

**Search Criteria Filters Applied: Party Seq= 1,0; Name= REGIONS BANK; Date Recorded= 1998;**

| Instrument #          | Date Recorded          | Name            | Party Role | Doc Type                        | Other Name                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                   |
|-----------------------|------------------------|-----------------|------------|---------------------------------|-------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------|
| 199804170001<br>38981 | 04/17/1998<br>02:06:45 | REGIONS<br>BANK | Grantor    | RELEASES                        | LATONA,<br>NORMAN             |      |      |         |         | 199802120000<br>48171 |                                                     |
| 199804070001<br>23831 | 04/07/1998<br>12:20:44 | REGIONS<br>BANK | Grantor    | RELEASES                        | HADAWAY,<br>ROY H             |      |      |         |         | 199308160002<br>43441 |                                                     |
| 199804170001<br>39041 | 04/17/1998<br>02:06:52 | REGIONS<br>BANK | Grantor    | RELEASES                        | ARRINGTON,<br>LYLE E          |      |      |         |         | 199405250001<br>68771 |                                                     |
| 199804170001<br>39141 | 04/17/1998<br>02:46:45 | REGIONS<br>BANK | Grantor    | RELEASES                        | FLEAGLE,<br>JAMES K           |      |      |         |         | 199701310000<br>33441 |                                                     |
| 199804170001<br>39101 | 04/17/1998<br>02:18:32 | REGIONS<br>BANK | Grantee    | MORTGAGE                        | DEASON,<br>JAMES SCOTT        |      |      |         |         |                       | Sec:32<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:NW         |
| 199804170001<br>39131 | 04/17/1998<br>02:46:43 | REGIONS<br>BANK | Grantee    | MORTGAGE                        | LEE, MARY<br>ANN              |      |      |         |         |                       | Sec:12<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:SW         |
| 199804170001<br>39151 | 04/17/1998<br>02:46:46 | REGIONS<br>BANK | Grantor    | RELEASES                        | ADAMS,<br>GARRY C             |      |      |         |         | 199511060003<br>20511 |                                                     |
| 199804170001<br>39161 | 04/17/1998<br>02:46:47 | REGIONS<br>BANK | Grantor    | RELEASES                        | LAGRONE,<br>GEORGE F          |      |      |         |         |                       |                                                     |
| 199804170001<br>39191 | 04/17/1998<br>02:46:50 | REGIONS<br>BANK | Grantor    | RELEASES                        | COMPTON,<br>JOE E             |      |      |         |         | 199703060000<br>70611 |                                                     |
| 199804170001<br>39201 | 04/17/1998<br>02:46:51 | REGIONS<br>BANK | Grantee    | MORTGAGE                        | DENMAN,<br>RODNEY B           |      |      | 14      | 64      |                       | Lot#:8 Book:14<br>Pg:64                             |
| 199804080001<br>26051 | 04/08/1998<br>12:10:05 | REGIONS<br>BANK | Grantee    | MODIFICATIO<br>N OF<br>MORTGAGE | PEGUSKY,<br>MICHAEL J         |      |      | 7       | 110     |                       | Lot#:36 Book:7<br>Pg:110                            |
| 199804090001<br>26661 | 04/09/1998<br>12:04:15 | REGIONS<br>BANK | Grantee    | MORTGAGE                        | CHAPIN, JOHN<br>C             |      |      | 7       | 17      |                       | Lot#:15 Book:7<br>Pg:17                             |
| 199804090001<br>26691 | 04/09/1998<br>12:08:20 | REGIONS<br>BANK | Grantee    | MORTGAGE                        | HARRIS,<br>ANGELA LANE        |      |      | 17      | 109     |                       | Lot#:3 Book:17<br>Pg:109                            |
| 199804090001<br>26691 | 04/09/1998<br>12:08:20 | REGIONS<br>BANK | Grantee    | MORTGAGE                        | HARRIS,<br>ANGELA LANE        |      |      |         |         |                       | Sec:25<br>Twn:24N<br>Rng:15E<br>BQt:SW              |
| 199804090001<br>26681 | 04/09/1998<br>12:08:18 | REGIONS<br>BANK | Grantee    | MORTGAGE                        | DURRETT,<br>TIMOTHY H         |      |      | 7       | 10      |                       | Lot#:10 Blk:4<br>Book:7 Pg:10                       |
| 199804200001<br>41001 | 04/20/1998<br>12:39:38 | REGIONS<br>BANK | Grantor    | RELEASES                        | OPPENHEIM,<br>HOWARD          |      |      |         |         | 199602150000<br>48861 |                                                     |
| 199804100001<br>29451 | 04/10/1998<br>12:15:30 | REGIONS<br>BANK | Grantor    | PARTIAL<br>RELEASE              | GOGGANS,<br>RANDALL H         |      |      | 20      | 129     | 199512190003<br>63201 | Lot#:22<br>Book:20<br>Pg:129<br>Desc:1995-<br>36320 |
| 199804100001<br>30121 | 04/10/1998<br>02:27:55 | REGIONS<br>BANK | Grantor    | PARTIAL<br>RELEASE              | FARMER,<br>ROBERT C           |      |      |         |         | 199801080000<br>05091 |                                                     |
| 199805040001<br>60181 | 05/04/1998<br>10:49:40 | REGIONS<br>BANK | Grantee    | MORTGAGE                        | HOLT,<br>STEPHEN M            |      |      | 20      | 109     |                       | Lot#:19<br>Book:20<br>Pg:109                        |
| 199805040001<br>61451 | 05/04/1998<br>03:22:04 | REGIONS<br>BANK | Grantee    | MORTGAGE                        | JONES,<br>WILLIAM E           |      |      | 4       | 33      |                       | Lot#:16 Book:4<br>Pg:33<br>Desc:BLOCK 2<br>LOT 17   |
| 199804240001<br>47981 | 04/24/1998<br>11:02:48 | REGIONS<br>BANK | Grantor    | RELEASES                        | FAITH<br>HOMEBUILDE<br>RS INC |      |      |         |         | 199710280003<br>50561 |                                                     |

|                       |                        |                 |         |                    |                                    |  |  |    |     |                       |                                                                                    |
|-----------------------|------------------------|-----------------|---------|--------------------|------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------------|
| 199804240001<br>48001 | 04/24/1998<br>11:02:50 | REGIONS<br>BANK | Grantor | RELEASES           | RAUGHLEY, E<br>E                   |  |  |    |     | 199408100002<br>50031 |                                                                                    |
| 199804240001<br>47971 | 04/24/1998<br>11:02:47 | REGIONS<br>BANK | Grantor | RELEASES           | DEWITT,<br>HAROLD E                |  |  |    |     | 199608300002<br>85421 |                                                                                    |
| 199804240001<br>48021 | 04/24/1998<br>11:02:52 | REGIONS<br>BANK | Grantor | RELEASES           | RAWLS,<br>JAMES E                  |  |  |    |     | 199502020000<br>29561 |                                                                                    |
| 199804240001<br>48391 | 04/24/1998<br>12:44:13 | REGIONS<br>BANK | Grantee | MORTGAGE           | WHITE, RICKY<br>AMOS               |  |  | 19 | 89  |                       | Lot#:8 Book:19<br>Pg:89                                                            |
| 199805050001<br>62301 | 05/05/1998<br>12:42:44 | REGIONS<br>BANK | Grantee | MORTGAGE           | BURLESON,<br>JEFFREY<br>JAMES      |  |  | 18 | 120 |                       | Lot#:14<br>Book:18<br>Pg:120                                                       |
| 199805050001<br>62331 | 05/05/1998<br>12:42:49 | REGIONS<br>BANK | Grantee | MORTGAGE           | KEITH,<br>WILLIAM W                |  |  | 12 | 64  |                       | Lot#:99<br>Book:12 Pg:64                                                           |
| 199805050001<br>63261 | 05/05/1998<br>02:47:12 | REGIONS<br>BANK | Grantor | PARTIAL<br>RELEASE | SUMMER<br>BROOK<br>PARTNERSHI<br>P |  |  | 23 | 48  |                       | Lot#:64 Lot:B<br>Book:23 Pg:48<br>Desc:SEE<br>INSTRUMENT<br>94-5908 & 96-<br>32239 |
| 199805050001<br>63271 | 05/05/1998<br>02:48:47 | REGIONS<br>BANK | Grantor | RELEASES           | BEDWELL<br>CONSTRUCTI<br>ON CO INC |  |  |    |     | 199801130000<br>12011 |                                                                                    |
| 199805050001<br>63201 | 05/05/1998<br>02:40:43 | REGIONS<br>BANK | Grantee | MORTGAGE           | REEDER,<br>MICHAEL<br>ALAN         |  |  | 14 | 44  |                       | Lot#:11<br>Book:14 Pg:44                                                           |