

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1995; Date Recorded= 1995/06;

| Instrument #          | Date Recorded          | Name                            | Party Role    | Doc Type                | Other Name                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                            |
|-----------------------|------------------------|---------------------------------|---------------|-------------------------|----------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------|
| 200406240003<br>46330 | 06/01/1995<br>12:00:00 | ADAMS<br>PHILLIP<br>PERRY       | Groom         | MARRIAGE<br>APP & CERT  | RIGNEY,<br>PEGGY LYNN                  | 053  | 206  |         |         |                       |                                              |
| 200406240003<br>46380 | 06/02/1995<br>12:00:00 | ANDERSON<br>RICHARD<br>ALAN     | Groom         | MARRIAGE<br>APP & CERT  | FREEMAN,<br>JANICE<br>RENEA            | 053  | 211  |         |         |                       |                                              |
| 200406240003<br>46400 | 06/02/1995<br>12:00:00 | BURKE, II<br>JOHN ALLEN         | Groom         | MARRIAGE<br>APP & CERT  | BRASHER,<br>ANGELA<br>RENE             | 053  | 213  |         |         |                       |                                              |
| 200406240003<br>46580 | 06/09/1995<br>12:00:00 | BOWEN<br>SAMUEL<br>MARTIN       | Groom         | MARRIAGE<br>APP & CERT  | GREEN,<br>PATRICIA<br>DIANNE           | 053  | 231  |         |         |                       |                                              |
| 200406240003<br>46810 | 06/19/1995<br>12:00:00 | COYLE<br>CHARLES<br>RAPHAEL     | Groom         | MARRIAGE<br>APP & CERT  | MEADS,<br>JANICE A.                    | 053  | 254  |         |         |                       |                                              |
| 200406280003<br>52100 | 06/29/1995<br>12:00:00 | CARTER JACK<br>EDGAR            | Groom         | MARRIAGE<br>APP & CERT  | WILLIAMS,<br>BRENDA<br>GALE            | 053  | 277  |         |         |                       |                                              |
| 200406280003<br>52130 | 06/30/1995<br>12:00:00 | BRIGHTWELL<br>TYLANE<br>TYRON   | Groom         | MARRIAGE<br>APP & CERT  | YOUNG,<br>SARAH<br>FRANCES             | 053  | 280  |         |         |                       |                                              |
| 199506050001<br>46281 | 06/05/1995<br>12:54:53 | NORRIS<br>FRANK T               | Grantor       | DEEDS                   | FERGUSON,<br>RUSSELL G                 |      |      | 16      | 132     |                       | Lot#:31<br>Book:16<br>Pg:132                 |
| 199506050001<br>46351 | 06/05/1995<br>01:16:20 | PRICE KELLY<br>R                | Grantor       | MORTGAGE                | TRANSAMERI<br>CA FIN SERV<br>INC       |      |      |         |         |                       | Sec:12 Twn:20<br>Rng:2W Qt:SE<br>BQt:SW      |
| 199506050001<br>45751 | 06/05/1995<br>10:56:47 | MELLON<br>MORTGAGE<br>CO        | Grantee       | ASSIGNMENT/<br>TRANSFER | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP |      |      |         |         | 199404060001<br>12411 |                                              |
| 199506050001<br>45761 | 06/05/1995<br>10:57:45 | LONG SCOTT                      | Debtor        | FINANCING<br>STATEMENT  | FIRST<br>ALABAMA<br>BANK               |      |      |         |         |                       |                                              |
| 199506050001<br>46311 | 06/05/1995<br>12:57:48 | OLIVER PAUL<br>E                | Debtor        | FINANCING<br>STATEMENT  | SPHS BANK<br>OF AMERICA                |      |      |         |         |                       |                                              |
| 199506050001<br>45991 | 06/05/1995<br>11:57:04 | MCNAMEE<br>PLACE                | Grantor       | MAPS                    | MCNAMEE<br>PLACE                       |      |      | 19      | 170     |                       | Book:19<br>Pg:170                            |
| 199506050001<br>46441 | 06/05/1995<br>02:23:20 | KRATOCHVILL<br>PHYLLIS K        | Grantor       | QUIT CLAIM<br>DEED      | DUNLAVY,<br>CAROLYN K                  |      |      |         |         |                       | Sec:05<br>Twn:24N<br>Rng:13E Qt:NE<br>BQt:SE |
| 199506050001<br>46021 | 06/05/1995<br>12:11:20 | NEWMAN<br>BILLIE D              | Grantor       | DEEDS                   | HOLCOMBE,<br>JOHN H                    |      |      |         |         |                       | Sec:33 Twn:19<br>Rng:2E Qt:NE<br>BQt:NE      |
| 199506060001<br>46601 | 06/06/1995<br>09:44:24 | LINDSEY<br>EARL                 | Grantor       | RELEASES                | BRADEN,<br>FRANCES<br>LINDSEY          |      |      |         |         | 199502150000<br>41441 |                                              |
| 199506060001<br>46611 | 06/06/1995<br>09:46:53 | MERCHANTS<br>& PLANTERS<br>BANK | Grantor       | RELEASES                | THOMPSON,<br>ALLEN                     |      |      |         |         |                       |                                              |
| 199506050001<br>46211 | 06/05/1995<br>12:39:39 | NATIONS CRE<br>DIT              | Secured party | FINANCING<br>STATEMENT  | JONES,<br>RALPH L                      |      |      |         |         |                       |                                              |

|                       |                        |                                      |               |                         |                                            |  |  |    |    |                       |                                                                       |
|-----------------------|------------------------|--------------------------------------|---------------|-------------------------|--------------------------------------------|--|--|----|----|-----------------------|-----------------------------------------------------------------------|
| 199506060001<br>46541 | 06/06/1995<br>09:19:37 | LOYOLA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor       | RELEASES                | MOORE,<br>GEORGE W III                     |  |  | 11 | 82 | 199306140001<br>72421 | Lot#:4 Blk:12<br>Book:11 Pg:82<br>Desc:1993-<br>17242, 1993-<br>17243 |
| 199506070001<br>49161 | 06/07/1995<br>03:46:15 | PARKER<br>JAMES<br>CLAYTON           | Grantor       | DEEDS                   | CANTLEY,<br>DONALD R                       |  |  |    |    |                       | Sec:32<br>Twn:20S<br>Rng:2W Qt:NE<br>BQt:SW                           |
| 199506080001<br>49271 | 06/08/1995<br>09:30:59 | NORWEST<br>MORTGAGE<br>INC           | Grantor       | RELEASES                | BROOKS,<br>CHARLES W                       |  |  |    |    | 199303120000<br>70101 |                                                                       |
| 199506070001<br>49171 | 06/07/1995<br>03:46:16 | PARKER<br>CLAYTON                    | Grantee       | RELEASES                | WILLS, H E                                 |  |  |    |    |                       |                                                                       |
| 199506080001<br>49321 | 06/08/1995<br>09:51:10 | MERCHANTS<br>& PLANTERS<br>BANK      | Grantee       | MORTGAGE                | HUGHES,<br>KEVIN M                         |  |  | 13 | 39 |                       | Lot#:7 Book:13<br>Pg:39                                               |
| 199506080001<br>49331 | 06/08/1995<br>09:53:14 | MERCHANTS<br>& PLANTERS<br>BANK      | Grantor       | RELEASES                | SIMS, J<br>DENNIS                          |  |  |    |    | 199411230003<br>48681 |                                                                       |
| 199506080001<br>49351 | 06/08/1995<br>09:56:48 | PERKINS<br>JOHN                      | Grantor       | CORRECTIVE<br>DEEDS     | LEE, ROBERT<br>EARL                        |  |  | 3  | 39 |                       | Lot#:22 Lot:&<br>Blk:19 Book:3<br>Pg:39 Desc:23,<br>26 & 27           |
| 199506080001<br>49371 | 06/08/1995<br>10:04:45 | MAGNOLIA<br>FEDERAL<br>BANK          | Grantor       | RELEASES                | PEEPLS,<br>WILBURN M<br>JR                 |  |  |    |    |                       |                                                                       |
| 199506080001<br>49381 | 06/08/1995<br>10:07:31 | LACEY KATIE<br>L                     | Grantor       | MORTGAGE                | SUNBELT<br>INDUSTRIES<br>OF ALABAMA<br>INC |  |  |    |    |                       | Sec:05 Twn:24<br>Rng:13E                                              |
| 199506080001<br>49391 | 06/08/1995<br>10:07:33 | PHOENIX<br>FINANCIAL<br>SERVICE INC  | Grantee       | ASSIGNMENT/<br>TRANSFER | SUNBELT<br>INDUSTRIES<br>OF ALABAMA<br>INC |  |  |    |    |                       |                                                                       |
| 199506200001<br>61131 | 06/20/1995<br>12:27:23 | MOODY<br>LONNIE                      | Secured party | FINANCING<br>STATEMENT  | SWANGER,<br>THOMAS M                       |  |  |    |    |                       |                                                                       |
| 199506200001<br>61201 | 06/20/1995<br>01:23:01 | MID SOUTH<br>MORTGAGE<br>INC         | Grantee       | MORTGAGE                | MOSS, BRYAN<br>T                           |  |  | 16 | 17 |                       | Lot#:12<br>Book:16 Pg:17                                              |