

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2020; Name= NORTH SHELBY LIBRARY DISTRICT; Index Type= Land Records;

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type | Other Name            | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                 |
|-------------------|---------------------|-------------------------------|------------|----------|-----------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------|
| 20200313000100300 | 03/13/2020 12:13:54 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | HOOPER G DUWANE       |      |      | 19      | 3       |                 | Lot#:528 Book:19 Pg:3 Sub:HIGHLAN D LAKES 5TH SECTOR PHASE 2      |
| 20200313000100310 | 03/13/2020 12:13:55 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | 700 RIDGEVIEW LLC     |      |      | 25      | 143     |                 | Lot#:2-D-3-A Lot:D Book:25 Pg:143 Sub:SOUTHER LAND PLACE RESURVEY |
| 20200313000100350 | 03/13/2020 12:13:59 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | DEMARCO MICHAEL FRANK |      |      | 12      | 63      |                 | Lot#:73 Book:12 Pg:63 Sub:BROOK HIGHLAND 2ND SECTOR               |
| 20200318000106760 | 03/18/2020 10:12:42 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | REAMER BUILDING LLC   |      |      | 14      | 113     |                 | Lot#:C-2 Book:14 Pg:113 Sub:EAGLE POINT 1ST SECTOR PHASE 2        |
| 20200318000106780 | 03/18/2020 10:12:44 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | PEKER DENIZ           |      |      | 13      | 102     |                 | Lot#:2 Book:13 Pg:102 Sub:MAGNOLI AS AT BROOK HIGHLAND            |
| 20200318000106810 | 03/18/2020 10:12:47 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | ROBINETTE RONALD A    |      |      | 18      | 120     |                 | Lot#:26 Book:18 Pg:120 Sub:GREYSTO NE 7TH SECTOR PHASE 1          |
| 20200318000106790 | 03/18/2020 10:12:45 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | DOLLINS JENNIFER S    |      |      | 11      | 23      |                 | Lot#:29 Book:11 Pg:23 Sub:HERITAG E OAKS                          |
| 20200320000111830 | 03/20/2020 03:38:19 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | PEWITT RANDY          |      |      | 5       | 12      |                 | Lot#:14 Book:5 Pg:12 Sub:SPRING GARDEN ESTATES 2ND SECTOR         |
| 20200320000111820 | 03/20/2020 03:38:18 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | DOLLINS TIMOTHY       |      |      | 5       | 12      |                 | Lot#:12 Book:5 Pg:12 Sub:SPRING GARDEN ESTATES 2ND SECTOR         |
| 20200320000111880 | 03/20/2020 03:38:24 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | DUNCAN SAMUEL N       |      |      | 9       | 91      |                 | Lot#:54 Book:9 Pg:91 Sub:SUNNY MEADOWS 3RD SECTOR                 |

|                   |                     |                               |         |          |                    |  |  |    |     |  |                                                                                             |
|-------------------|---------------------|-------------------------------|---------|----------|--------------------|--|--|----|-----|--|---------------------------------------------------------------------------------------------|
| 20200320000111870 | 03/20/2020 03:38:23 | NORTH SHELBY LIBRARY DISTRICT | Grantor | LIEN     | EVANS BEN          |  |  | 8  | 19  |  | Lot#:31 Blk:1 Book:8 Pg:19 Sub:SUNNY MEADOWS PHASE 2                                        |
| 20200320000111850 | 03/20/2020 03:38:21 | NORTH SHELBY LIBRARY DISTRICT | Grantor | LIEN     | HALEY DAVID C      |  |  | 25 | 81  |  | Lot#:851 Book:25 Pg:81 Sub:EAGLE POINT 8TH SECTOR PHASE 2                                   |
| 20200424000161180 | 04/24/2020 02:44:06 | NORTH SHELBY LIBRARY DISTRICT | Grantor | MORTGAGE | CADENCE BANK       |  |  | 21 | 142 |  | Lot#:1 Lot:A Book:21 Pg:142 Sub:MURRAY OAKS ESTATES RESURVEY OF LOTS 1 AND 2 Other:SEE INST |
| 20200506000177020 | 05/06/2020 09:42:26 | NORTH SHELBY LIBRARY DISTRICT | Grantor | LIEN     | GRICE PHILLIP E    |  |  | 36 | 26  |  | Lot#:60 Lot:A Book:36 Pg:26 Sub:INVERNE SS COVE PH 2                                        |
| 20200601000219200 | 06/01/2020 02:57:52 | NORTH SHELBY LIBRARY DISTRICT | Grantor | LIEN     | LEE KEVIN DOUGLAS  |  |  | 9  | 91  |  | Lot#:58 Book:9 Pg:91 Sub:SUNNY MEADOWS 3RD SECTOR                                           |
| 20200601000219210 | 06/01/2020 02:57:53 | NORTH SHELBY LIBRARY DISTRICT | Grantor | LIEN     | PMTRAINING3 60 INC |  |  | 8  | 57  |  | Lot#:5 Book:8 Pg:57 Sub:MEADOW BROOK 8TH SECTOR                                             |
| 20200601000219220 | 06/01/2020 02:57:54 | NORTH SHELBY LIBRARY DISTRICT | Grantor | LIEN     | PMTRAINING3 60 INC |  |  | 8  | 57  |  | Lot#:4 Book:8 Pg:57 Sub:MEADOW BROOK 8TH SECTOR                                             |
| 20200608000231520 | 06/08/2020 03:54:21 | NORTH SHELBY LIBRARY DISTRICT | Grantor | LIEN     | WILDER CHRIS       |  |  | 11 | 79  |  | Lot#:50 Book:11 Pg:79 Sub:HICKORY RIDGE AMENDED MAP                                         |
| 20200608000231510 | 06/08/2020 03:54:20 | NORTH SHELBY LIBRARY DISTRICT | Grantor | LIEN     | SHIVERS JERRY TODD |  |  | 8  | 49  |  | Lot#:C Blk:2 Book:8 Pg:49 Sub:RIVERWOOD 1ST SECTOR                                          |
| 20200608000231500 | 06/08/2020 03:54:19 | NORTH SHELBY LIBRARY DISTRICT | Grantor | LIEN     | HATNER KIMBERLY    |  |  | 39 | 137 |  | Lot#:61 Book:39 Pg:137 Sub:EDENTON CONDOMINIUM 3RD AMENDED                                  |
| 20200608000231560 | 06/08/2020 03:54:25 | NORTH SHELBY LIBRARY DISTRICT | Grantor | LIEN     | WEAVER MICHAEL L   |  |  | 23 | 71  |  | Lot#:88 Book:23 Pg:71 Sub:GREYSTONE FARMS MILNERS CRESCENT SECTOR PHASE 3                   |

|                       |                        |                                        |         |          |                                             |  |  |    |     |                                  |                                                                                       |
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| 202006080002<br>31590 | 06/08/2020<br>03:54:28 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | LIEN     | WHITE<br>JEFFERY                            |  |  | 18 | 141 |                                  | Lot#:2 Book:18<br>Pg:141<br>Sub:CAHABA<br>OAKS                                        |
| 202006080002<br>31580 | 06/08/2020<br>03:54:27 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | LIEN     | SMITH NESA<br>C                             |  |  | 45 | 33  |                                  | Lot#:82 Lot:A<br>Book:45 Pg:33<br>Sub:SHOAL<br>CREEK<br>RESURVEY<br>OF LOTS 80-<br>82 |
| 202006080002<br>31570 | 06/08/2020<br>03:54:26 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | LIEN     | THORPE<br>INTERNATION<br>AL HOLDINGS<br>LLC |  |  | 34 | 136 |                                  | Lot#:4-18<br>Book:34<br>Pg:136 Sub:MT<br>LAUREL<br>PHASE 1<br>BLOCK 4                 |
| 202006090002<br>32030 | 06/09/2020<br>08:32:01 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | MORRISON<br>JOHN                            |  |  | 12 | 63  | Instr<br>#:20190524000<br>179220 | Lot#:68<br>Book:12 Pg:63<br>Sub:BROOK<br>HIGHLAND<br>2ND SECTOR                       |
| 202006090002<br>32080 | 06/09/2020<br>08:32:06 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | LIEN     | CAPPIELLO<br>DAVID                          |  |  | 11 | 23  |                                  | Lot#:72<br>Book:11 Pg:23<br>Sub:HERITAG<br>E OAKS                                     |
| 202006090002<br>32090 | 06/09/2020<br>08:32:07 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | LIEN     | DAILEY<br>COURTNEY B                        |  |  | 39 | 4   |                                  | Lot#:45<br>Book:39 Pg:4<br>Sub:EDENTON<br>1ST<br>AMENDED<br>CONDOMINIU<br>M PLAT      |
| 202006090002<br>32130 | 06/09/2020<br>08:32:11 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | LIEN     | LANGER LISA<br>P                            |  |  | 7  | 65  |                                  | Lot#:60 Book:7<br>Pg:65<br>Sub:MEADOW<br>BROOK<br>ESTATES 2ND<br>SECTOR 1ST<br>PHASE  |
| 202007270003<br>13440 | 07/27/2020<br>03:36:47 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | LIEN     | DAVIDSON<br>MARY GAYLE                      |  |  | 29 | 27  |                                  | Lot#:45<br>Book:29 Pg:27<br>Sub:VILLAS<br>BELVEDERE                                   |
| 202007270003<br>13430 | 07/27/2020<br>03:36:46 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | LIEN     | NOEL<br>JACQUELINE<br>S                     |  |  | 36 | 33  |                                  | Lot#:2934<br>Book:36 Pg:33<br>Sub:HIGHLAN<br>D LAKES 29TH<br>SECTOR                   |