/29/2004 01:13:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 34      | 3       |                   | Lot#:632<br>Book:34 Pg:3    |
| 20041026000589830 | 10/26/2004 08:52:00 | ARBOR HILLS LLC                       | Grantor    | MORTGAGE                   | COMPASS BANK                          |      |      | 33      | 142     |                   | Lot#:183<br>Book:33 Pg:142  |
| 20041026000589840 | 10/26/2004 08:52:00 | ARBOR HILLS LLC                       | Debtor     | FINANCING STATEMENT        | COMPASS BANK                          |      |      | 33      | 142     |                   | Lot#:180<br>Book:33 Pg:142  |
| 20041026000589880 | 10/26/2004 08:52:00 | COMPASS BANK                          | Grantor    | PARTIAL RELEASE            | ARBOR HILLS LLC                       |      |      | 33      | 142     | 20020701000308190 | Lot#:185<br>Book:33 Pg:142  |

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|-----------------------|------------------------|---------------------------------|---------|--------------------|---------------------|--|--|----|----|-----------------------|---------------------------|
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE | FOREST<br>LAKES LLC |  |  | 33 | 25 | 200212030006<br>01280 | Lot#:375<br>Book:33 Pg:25 |
|-----------------------|------------------------|---------------------------------|---------|--------------------|---------------------|--|--|----|----|-----------------------|---------------------------|